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Papers



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1. To demonstrate the development of cinematic art throughout the world and to make a positive contribution to the development of the cinema picture art and to the knowledge of art and to the knowledge of people.
2. The Festival has an interest in promoting the work of new filmmakers.
3. To provide a meeting place for the film trade, film critics and the public, to further the interest of cinema as an art and promote the passage across the national frontiers of as many countries as possible.

NOTES

1. No films have been...

- (4) Any film which has been shown in any country is eligible for consideration for the Festival.

FIRST, SECOND AND THIRD PRIZE FILMS

5. One of the purposes of the Festival is to show the latest trends in new filmmaking, and to make it possible for the film trade to see the latest trends in film by a director who is...

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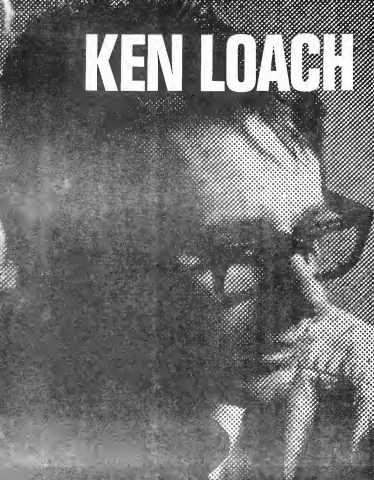


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KEN LOACH



DAYS OF HOPE

Kenneth Loach, the director of the controversial BBC series "Days of Hope" — screened recently throughout Australia — has previously taken strong stands on social and political issues. His first film, "Cathy Come Home", made for BBC TV in 1966, dealt with the housing crisis facing millions of workers who were on or below the bread-line. "Poor Cow" followed a year later, about the misery and uncertainty of a working class girl's life in the city.

In 1969 Loach made "Kes", which imaged the multifaceted effects of the education system on a bright and dreamy boy living in a northern industrial town. Then in 1971 came

"Family Life", a film that bitterly attacked psychiatric practices and institutionalized care for mental patients.

The scope of Loach's attacks has steadily widened from individual abuses to the mentality that gives rise to them. In "Family Life" it is the society that's blamed for turning vulnerable but ordinary people into mental patients and in "Days of Hope", Loach overthrews the assumption that Britain is founded on a tradition of justice and democracy.

The following interview with Kenneth Loach was recorded by John O'Hara for the ABC Radio's media program "Double Take".

How did the "Days of Hope" series evolve?

We had a script that Jim Allen had written about the miners' lock-out in 1921 and our intention was to make a film of this — a cinema film — but we weren't able to raise the finance. Perhaps not surprisingly, so Tony Ginnery, Jim Allen and I decided to try and expand this into four films.

The period we chose was from World War I, 1916 to the general strike of 1926 — and we were able to get those made on television.

Did that period seem to you particularly important in the present history of Britain?

Yes, well, it's certainly very formative, and it reveals the various confusions within the Labor movement that we wanted to look at very closely.

What is particular interesting you about the period?

Well, it was just after the revolution in Russia and the influence of that was being felt. It was the period which led up to a major defeat of the working class in 1926, which has gone into our history — we thought, notably — as being simply defeat and simply an event which should never be repeated, which seemed to us the wrong lesson to learn.

It was the period when for the first time the Labor Party had been in the majority in the House of Commons and formed a government — although a minority government. And many of the strands that now bedevil our politics were sown very clearly then, perhaps more clearly then than one can see them now, the two main strands being those in the Labor movement who thought that one



Nikolai Kozlovsky (right) in the controversial episode Philip Blairman in Days of Hope

could achieve socialism by gradual reform and through Parliament, and those who thought, and think, that it would be more rapid to establish a new social order. These two tendencies have struggled in the Labor movement ever since.

You originally intended one cinema film and you ended up with four television episodes. Did that involve changes in the way you conceived of the story?

Yes, very much so. In fact, the second film is rather out of step with the others. In the second film the main event is fictional, whereas in the other three the principal events are factual. I think if we had been starting right from scratch all four films would have been completely factual.

In the second film, there was a women's lock-out and troops were sent to the coalfields to support law and order, as they explicitly put it, in other words to

knock people's heads in if they got too strappy.

But the events concerning our fictional characters — Ben, in that case — was an event which we would like to think could have happened but, in fact, didn't. Whereas the other events, the treatment of conscientious objectors to World War I, the propaganda of the war, the first Labor government, a minister in the Labor government confided with the Opposition, with the Conservatives in helping to maintain a secret plan in the event of an industrial unrest which later turned into the Organization for Maintenance of Supplies in the general strike, and was a major strike-breaking force. All these plans were there, lying dormant, when the Labor government was in power and never exposed, never shown to the trade unions, they were shown to the working class, kept secret and ready for the Tories to take back.

That's historically accurate. And, of course, all the chicanery and

back-stairs dealings of the time of the general strike is accurate.

How important to you was factual accuracy in matters of detail?

Very important. It was very important that the film should be credible in matters of detail in order that the generalizations that we draw from the events would hold up. And of course, there is a problem here, because if you are reconstructing, 50 years later, people who actually lived with their contemporary counterparts, or with actors, there are areas that you can never capture, because you are not looking at Stanley Baldwin, you are looking at a man who looks fairly like him and who is speaking what he says and, more important, is interpreting as far as possible the lines of his policy and his method of doing with the situation.

But, of course, there is an area where you can never be exact. As far as possible we were true to the spirit and the letter of what had actually happened.

I think Lord Crichton commented that looking back on the strike through your film, he found some of the characters not true to life at all...

Well, that's hardly surprising, since we took a very critical view of what Lord Crichton had done. There is a clear case of a man who has risen to the House of Lords on the basis of the Labor movement. A very able man, no doubt, but I would suggest his actions in the court of the 1926 strike are hardly ones that have served the best interests of the Labor movement.

You have represented the end of that strike as coming about because of a betrayal from within the trade union movement. How historically accurate is that interpretation?

* See John O'Hara's review of *Days of Hope* on page 344.

Well, it depends what one means by the word betrayal. It's an emotive word and those at the top of the trade union movement who took the actions they did, wouldn't see it as betrayal. They would see it as acting in the best interests of their members and saving them from being betrayed.

The fact remains that the strike was gathering strength, it was gathering momentum and all sorts of new recruits were coming on the agenda. And many people who struggled and fought for real changes in society were able to see that here was perhaps a new method of achieving them which was their industrial strength. And the experience of the trade union leaders, or the ordinary workers' experience of the trade union leaders, led them with not much confidence.

I don't think anybody knew would dispute that there was a complete sell-out. Though some might not see that term. But there was an ending of the strike without any conditions. Many people lost their jobs because there were no guarantees against losing their jobs back.

The leadership of the trade union movement led those who were out on strike into a complete defeat. And the sad thing about it is that the strike was gathering momentum, and was in fact becoming stronger. It was this strength which the trade union leaders were scared of.

Some of the controversy about the program has been caused by the way in which you have represented some of the people who took part in the crisis, particularly the trade union negotiator, Thomas....

Well, most of what for Thomas said in the film, he said in real life. Anybody who has read Thomas's autobiography will realize that we were on the side of generosity in his behalf.

There is a picture of Jerry Thomas in his book in full reality looking like a Swire admiral, and his pride in being welcomed by the mobility was amazing. His despondency at the time of the general strike, of course, is well documented and in part we used Clarendon's own book. We also used records contributed by Thomas Jones, who was the Cabinet Secretary of the industry.

Jones recorded the events very accurately. The street phone calls that Thomas made via a man called Selwyn Davis to pass messages to the Cabinet about what is happening in the Trades Union Congress's general council meetings is accurate — all that is documented.

I think the films suggest, fairly strongly, that there was a kind of seduction by the ruling classes through their power and influence

and the kind of patronage they could bestow....

There is a long tradition of members of the Labor movement welcoming the aspirations of the rich and looking forward to their embellishments and becoming peers of the Realm as, indeed, Cressie has himself. They really couldn't wait to get to the Upper House.

We were thinking of having a sequence in the film — that is in the third film — where members of the Labor cabinet — the first Labor cabinet of would-be revolutionaries — are getting ready to swear their allegiance to the Crown, they are dressing up at all their head lavatory to go into Buckingham Palace and being instructed on how to kneel to the Sovereign. It was reported that one of the more revolutionary members had actually gone down on both knees just in case it was thought he wasn't humble enough.

You might feel that, that with that tradition of class difference there is not much hope for democracy....

What democracy?

It's very strongly the feeling that comes out in the film....

Yes, I think we have an appearance of democracy, but we don't have the substance. In other words, we don't democratically decide many of the things which govern our lives.

What about the treatment of the army? There had been comments on incidents such as the one depicted in the film of a soldier being tied to a stake in *Newman's Land* is he shot at because he was a conscientious objector — did that sort of thing happen?

Well, we found one or two people who could actually record this as eyewitnesses, or of people who had taken part. Again, Selwyn Jones, we don't have direct evidence to substantiate it.

The researcher who worked on the program with us had written a book and has documented a lot of evidence of brutality of this kind. The principal point is that conscientious objectors were shipped to the front line against the supposed enemies of the Government, so that they were beyond the civil authority in Britain and were under martial law abroad, where they could be shot for refusing orders. And many of these died abroad. Now, how they died, we might spend a long time discussing, but the fact is that they were people who refused to fight on principle, were taken by the army, severely, away from British justice here. They were taken abroad under martial law and some of them died. I think that's beyond dispute.



Days of Hope: Michael Sainsbury and Peter Hargrave

You said "Days of Hope" was originally conceived as one cinema film, how was the style affected by the decision to make a television series?

The later films are those that would be difficult to see as cinematic items, because they are more concerned with the details of meetings and the exchange of views across a table, and they are much more about what people say rather than about what happens.

One factor which really changed the nature of the films quite considerably was inflation, because we had accepted the budget at the beginning of the project — which was two and a half years before we were shooting the last ones. Originally we had planned to have several sequences in the later films of what happened in London, involving a lot of people and vehicles, but that of course was very expensive, and by the time we had got to make the film, inflation had reduced the real budget quite considerably. So all that had to go.

I think the films suffer as a result because there isn't a sufficient context for the meetings to take place in.

It's quite noticeable in the last film I think the only shot outside is the use of the workers holding up a bar....

Yes, it's quite inadequate really that there was no money left.

What was the budget for the series?

I can't give it to you, unfortunately, because the BBC budgets things in such a strange way that certain things you pay for and certain things you don't. I really don't know.

The last film seems to me to create a cinematographic effect; for example, the contrast medium

shots of people discussing something, as against a lot of tracking shots in the first film. The editors are much more subtle and you seem to see films more when going from one discussion to another than you do in the first film....

In the last one we wanted to create the feeling of a measured thoughtful film, rather than an all-action film. We wanted to allow time for the implications of what was being said to register. There was no way that it was going to be a dynamic, all action film. If it was going to work at all, it would work by people watching it, adding two and two together at the time, and seeing what was said at one stage against what was said at another, and how people's attitudes changed and how they would be all fine and handsome at a public meeting and then say something quite different a bit later on, and things like this. And we felt we should have a measured, thoughtful film which would allow people to assess that.

Which is quite different from the restraint of the first film, where there are quite moving changes in emotional emphasis....

I think if we had had enough money for the last film there would have been no element of that in it. It would have had periods of excitement like that. I really regret that a little.

Do you feel that the attempt in the last film to establish a group of characters, and following their fortunes through several critical political events was overshadowed by the attempt to get straight what the nature of those events was?

It was perhaps an uneasy juxtaposition at times. It was patchy. But then of the main characters, one started out as completely non-political and the other as a sort of a

humanitarian idealist, socialist, conscientious objector.

They, in fact, became much more political, the non-political lad who volunteered for the army to defend poor little Belgium found he was attacking poor little Ireland. His experiences led him into the Communist Party, and then dis-illusioned with that he became much more political. Philip, having been an idealist and a religious pacifist, got his credentials as a left-winger, then moves into Parliament, rejects that and moves to the right and becomes, again, a much more political animal.

So, in a way we felt it reflected the change in circumstance and attitudes of the principal characters.

The events themselves, pre-



Villagers march to the market square in *Days of Hope*.

tively in the last film we are reassuring that it was with some reluctance we left them and yet, we felt that if we just showed the event without our private people to put them in some personal perspective and draw out some personal conclusions, the effect would be just an exposition — like good journalism — a blow-by-blow report, but with no perspective.

One of the things that probably strikes people about *'Days of Hope'* is how anticlimactic like the earlier is. Were you conscious of people having certain expectations about what a drama on television should look like, and therefore perhaps tried to do something different?

Yes, in some ways, but it wasn't just a reaction against current television drama. I think our little group — that's Tony Gawn and myself and others who have worked with us — has always reacted against glossy productions. So we tried to give it a sense of reality wherever possible. And we tried to make it as accurate as possible.

It does have an extraordinarily real look about it...

One thing we tried to work on in a style of acting. I think some acting is very stylized and supposedly around, but really isn't. There is a curious thing about that there have been a lot of historical actors on TV, but none has really evoked any argument about whether it is historical fact or pure fiction — which is an argument that has hung around us considerably. Whether that is to do with the style of acting that's employed, I don't know.

Although techniques used in *'Days of Hope'*, like leaving the camera on someone after he has ceased to speak, are quite unlike television, which usually cuts in whenever is speaking...

Yes — you see, if you are

There's a long section in *'Days of Hope'*...

If one is cynical one could say, well they will only show films which are critical of themselves when they feel secure.

There has been a lot of comment, not only about the representation of the BBC, but also about the political views represented in the series. Do you see other television dramas being perhaps just as political?

I think more deviously political. The support given to the police service is remarkable. The police have now taken over the roles of the world war heroes. But I think that probably far more crucial is the way opinions have infiltrated into the news by the use of language and by the presentation of the issues. Opinions which aren't stated in any way, but represent the opinions of those that run the BBC. And which, of course, are the same as those who run the Government, because the Government appoints those who run the BBC.

Would you say the same sort of thing about historical dramas like *'Upstairs Downstairs'*?

Yes, I think that has a kind of numbing effect, doesn't it? I mean, in general, the effect of propaganda like that is to create a kind of not-ship for the past, while suggesting that the past really has nothing to tell us. When I things

have that lurking back to the lord in his castle and the poor man in his pit.

Does that account at all for the criticism of *'Days of Hope'*?

Yes, and again the criticism of *Days of Hope* was very interesting. We had hoped that there would be a debate in the Labor movement regarding the reformist path against the revolutionary path. That's a very real question and, looking back when over 30 years of Labor government in and out of office, we haven't got very far. So, in a way, the criticisms have got a case to answer, and we felt it was a discussion worth having.

Of course, that's not the discussion you get on the BBC, and it's not the discussion you get in the press. The discussion there, particularly in the current right-wing paper, the *Daily Telegraph*, was along the lines of, 'Should the BBC broadcast these films and is the BBC being infiltrated by the left?' That was the discussion that was held on the BBC while the editor of the *Daily Telegraph* was on a program and put his views.

The film didn't raise those issues at all. That was the issue as seen by the press. And when the BBC said they would have a program to discuss the films, we thought it would be interesting. But, of course, they didn't discuss the films, they discussed the right-wing reaction to the films.



Days of Hope: Paul Copley in film *Matthews* (left) and Alan Armstrong in *Billy Shephard* during the cinema strike in 1921.

quest, and isn't it a pity people don't drive like that and yet look how much better off we are because there aren't those extremes?

Perhaps, when people look back and say well, that at least was a worse time, because people knew where they stood...

I think you are right — it does

In a way although the editor of the *Telegraph* was forced to admit that he wasn't actually in favor of censorship, the not having fulfilled its purpose because it presented a real discussion on the issues in the films. So although he was prepared to have that argument graciously, nevertheless, he presented a very real discussion of the films taking place, and of course the BBC fell in with that.





TOM HAYDON

In Australia at the moment, we seem to be suffering from a lack of vision. The feature filmmakers are fond of talking about the new 'Australian film industry'—that emphasis on 'industry' is significant — it betrays our present obsession with the pragmatic business side of filmmaking — finance and box-office. Of course, that's natural at this stage. But I think filmmakers also have a responsibility for the way they can influence society — and if they do have something to say, that often means they will want to change society.

I don't hear much talk along those lines within the film world here. And I don't see that kind of commitment expressing itself in most of the recent feature films, with the exception of David Laing's *Playground*.

Do you think this tendency is peculiar to Australia?

Of course not. Think of Hollywood in the great old days. Maybe the old style Hollywood film syndrome has infected some of our producers. Perhaps we are living out dreams conceived years ago in Saturday matinees though it would not be surprising if the Australian character had something to do with it. As a nation, we do seem to be more comfortable with an escapist, physical approach to life as against a probing, analytical one.

While you were at the BBC you made "The Black Stamp" for the "British Empire" series. Was that an attempt to explore the Australian character?

It was a film about the way we used to be or rather thought we used to be. That wasn't the way the Australian press took it up. They attacked it for giving a distorted view of the present. In fact the film presented a view of Australia at the nineteenth century. The headlines on the front page of *The Australian* said:

"With a friend like Hayden, who needs an enemy?"

It was a reflex action. Remember, it had been shown in London and at that stage people in Australia hadn't even seen the film.

Perhaps the kindest thing I can say about the Australian press is that they just viewed the film in a very superficial way. The film was certainly not a journalistic piece.

Tom Hayden is one of the new brigade of directors who emerged under the stewardship of Ken Watts — now chairman of the Australian Film Commission — at the ABC. His first films made in the 1960s at the ABC, "The Tulagi Skull" and "Dig a Million Make a Million", received several Australian awards and made an impact overseas. This led to an offer of producerhip by the BBC. Hayden made several episodes of the BBC's prestigious "British Empire" series, including the now notorious "Beyond the Black Stamp". He followed this with a documentary on the trawlermen of the cod war, "Skipper Pitts Goes to War", which was well reviewed. Then came two more films on Australian themes — "Epitaph to a Friendship", about Russell Braddon, and the "Long, Long Walkabout", on the Aborigines. These were BBC-ABC co-productions.

In 1975, he returned to Australia on a creative fellowship from the Arts Council. He has formed a company with Geoff Burton, ARTIS Film Productions, which has received AFC pre-production support.

Tom Hayden was interviewed for *Cinema Papers* at his home in Sydney by Ian Stocks. He begins with a discussion on Australian filmmakers' attitudes towards the business side of filmmaking.

I don't make films in a literal way. It's not the wrong way. It's a film you can have a whole number of stories running parallel to each other — across each other. In the end you just can't say that such a film is about one thing. It's about a number of things all at once, — they inter-relate. What holds them together is the overall style chosen by the filmmaker.

I found doing *Beyond the Black Stamp* was a very subjective experience. I had been interested for a long time in the Australian character as an idea — or as a myth. So when the BBC said they wanted a film on the 'Australian character' — believing in the myth — I decided I wanted to make a film that was a comment on itself. It's a film that conceals itself on a way.

You have had a strong interest in his ideological language — it started even before you left Australia in the ABC documentary "Dig a Million Make a Million". It's full of irony and non-logical comment...

It's all a question of just perspective. You can put this after that, and you find that people jump to conclusions. They work out their own idea of what connects the two series. Then comes the next issue, or sequence. It seems to carry on the same connecting idea, but all the same how it works back in the earlier sense is a way that suggests quite a different idea. So there you have two different arguments or attitudes being developed simultaneously. This comes often, as the film goes on.

You work this out at the editing stage...

Well, you have to shoot with it in mind, but yes, it's mainly achieved in editing. Of course, most documentary making depends on editing because you have no script at all.

I find editing in narrative programs I try to be systematic, but it never comes out as a straightforward way. I often get to a long rough cut which doesn't have a straight-through logical argument and is full of irrelevances.

I remember that happened particularly with *The Long, Long Walkabout*. At the time I was trying to bring it down to one film, or maybe And I showed that when he was sculpting he used to start



Beyond the Black Stamp. One of Hayden's episodes in *The British Empire* series.



Dig a Million, Make a Million. Exploring the power of the British Empire's rule, making violence threatening love.

with a title. And after a few weeks chipping away, he would change the title. And then he would change again. So the theme, the argument, developed with the form—and the form was what really governed things. The form was the concept and the concept was the form.

It's the first thing I try to come to grips with—the form of the film. So you shoot not just for logical reasons, but because the material has some style, some quality you want. It is substance and atmosphere and character.

Did you find you had more freedom in Britain to make films the way you wanted?

Well, yes and no. There is one great advantage in Australia: because we don't have to risk a literary tradition, the documentary filmmaker does not really have to reckon with established ways of approaching a subject. Your film could well be the first time the subject has been tackled, in any form. You can just go out and do the film, unaffected by any predecessors. It's like being in a desert.

In a way, in Britain every thought you have is being refused in tradition, and that can make it hard to do the film in your own way. You move in a thick sort of soup of firmly enshrined verbalized notions. They are also very constrained to sit and listen to the film, rather than look at it.

I had a battle at first—with the British Empire series—actually to write my own film at the BBC. They were documentaries, but the instruction was that the writing had to be done by established literary figures. But I wrote my film in the end.

Did you produce and direct your films there?

At the BBC the documentary director is his own producer. He is encouraged to think that he is free within a certain context. He also gets a lot of freedom between the time he starts the film and the time he shows the rough cut.

The rough cut viewing can sometimes be tough. Though even at this stage if the producer and his boss just can't agree, there is the possibility of retreat upwards, you see people up the ladder—even to



George Augustus Robinson, the founder who took up the cause of the Tasmanian Aborigines.



Top: Bruce Clark, one of the last Tasmanian Aborigines to survive—the whole race was decimated by Brits. Above: William Lanning, the last male Tasmanian. Also gone: his baby suffered in a fire weeks before his death.



The last Tasmanian Aborigines at Oyster Cove since 1960.

the managing director of television—and agreement is reached.

It's a very curious system that depends on no written rules. So you are never quite sure if it's a way of allowing individual aspirations to enjoy some reasonable self-expression, or just a way of making an individual cry. But there is the recognition that the making of the documentary film is essentially one man's responsibility. He will have the glory, and also suffer the blows.

With regard to the "Empire" series, did many of the producers-directors come from the colonies?

Well, no. The others were all BBC boys. I was the only one who had actually come from one of the "Dominions" to work on the series.

How did you reach the stage of being invited to work for the BBC?

I began at the ABC as a "spin-out trainee," producing school's programs—University of the Air, that sort of thing. Then I found myself in the science unit and there was the chance of doing a fall-owls documentary, so long as it had a science angle. So I did *The Talgai*

Shall and it did well, much to my surprise.

The year after, in 1955, I made *Dig a Million Make a Million*. I had been planning to do a film about the 10-year drought and the day before the crucial program meeting it rained all over Australia. So I had to come up with another project really quickly, and I happened to see a newspaper headline about the rising bees and the way we were "telling the bees" to over-see visitors. I had also seen a Canadian National Film Board documentary on Lord Thomson, and that influenced me a lot. It had all been done with some gusto and spirit. The modified emergency was.

I was struck by the way it could take you along two paths at once. The rising investment theme offered an ideal opportunity for this kind of contrast. Here were those various men, all over the world, each presenting an attitude to justify their position. Now juxtapose those attitudes with each other and with the factual data about the whole enterprise, like the huge profits, and you can see these men moving elaborate moral justifications for what is really straight-forward self-interest.

It was this contrast which I sought to explore, not just the moral stuff you know, should we or should we not have so much overseas investment to develop mining. That controversy affected the behavior of the people involved; it was their behavior which most interested me. I think that's a difference between the guardedly television documentary which reports and analyses an issue and the committed filmmaker's documentary which is concerned with its subject for its own sake.

Usually that subject is mankind in one aspect or another. I think mankind is universal. We try to discover ourselves. Most of us don't accept our ambivalence and we like to pretend to be something we are not. We put up reasons for doing things which are not the true reasons. Thus is a basic problem for the historian who has later on to discover the true reasons.

You are a history-homework graduate. Do you somehow see yourself as an historian in the way you make films?

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AUSTRALIAN FILM CULTURE

Jan Dawson

The following extract is the introductory chapter to Jan Dawson's recently-published report on the Australian Film Institute. The report, which was commissioned by the institute in 1979, examines the information requirements, publications and the distribution and exhibition services of the AFI. Copies are available directly from the institute, which is at 83 Cordelia St., Carlton, Victoria 3053.

Though no foreigner to either film institutions or the cinema, I am very much a foreigner visitor to Australia. And in my dealings with even the most enthusiastic and helpful of people, I have been made rather fully aware of this.

With its overtones of colonialism and outside intervention, the role of the foreign expert is a delicate one in any context. It's hard to appreciate the laudatory system without discovering the occasional clasp of dirty heels.

Without pressing to play psychiatrist to the system, it seems to me that in Australia the role is made doubly difficult. The lack of any widely established, indigenous cultural tradition, the physical distance between Australia and the European elements of its heritage, the reeling composition of its population, the long-receding dominance of its imposed and imposed culture, the relative isolation of Australians, and only from the rest of the world, but also from one another within a vast but demographically sparse country, whatever the reasons, Australia, in discussing their institutions with foreigners, offer a baffling mixture of arrogant nationalism and self-deprecatory comment. It is a confusion too designed to preclude comparative analysis.

"Australia," the argument runs, "is inferior, ancient and still in the cultural infancy of the world." But that is the way things are here, and they are as good as they ever going to be. It's like somewhere else in the world, so don't tell us how wrong you are, because there is no comparison and they couldn't possibly work that way here."

If I mention this all-too-frequently expressed attitude in this report, it is not to regulate the Australian Film Institute's board of directors with my insouciant suggestions, but rather to suggest that it goes some way towards exploring the perplexing conservatism that underlies even some of the most progressively-minded organisations. (It is, perhaps, a sense that "At least the status quo is ours, and they don't take that away from us!")

Quite apart from the fact that a complacent sense of inferiority is no foundation on which to build a cultural identity, it seems to me that it is an attitude worth articulating, analysing and eventually refuting. Especially since it has at the heart of two particularly damaging and delusional misconceptions:

- (a) That the lack of a clearly defined and indigenous "film culture" is a condition unique to Australia, and
- (b) That the crisis within the film industry in Australia is unique to that industry.

What is potentially unique to a film culture is, in the broadest terms, a nation's proud sense of its film history and achievements, coupled with

an informed critical awareness of developments in cinema throughout the world, and an ability to locate and evaluate the national achievements in the wider, international context. It implies an ability to view films other than as isolated and unrefined events, and is positively taken to flourish in proportion to a film's self-presented in the context of an era, a genre, a director's total work, a particular studio style, a school of filmmaking or — ideally — all these at once.

The term film culture implies a funds-recently academic approach to film — an awareness that, though designed, the Shakespeare plays, growing in importance for the playwrights. The term may also fruitfully repay the same kind of detailed study. As film goes respectably in an academic discipline and film studies proliferate, the contextual approach gains ground. But only among a privileged and educated elite.

Though the constituent elements may be radiating equally from the domestic TV set, in film culture as generally taken to constitute acquired awareness, rather than one imbued with mother's milk. Healthy box office receipts or viewing ratings are not seen as a direct index of the health of a nation's film culture, though without them there can be little hope that the culture will generate.

To the argument that people go to the cinema to be entertained rather than educated, the film culture world reply that there are false alternatives, that in the same way it is hoped that compulsory education for all children will produce fuller and more fruitful adult lives, to increased awareness of what has behind what on the screen may enable audiences to derive a heightened and more discriminating pleasure from their entertainment.

Though this argument is plausibly obvious, and though few would dissent of objecting to the same line of reasoning applied to music, painting or sculpture, there is widespread resistance when it is applied to film. Deriving from the foreground, film is frequently dismissed as a popular mass medium, closer to the football pitch than to the opera house. Yet how many of the football crowd are content to attend a match without knowing who their team's manager is, the names of the players, or the team's precise standing in the league tables? And why is it never argued that a knowledge of the rules spoils the crowd's enjoyment of the game?

If the fangor is traditionally encouraged to become ignorant about his pleasures than rather the music lover at the opera box, this has less to do with film's status as a mass medium, or with the debate about whether it should be viewed as art or entertainment, than with the industrial situation in which it is produced.

In the unarguably industrial sphere, no one expects the manufacturers of cars or cosmetics to welcome the attention of the ombudsman or the consumer's protection group. Yet, because film is an industry which occasionally appears to the consumer as one free from a protective organisation that is a for the industry and to take the initiative in drawing more discriminating consumers.

That such an expectation is poorly justified does not prevent its functioning as a powerful ally for inactivity. There is also no demand of realism in the expectation even after their completion, the industry retains a tight control over the products of its artists, laborers, and without its co-operation — if not its initiative —

attempts to define and foster a film culture would remain essentially void of substance.

A further complication is the fact that the industry has its own dual-and-conflicting criteria for assessing the historical importance of individual films, its own motives for analysing — and controlling — the laws of supply and demand. A further consequence of their dependence on the industry for access to its product and a piece of their own history is that like all-culture organisations inevitably tend to operate in the margins of the existing industrial structure rather than risk, from an inevitably weaker position, confronting that structure head-on.

In the practical sphere, local talent is most frequently expected to establish itself within the restricted and restricting form of the "supporting short" (With one or two exceptions, national success is synonymous with international box-office appeal.) In the field of presentation organisations like the film societies and the National Film Theatre of Australia see their planned and documented programs as alternatives to, rather than models for, the commercial exhibition.

In some extent this is realistic and right: no amount of exemplary screenings of any number of state film centres is going to dent the complex structures of multi-national business practice. At the same time, the passive acceptance of the thereby unchallengeable, unassailable dictatorship merely strengthens the stronghold of the status quo.

The alternative outlets appear content to negotiate alternative with permanent minority, satisfied with their peripheral, Cinderella role. Moreover, since many of them have grown from a local community's desire to define and express its own tastes and self-consciously alternatives to the homogeneous policies of a centrally controlled industry they are understandably resistant to the ideas of centralisation or of corporate action.

Understandably, but none the less, repetitively in too anxiously guarding their local autonomy and concentrating the bulk of their energies on questions of purely parochial policy, the otherwise almost unassailable autonomy, its potential power is a pressure group for change. Time and again, members of the film community's alternative society (the they independent distributors, minority teachers or metropolitan film festival) duplicate one another's efforts for lack of any free and open exchange of information. Exporting autonomy with secrecy and consultation with interlocking, they insulate the isolation which is already such a severe obstacle to the emergence of any national movement.

Not only do they frequently fail to recognize that a community of interests exists and, therefore, to see upon it, they all too frequently view the existence of like-minded organisations as a threat rather than a support, and view with intrinsic hostility suggestions of closer collaboration.

Isolation induces paranoia, which in turn induces a comic vision of the enemy. Fragmented activity takes more time, to less effect, than concerted effort. To the outsider, it frequently seems that a national passion for shadow boxing has replaced the need for a collective struggle.

Jan Dawson was vice editor of the BFI's Monthly Film Bulletin, a film consultant and regular contributor to a number of film magazines including Sight and Sound and Cinema Papers.

DONALD SUTHERLAND

Donald Sutherland was born in Canada in 1935, where he graduated as an engineer. After gaining theatrical experience in Britain and Canada he began his screen career in horror films. Following an appearance in Robert Aldrich's "The Dirty Dozen", his first major role was in Michael Sarne's "Joanna". Then came "The Spill", with Jim Brown, Julie Harris, Gene Hackman and Warren Oates, "Start the Revolution Without Me", with Gene Wilder, Robert Altman's "M.A.S.H.", "Little Murders", "Kluge", "Don't Look Now" (filmed in Venice), "S.P.Y.S.", with Eliot Gould, and John Schlesinger's "Day of the Locust". More recently, Sutherland played the role of Attila the Hun in Bernardo Bertolucci's epic "1900".

With Fellini's "Casanova", surely his director undertakes a project with such antipathy towards its main character. To Fellini, Casanova was nothing but "a stud with cold sperm". He claims he made the film only because the contract had been signed and he had already received an advance.

Every day during the shooting of "Casanova" Donald Sutherland had to submit to exhausting "plastic surgery" in the film his chin, nose and forehead have all been artificially altered.

In the following interview conducted on the "Casanova" set, Sutherland discusses this demanding role with *Cinema Papers'* Rome correspondent Robert Sclar.

Historians admire Casanova as a raffish, cultured man, the perfect gallant. Fellini doesn't, he despises him and finds his life without any interest. What do you think of Casanova?

An American told: "People who do not learn by the past have to repeat it all the time." Well, that's what Casanova did. When Fellini says Casanova doesn't have an interesting life, it is because he didn't grow.

The Americans used to say: "Today is the first day of the rest of your life," but he began as if today was the beginning of the future. That's why he was capable of taking in love all the time, because he had no historical perspective, whatever the literary believed that each love affair was the beginning of a new life. He was completely devoid of all the failures of his past life.

You talk about him being a gambler as a cultured man. He was cultured in the sense that he was acquisitive and he acquired vast amounts of knowledge, but he wasn't truly intelligent, because he

didn't use his history. His main ambition was to become a performer, he wanted to break the class barrier and he couldn't do it because he was a rogue in that, a liar, a fool and he remained that all his life. He told to himself and he said: All through his back he is lying.

Fellini despises him because he is a fool. I feel for him because he is such a fool.

What is the difference between Donald Sutherland and Casanova?

The difference between Casanova and me is that he had the confidence to live the present and I was the boyhood of the future, and I only live my present so it is really governed by the past. The past affects me greatly but it didn't affect him at all.

In the process of making the film I have become a little more reflective, like Casanova. For instance he was a great gambler, I gamble, too, and I generally win. He was a big loser, I gamble and win a little bit, but I stop. Just before shooting I went to Las Vegas and started to gamble and gambled the



Above: Donald Sutherland in "Casanova". **Below:** Sutherland because he is a fool. **Left:** Don Sutherland because he is such a fool.

way I always did. Then I started to lose, and I lost... so much that I was closing shops all over the place. It was incredible, just like Casanova. He received something in me which was just part of me. But then, among releases a section of yourself, it is just like psychotherapy.

Do you think that for Casanova women were just the objects of conquest?

No, absolutely not, this is wrong.

There was never the sensation of conquest, at least he doesn't express it that way in his memoirs. For Don Juan, women certainly were an object of conquest. He was the son of Casanova. He was the leader of a honest male club, and was under constant threat of death because homosexuality was a capital crime in Spain. Casanova didn't believe that with every relationship he set up it was true love, that it would last forever.

This is what I mean about not having a historical perspective. He



about Brecht was a poem in the Dadaist worker songs on theater. And he talked about the ability to observe and compare. It is like Alexander Pope, the English poet, who said "True wit is nature to advantage dressed, what oft was thought, but ne'er so well expressed."

Fellini has wit, but true wit he is able to observe, to compare and to dress it in his fantasy and costume it in a homogeneous unity which is film. To me he is one of the greatest filmmakers in the world.

In cinema, directors define what you look like by montage and by the selection of makes. They make all the choices and they really put you in something to create the character. All you can do is to participate in this process. So you better pick the really good ones.

I decided to work with great directors. I asked Schlegel, then Bertolucci and later Fellini if I could work with them. You don't work a lot, but it's wonderful when you do.

Before doing "Casanova" you worked with Bertolucci on "Novecento." What is the difference between these two directors?

Bertolucci and Fellini are two extraordinary, creative, intelligent, and brilliant men. But both have totally disparate ways of working. His work with Bertolucci is an intellectual, cultural, political and creative dream. To work with Fellini is to work with someone who can draw you a design of a plant, but draw it in your form and say, "OK, now you get it and make those leaves move." He has an imagination, a faculty, a humanity — and others.

How does Fellini direct you... see his indications very precise or does he give you individual space?

Sometimes he indicates precisely, and sometimes he says, "I don't know, what do you think?" It varies a lot. In the beginning he was very specific and as he got to know me more he would allow a little bit of liberty.

He gave me the best direction I ever have had in my life, which is to keep my mouth closed! It's true. As Casanova I have a false skin and a false nose and Fellini says, "Keep your mouth closed!" all the time. I have a tendency to leave it open.

How did you prepare the character of Casanova?

I read and thought a lot about him. I also gave photographs to Fellini and he enlarged my face. Then, after two weeks of working, I forgot everything I knew because it is totally useless to know what I do. All that was essential was to know Fellini and to be able to respond to him. *



Federico Fellini (left) rehearses the drunken wedding scene with Donald Sutherland during the shooting of 1990.

and understated than you have to suffer and become a victim of them. Then you can become happy. This is terribly masculine. A sad story — but that was Casanova.

What happened to all the women he was in love with?

He never left a woman. There is not one woman that he was with who ever spoke badly about him afterwards. They all loved him because they felt sorry for him, because he was a good lover and because he always took care of them.

You have been waiting very long for this part...

No. To anyone else who offered me this, just I would have said "you've got to be out of your mind." I only wanted to work with Fellini.

What makes you admire Fellini so much?

He has a secret fantasy, but he isn't very objective, and he dreams from reality what Brecht talks

did not learn anything. He suffered every time when it happened that it was the real one. So women were not just objects of conquest for him. It was not only a sexual thing. He was often impotent, his often

complained about impotency. I think that of the great losers in the world he.

In the film he says women are in fact more gentle, more reasonable and more human than men. To love



Left: Ellen Armstrong directing *Smother and Cuddie*; a study of the lives of three young girls

Above: Helen Kuyahala during the shooting of *The Golden Cage*

Right: Penny Chapman (standing) directing *Making a Living*

Far Right: Joy Deter's *Nagasaki*; Cuddie's death

Part 3 of a historical survey of

In the past few years two factors have drastically changed the prospects for women in filmmaking. The first of these is the concept of government incentive to independent filmmaking, one which has given opportunities also to men, which made possible the feature film revival and gave many filmmakers opportunities to direct short films.

Other important factors of government assistance have been the establishment of the Film and Television School, and the School's Open Program.

The second factor is the impact of what can loosely be described as the women's movement.

These two factors came together in the establishment of the Women's Film Fund, started by the International Women's Year Committee to fund through investments "films by, for or about women." Its first investment—in *Cuddie*—has already been repaid and is beginning to make a profit which will be ploughed back into the fund.

In organizations like Film Australia the significant threat of the women's movement was to make men look positively at women for jobs, whereas a few years before they would either have not been considered at all, or considerations would have been based on preferring men. As a producers' meeting at Film Australia in 1971, when ideas were being cast around for possible new productions, Anthony Buckley suggested a war time story had some sense. He was met with a burst of laughter.

The Whitlam government, elected in December 1972, committed itself to the principles of women's equality, and to the ideals of International Women's Year, and government departments took the hint.

Suzanne Baker was appointed to Film Australia in February 1974—the first woman producer in its history. Baker started her career as a cabinet journalist on the *Sunday Star*. Once a week she used to be sent to make a special appearance on the *Kay Taylor Breakfast Show* on Channel 7. She came from a family of journalists and they encouraged her to look away from the traditional field of newspapers towards the new media. When she finished her contract she went to London and worked in the press office at ATV. She then went to New York where she worked at NBC, first as a secretary and then as a researcher for top newscaster Frank McGee. She did a six-week summer intensive course at New York University which she said, "taught her the paper, read this a bit about it." Back in Sydney she worked for ABC radio and for Bob Sanders' television season, *People*.

Bob Raymond invited her to join his new Project series on Channel 9. "Between us we did everything, with only an editor to help," Baker wrote, directed, produced and interviewed for six one-hour documentaries. She said such conditions were impossible to work under for long and she left for Britain, where, at the BBC, she saw how programs like these were made by experienced people, and realized how they should be made here.

When she returned to Australia, having decided to literature as a graduate, she was offered the job of women's editor of the *Sunday Morning Herald*. She stayed there for two years during which time she radically changed the traditionally inebriated and old-fashioned women's section. She began to run lively well-informed sections on community and women's problems never sent to trashily in the *Herald* before. However, management conservatism

turned against the new style and Baker left because she said, "somehow eventually got the better of me."

She has produced 27 films at Film Australia, mostly about social issues for such sponsors as the Health, Social Security, Tourism and Recreation departments. With director Bob Kinniburgh she made a series of vignettes on problem situations for the Mike Walsh Show. Other films include *Woman and Lenses*, *Sister If You Only Know*, *Ultra-Sonic Examination of the Brain in Children*, *Health—The Australian Concept*.

She co-wrote and wrote Penny for the awarded film *Lenses*, which has recently won an Academy Award. She feels her background in television and newspapers has influenced her investigative approach to filmmaking.

Caroline Jones, well known as a television producer and composer, was appointed to Film Australia as a producer in 1974. She produced several documentaries, including a film about the attempt by some ideologists in Australia to establish a new Utopia in Paraguay in the late twentieth century. She has since returned to reuniting for *Four Corners* and other projects.

Meg Stewart joined Film Australia as a producer assistant in the late 1960s, after graduating from the University of New South Wales. She said, "When I first joined, most of the men on the staff impressed upon me—in a kindly way and for my own good—that it was very difficult for a woman to become a film



women in Australian film production

By Meg Stewart and Jean Long

director, that a film director required certain qualities women just didn't possess — qualities like leadership, determination, etc. They allowed that women could make good editors, but if by some chance women did become film directors, then, they maintained, there must be some pretty nasty aspects to their characters."

Stewart went through the various stages of on-the-job training at Film Australia. However, she did not become a director there. She had to wait until she got a grant from the Film, Radio and TV Board of the Australia Council to make *Sister's My Sister* (1974). In 1975 she made *Silky Road* (1975) also with a grant. In late 1975 she directed a film for the South Australian Women's Film unit, *One Out Film, They Ruckin' a Woman's World's Just It and a Bit* about a group of women who set up a suburban car group which changed their lives.

She said: "Personally I didn't find working with women necessary by making the production of a film any easier, but it was something to be confronted with a product of the same sex and sex. At least the fighting scenes were equal. It was the best documentary work I've experienced."

Debbie Knightland joined Film Australia as a production assistant also in the late 1960s. She has since become a director, and is at present the only woman staff director there. She was unit manager for the crew which travelled to India to make the *India* series for schools. She directed two of the films, one about an infanant who has an arranged marriage, and one about a Moslem girl attending her first year of university while living in strict purdah.

In the past few years Film Australia has provided contact work for freelance women filmmakers. Jane Ostr, one of the most talented of the younger women directors, made *Sterling*, commissioned from Film Australia by the Department of Education to illustrate an innovative social sciences teaching method. *Sterling* won a Silver Award in the Australian Film Institute Awards in 1975.

She directed *Seeing Red and Feeling Blue*, about menstruation, a Film Australia contribution to International Women's Year. Ostr made the film in conjunction with the Women's Theatre Group in Melbourne. It was drawn with social realism and satire, and also some controversy over its final length and content, is now in distribution.

Ostr first became interested in filmmaking while living in London. She made student films on her own, then went to work for the BBC. There she was put through the BBC film training course, then appointed to the Children's Department and to *Late Night Line-Up*.

In 1970 she made *Four Women Film-makers*, which includes segments on Agnes Varda and Mai Zetterling. She made a companion film, *The Black Man in the Cinema* on the role of black actors in films since the early 1950s. She says she was fortunate to be working with people in the BBC who allowed her to carry out some of her own ideas.

With Ian Scaala, she made *Tamsa* (1972) about poet Donald Fraser in this, Scaala in Australia but not a major film was *Nigaldi, Culture Shock* (1973), with script and photography by Ian Scaala. It won the Rooster Memorial prize in the Greater Union Awards in 1973. Like other women, Jane found this working in partnership with her husband made it possible to achieve

things she might not have otherwise, but she and Ian are now working independently.

Although the film she didn't learn a great deal about filmmaking at the BBC it is obvious that her experience there has considerably influenced her flexible and exploratory approach to her subjects. With the help of a Creative Fellowship from the Film and TV Board she has written three dramas. Grappling for a television market.

Jean Stange was a production assistant at Film Australia for a few years in the early 1970s, but left, and later was a researcher for ABC Television. But in 1976 she returned to Film Australia in an effort to help prepare a series of 10 films on adolescence. *Why Can't They Be Like We Were*, which were shown on the *Milk and Wash Show*. She directed two of the films. She is now researching concepts and materials for a new series of films on adolescent sexuality for Film Australia.

Justine Isaacs has worked in the television and film industry since 1971. After leaving the University of Adelaide she took a film film, *Footage*, on an Experimental Film Fund grant. She went to Melbourne, applied for a job at Crawford Productions, and was appointed a production assistant. After a while she was fired and was given a chance to go into filming. Later she became the first woman first assistant director at Crawford. She says that Crawford's give opportunities to women, partly because of the position of authority in this organisation of the influential Dorothy Crawford.



Meg Stewart directing *Just a Girl* and *A Bit* — a film about the women of the Salisbury, C.A. Group

She left Crowlands in freelance, and was appointed production manager on the Film Australia films *Wetback* and *Belongings* made in New Guinea by Oliver Hovatt. Her next job was associate producer on *Who Killed Jerry Langford?*, directed by Donald Crombie, for the South Australia Film Corporation. She returned to Film Australia to be production manager on *African Train Power*, and was production manager at Green Jennings Productions for three months. Then followed a year of first assistant directing on *Caddy*.

Her first film as director was *Sister If You Only Knew* for Film Australia in four long 15-min dealing with the particular problems of urban aboriginal women, which was shown on the ABC's *Changeboard* series. Her next was *Looking After Ourselves*, a 25-minute documentary about the Adelaide Women's Community Health Centre for One One Films in South Australia.

Last year she produced a dramatized documentary, *Do I Have To Kill My Child?*, an independent enterprise devised in conjunction with Anne Deverson and Donald Crombie, who directed it. Film Australia lent their facilities and it was partly financed by International Women's Year.

It has already been sold to Channel 9, Sydney for viewing in April. Jones will attempt overseas sales at the MIPED television market at Cannes this year. She is now working with Jay Rangel on a script for a children's feature film, which she hopes to direct as well as produce.



Penny Chapman in film *Theory's Side Life*

Penny Chapman is a producer with the South Australia Film Corporation, and is currently working as assistant to John Morris, the head of production. Chapman, a graduate of the Australian National University, and a former Public Service Institute, began her association with film as a project officer with the Film and Television School in Sydney. It was while working at the school in 1973 that she helped organize Women Vision, the historic weekend meeting at the Sydney Filmakers' Co-op which was a catalyst for women's independent filmmaking.

Chapman joined the SAFC in 1974. She coordinated a community video project in Adelaide, then organized an actors' workshop and a writers' workshop.

In 1975 Chapman, while an associate producer at the corporation, managed to obtain a grant of \$134,000 from the Regional Economic Development Scheme, and organized what to date has been the most adventurous women's film project undertaken by an institution.

Half the money was to go into research on daytime television — why women watch it, and the attitudes of daytime television programmers. The project began in September 1975 and was completed by February 1976. The results are being written up and prepared for publication.

The other half was to produce a series of films for women, to be screened on television. Production of the films began in October 1975, and nine months later four half-hour documentary films were finished. As well as *They Reborn a Woman's World's Just a Girl* and *A Bit*, directed by Meg Stewart, and *Looking After Ourselves*, directed by Janet Jones, it produced *Smokes and Lashes*, directed by Geline Armstrong, about 13 and 14-year-old girls' attitudes to the world, and *Making a Living*, about strippers, directed by Chapman.

The process of making the films was not regarded as a workshop, but was designed to offer an opportunity to as many women as possible of working in the film industry in a professional capacity. Men were used on both camera and sound, but they had women assistants, two of whom, Jan Kirby and Elise



Hammond and Lashley. Lashley is director and this actress — but not yet out of school

Adds, have become the first woman to work on the camera crew of Australian feature films.

Lynley Hammond is also a producer with the South Australia Film Corporation. She had formerly set up the corporation's films sales department. Films now at her charge, or now produced are *Family Planning*, *Waterbirds* of South Australia, *Adelaide Festival of Arts*, *What Packed? What Served?*, *Polka in the Community*, *Rebelling Schools*, *Food From the Rebellious Earth*, *Manpower Training*, and *Shapes in Space*.

Officer Armstrong is one of the few graduates of academic film courses to make a mark as an independent director. In a four-year art course at the Swinburne Institute of Technology in



Looking Anne Dunbar: a little about the women's film movement, directed by Jean Eusebio (top-left)

Midcourse she pursued a Diploma in Film and Television. *The Roof Needs Mowing* was her first-year film. She then worked for a year as an assistant editor at Kingeroff Productions, Sydney.

In 1973 she was one of 12 students who gained places in the Film and Television School for its one-year Intern Training Scheme. There she made *One Hundred Days*, adapted from an Alan Marshall short story about a girl who has an abortion. The film won a Greater Australasia 1973 Australian Film Institute Award. She also made a documentary *Sudden Night, and Grief*, adapted from a short story by Hal Porter.

After leaving the Film School she worked on three feature film crews: art director on *Prisoner of Women*, assistant director on *The Remainsists*, and art director on *The Troopmen*. In 1975 she raised the money partly from the Advanced Film Fund, to make a four-hour story film *The Sinner and the Dancer*, which won the fiction section of the 1976 Greater Union Awards. An adaptation of another Alan Marshall short story, the film has been bought by Columbia, blown up to 35mm, and it is to be released with *The Hunting* in Sydney in April at the Village Cinema, and in Melbourne at the end of March at the Australia Cinema.

In November 1975 she directed *Smokes and Lashes* for the South Australian One One Film Unit. She is now working on a feature film screenplay from her own idea, and she is also collaborating with Elaine Whitcombe (who wrote the screenplay for *My Brilliant Career*, from the Miles Franklin novel, which she will direct for producer Margaret Fink).

Amnesia, a work shows a definite flair for story telling, skill with scenes, and strong visual taste — all the ingredients which go to make a feature director.



Film for Director by the Sydney Women's Film Group

in Broken Hill shot up a timeline of Australia during the Gaijapal confrontation. She has worked on the screenplay with Ralph Peterson, an Australian writer, and she is now setting about the task of raising the remainder of the finance. Donald Crambie is to direct the film.



Old Style-Cl in House if You Only Saw directed by Anne Eusebio

Actress Kapulala is attempting to set up a \$800,000 feature film, *The Battle of Broken Hill* which has just been given an invitation by the Australian Film Commission. A migrant from Turkey she wrote radio plays and film scripts in Istanbul between 1960 and 1964, and acted and sang with the Turkish State Theatre, the Turkish State Opera, and in private theatres.

From 1964 to 1971 she lived in Sweden, where she sang with the Swedish Royal Opera. Her first film, made with a grant from the Swedish Film Institute, was an hour-long black and white television film, *The Quakers*, which has been distributed in Scandinavian countries.

Since migrating to Australia in 1971 she has written and directed two 35mm films, *A Handful of Dust*, and *The Golden Cage*. *A Handful of Dust* won the Greater Union Fiction Award in 1976. Neither have been commercially released in Australia, although they have been shown at Fanny's All three films so far have dealt with the problems of Turkish people caught in the conflict between the cultures of their birthplace and of their adopted land.

The Battle of Broken Hill regards this theme — based as it is on a real historical incident in World War I, when a couple of Muslims living

Anne Brooksbank is an experienced Sydney scriptwriter who has written a number of film scripts. She has won three Apsara Awards for *The Chance* (documentary, 1970), *Moving On* (documentary with Cliff Green, 1972), and a children's film *Avengers of the Reef* (1973). With Bob Ellis she has written some feature scripts which have not yet been produced. She has also written some television scripts, and a stage play with Bob Ellis, *Down Under*, produced at the Sables Theatre in Sydney last year.

Sally Blake wrote the prize-winning, hour-length film *Matchless* (1975) which was bought by the ABC, and she collaborated closely with John Papadopoulos on its production. She has since written *Juggernaut*, again with John Papadopoulos directing, and she has worked on its production.

In recent years groups of women have taken the training initiative themselves, and have run workshops with the assistance of grants from the Film and Television School. These workshops are a manifestation of women's frustration at not being accepted into the professional mainstream, as well as of their need to say things not being said in professional filmmaking. They have already had an influence on the industry, both by giving practical experience to women who would otherwise have been able to achieve it, and by exposing areas of ignorance and points of view as yet rarely glimpsed in professional filmmaking.

Some extremely interesting and useful films have come out of these workshops. However, they are beyond the scope of this series of articles, which are a record of women who work, or have worked professionally in the Australian Film industry.

A future article, to be written by Elizabeth Knight, will deal with women working in the film industry in other capacities — editors, production managers, costume, art directors, costume designers, sound recordists, cameramen, etc. *

THE AUSTRALIAN FILM INDUSTRY

Canadian film to write off 100 per cent of his risk. Choual revealed in a film in the year the film was first released.

The Candidate defines another a pointer of certification by relevant government authorities to ensure that the firm maintains a good the government's interest in its operations in developing the industry. Leverage has been specifically rated out by standard.

Other Germany does not appear to be so concerned about the prospects of leverage. (Although some doubts remain as to the impact upon the West German government about the present scheme.) The German government has been able to obtain 50% leverage to clear a production of \$250 million every 10 to 15 weeks, and a complete system of controls through government agencies has been established to check the consequences of this particular investment program. The German government has been able to obtain 50% leverage to clear a production of \$250 million every 10 to 15 weeks, and a complete system of controls through government agencies has been established to check the consequences of this particular investment program. The German government has been able to obtain 50% leverage to clear a production of \$250 million every 10 to 15 weeks, and a complete system of controls through government agencies has been established to check the consequences of this particular investment program.

What the Australian law application says in effect is that a film copyright is a unit of "equity" properly can continue to produce income for 20 years from its last release. The problem here is that our main law application was drafted in 1955 and amended in 1956 — at a time when the Australian film industry had collapsed almost entirely, and was in full television restoration. It is not surprising that the law appears to have been designed almost entirely with motion picture in mind, and it is only now that we have been able to amend it.

It might be argued that copyright of a book has an effective life of 20 years. There can be no doubt that the attractive life of even the occasional successful Australian feature film is lucky to be as long as 20 months, let alone 25 years, while an unsuccessful film has an effective life, please be noted, 2 weeks.

It's the success in the live sale of Augustana items is estimated at 1:10. But the local live sale is estimate of 30 percent live. It is said by 2004 2400 per cent live in the U.S. She adds agreed a **Game With the Wind** was generating live 12,000. It was thought to produce a **Game With the Wind** but current live lines may achieve slightly more. However, but that is a long time to wait.

included in a person's assessable income, the source of that income assumed was immaterial. So long as it all simply went to the place from which payment dispatched to that person, though that may be one of the apparent facts. Rather, the issue is the manner in which the derivation of the income is fundamentally connected, having regard to all the contributing factors, to the person.

It is a condition of fact which they did not know. Sometimes a particular result may be found to distribute to two or more individual persons, which case an apportionment may be necessary.

Written as in the case of the other proceeds, the "room at issue" to be sold to the state is leasing of property. Location of the property is within the predominant determining the square. There may however, documents in which the place where the sale/leasing contract was made or a administrative regarded as more significant. In instance, process leasing from an agreement to sell while the located on a gift is a simple overseas and should be regarded as having the same effect. In any event, the transfer of a public asset, whether by a government or a private individual, that the defendant has authority in rights of ownership located in Italy, does

From perspective of both the local collection of requirements, the more comprehensive the base is the

positive that some tax periods go to a non-resident might be deemed to flow, when on the flow they are not otherwise held, an Australian source, by virtue of Section 6C of the Act which provides, among other things, that income that is derived by a non-resident in a course of trading go to the resident and by a resident to the resident (except in the case that the payment is an outgoing raised by the resident operating on a business through a permanent establishment outside Australia) be deemed to be derived from a resident. Section 6C.

It is this industry, however, a situation in which the consumer has buying options (Brandenburg v. United States, 1957) and thus is a non-oligopoly. An oligopoly situation is only likely to exist where the number of producers is so small as to allow an individual producer a sufficient influence on the market to produce a artificial barrier to the market by the over and underpricing of the product with the intention and intention to prevent the resulting consumers and producers from the market, a so-called artificial barrier.

It is obvious how the US-GCC supplies in a business. For instance, the Sector's apparently central role in the receipt of the funds for the Sudan is indicated by a payment of the sum received in 1995 to Sudan's central bank, equal to the sum of the US\$ 100 million granted by the United States.

US-GCC provides the United States with a number of services, such as a non-unionised workforce based in Sudan, a line on the ship but on a non-unionised account within the Sudan's law, a vessel on which it has a full and sole authority, and because the United States is the only country in Sudan that has been able to supply the goods.

Because it seems unphilosophical (and much more charitable) to attribute the trouble's existence to the side movement of the bureaucracy, I conclude, it must not be surprising if it is not felt that the ideal one writes a book about, is not of dignity. In the pages of *Season 6C*, and that the Soviet system is not a political system, in which time I have little place, but in the system of the Soviet Union, and in the Soviet Union.

This discussion leads to the question whether, despite the fact some states restrict the liability of the vessel owner, the vessel owner is liable for the vessel's actions. This is widely assumed by a free-market basic justice ideology, and on principle these states do nothing any the torts and tortious aspects of the fault should not be taken into account in determining the source to the liability due to its actions under the fault. It is difficult though to estimate any particular circumstances might result in the source of liability to a vessel owner paid to the beneficiary from negligent or deliberate act from the source attributed to the vessel.

When the respondent is an agent, as will often be the case, there can be no question of the source of the income being affected, since derivation by a third party is contrasted to be derived on by that person.

Seriously, such an agent's own keeping that is relevant to the principal's fee liability. For example, the Argentine Film Collective, which is itself exempt from paying Aysalor income tax, collects and deposits the proceeds of a film or festival of the 12 nations. This does not in any way relieve the owners from their tax liabilities with respect to those proceeds.

Identity of the Taxpayer

The person liable to pay the tax on income is the one who derives it (subject to the special rules concerning business which have been mentioned above). Who then is a comprehensible 'taxpayer'?

The Act regards all income as being either from personal services or income from property. Filings and income received from a trust are in the latter category.

With access from properly generated IP address of user, the property is considered to be on the system. It is important how the proceeds of a film will be used is necessary to know who will own the copyright. This subject is covered in [EX-2000070](#).

First, beneficiaries may derive income under a trust without having any control or interest in the trust property. Thus a trust instrument can state that I agree to pay \$1 income to a certain person for life or upon the happening of a certain event, or give the trustee a discretion as to the division of income between a number of beneficiaries.

It may however be undesirable to register a Australian film production so that the film project

Belonging subject to this kind of trust has constituted not a trust as such in the eyes of the law but the legislative body with responsibility for making the law for an individual identified with the documentation may have no other identification duty to a different Member. Documental evidence is incompatible with the fact that all of the identified members to fix their identity relative to each other.

Secondly, partners may under the terms of the partnership agreement restrict their very valuable vote (10%) to vote in certain loans properly which they do not intend. Again, however, it may not be desired to require an Australian film production is a partnership between the main two entities involved.

The manager of the City of Chicago's Department of Public Works, who is in charge of the city's street cleaning and maintenance, has been named as the city's first African American to head the department. The manager, who is also the city's first African American to head the department, was named by Mayor Richard Daley. The manager, who is also the city's first African American to head the department, was named by Mayor Richard Daley.

The Act requires that payments for the use of a copyrighted work be made to the copyright owner. The Act also requires that the payments be made to the copyright owner in a lump sum or in installments. The Act also requires that the payments be made to the copyright owner in a lump sum or in installments. The Act also requires that the payments be made to the copyright owner in a lump sum or in installments.

• If the person who derives income is under some obligation (other than as a lender) to pay the income to some other party, the income will nevertheless be included in his assessable income and whether the obligation will reduce his taxable income will depend on whether the discharge of the obligation is an allowable deduction.

Allowable Deductions

The state prisoners of the Aid totaling 16,000,000 dollars live in Paradise (1991).

All users and managers to the extent to which they are involved in getting or obtaining the non-monetary income, are necessarily involved in carrying on a business for the purpose of getting or obtaining such income (not to be construed exclusively except to the extent to which they are issuers or managers) a capital proceeds or financial return.

The case has commenced with the Vice President of the Section, a top vinyl to top supercharged man, and a few more should be added.

Loans and buy-out-instances are partly in the product of assessable income and partly in the product of exempt to non-assessable income must be apportioned. It is not necessary for the assets and savings to be retained in the same financial year as any previous assessable income. It is sufficient if they are generally in the process of producing assessable income in its entirety. If they are contributed for that purpose, it does not matter that they are retained on maturity of the contract in more than one year so long as the business continues in some form.

The Act does not define capital expenditures. The determination of whether a loss or outgoing is of a capital or of a revenue nature is a matter to be decided on general concepts with the aid of judicial decisions.

The essential distinction is between expenditure for the purpose of establishing or enlarging the business entity (structure or organization) with an aim upon the attainment of the earning of profit, and expenditure incurred in maintaining and operating the existing structure or organization in order to produce regular returns in pursuance of regular output (the difference between the output and the various intermediate inputs of cost).

For example, payment of trade invoice is not an allowable deduction, but payment of interest on a loan may be (if company doesn't use it as not allowable).

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BERT DELING

In 1962, after seeing Orson Welles in "Compulsion", Bert Deling decided to enrol in Law School at Melbourne University. He ended up running the University Film Society and studying American cinema and the 'new wave' of French films.

Deling then went to the ABC for a short while working as an editor. Then, over the next three years, he evolved the idea for his first film, "Dalmas". However, having no professional experience as a director, Deling decided to join a company making television commercials by convincing them that he was an expatriate commercial maker recently returned from Britain. Having acquired some of the necessary skills, he completed "Dalmas" and went on to make "Pure Shift".

In spite of a stormy reception from film critics, social commentators and censors, "Pure Shift" shared the prize for the "most creative entry" in the 1976 Australian Film Awards.

At present Deling is working on several projects, including a script centred around the Australian press, a comedy about patriarchy and madness, and a 'road movie'.

Bert Deling was interviewed for *Cinema Papers* by Beryl Donaldson and John Langer when he was in Melbourne recently assessing scripts for the Australian Film Commission's Creative Development Branch.



Above: Crew members confer on the set of *Pure Shift*. Bert Deling

What was the background to your decision to make "Fare Shift"?

Since I was very young, I seem to have been surrounded by people whose lives are troubled, confused, and changed by new experiences they have had in the result of drugs — an experience which the government before that just didn't know.

I think drugs generally have been an extremely mixed blessing for this generation, and I think there's an excellent case to be made that drugs have channelled off a lot of energy, which under other circumstances might have been used very productively. Depending on how paranoid I am at any given moment, I think of this as either a historical precedent or a brilliant example of social engineering.

We had a two-pronged motivation to make the film. I had known the people in the Recovery Foundation for a long time, and they said that they would like to tell a film they could use, because the sort of films they could get were either made by the Food and Drug Administration in America or else they were made here by the Catholic Television Association. You could show these films to kids in fifth and sixth grade and they would just sit there and laugh — this generation's version of *Rebel Without a Cause*.

I also knew a lot of people who had got into smack over the past two or three years. A really interesting thing had happened, in that many people, middle class professionals who had always been extremely seething about smack and the people who got into it, had become involved themselves. So I was interested in talking about that. I knew a lot of people in this situation, and the major thing that got us into the film was that we wanted to work with these people and give them the positive experience of creating something. Because when they finally decide they don't want to do drugs any more, they stop and look around and see a world that is just as

depressing, just as uncreative, just as bitter and sterile as the world that caused them to get on in the first place — nothing has changed. Why shouldn't they go back to drugs — they're certainly not being offered anything else.

We started having meetings at Recovery a couple of nights a week, and they would come and rave about their life experiences. That went on for months. The idea was to make a fairly arduous to us would know that the people who lasted through it could stick out the high and ugly stuff that happens when you are shooting a film.

Everybody around the industry freaked, saying "What are you getting into, man? You're risking a future and going to crew it and cost it with junkies. You're going to make three days if you're lucky!"

But they never missed a day. They were never late, they worked like crazy 14 hours a day for five weeks for no money. They worked faithfully and they worked harder than any film crew I have ever worked with. We had our drama, but I think ultimately it was more positive than negative for all of us.

We wrote the script out of their experiences. There is nothing in the film that they hadn't experienced

themselves. The only kind of distortion is that instead of a being made up of all the stories about what had happened in the Melbourne drug scene in the past two years, it was set in a 48 hour period. The idea was to make a film that was accessible, so it was a conscious decision to put it into a kind of melodramatic comedy situation — no folklore, because that's the way people relate to films, comedy because without it it would have been unbearable to air through.

To a certain extent there are criticisms to be made of that. There isn't a lot of comedy in the day-to-day life of a junkie, and some people have pointed out that if you are going to make a film about 48 hours in the life of a junkie you'd probably just sit him down in a real seamy room and have him staring at his toe. This was discussed and there was a hell of a lot of political discussion about the attitudes of the film and who the audience was going to be.

From what you have said you obviously don't see yourself as a traditional director, but how do you see the director's role?

I guess it varies from project to project. What we have managed to do over the last two films is to get rid of the hierarchy. But ultimately it comes down to a decision about what would be in the script and how the film would go and in that point people with skills, which are based on experience, will tend to dominate.

The way it functioned on *Fare Shift* was that it did require a consensus for something to get into the film. For instance, I feel about smack the way *Borghese* does — he says it's the ultimate computer item, the peak of the capitalist process. I consider that people who work 40 hours a week in factories to buy a \$1000 television set, have been conned, and I think people who are addicted to smack have been conned, too. I wanted to talk about this, but it's very hard for junkies to see how they are being manipulated, so it was vetoed and it didn't get into the film.

The expression of those four people in costumes in a kind of semantic image of what junkies are — it's the junkie image of it. The film was as close as we could get to some sort of analysis of the problem while still embodying their view of themselves. It would have been the ultimate refusal not to have that — you would be using their energies and lives to represent something that they didn't endorse.

In these terms, they had a reasonable amount of control. How this script was actually written was a decision that was made, and I don't know any way around that problem. There are a whole series of problems that we still don't know how to resolve, problems that relate to the institutionalization of skills and the need for technical expertise.

How did you feel about the way "Fare Shift" was treated in the press? One reviewer described it as "the most evil film ever made". Did you expect this kind of reaction?

Well, you always create that possibility when you are taking at any point some of areas. Thomas Szasz says that every period of history has had its periods — people who have had the group terror of existence projected on to them in the Middle Ages it was witches, for the past hundred years it's been bastards, and now we have drug addicts.

Drug addicts represent an absolute challenge to the capitalist Christian ethic which demands that you deny yourself fulfillment, creative outlets and pleasure for some kind of future reward. Then along come these people who say "All I want to do is lie on this bed and feel orgasmic all day, and I'll just keep enjoying this until my eyes and I have two years of this, and then I die, I will consider my life has been infinitely more positive than if I had spent 65 years



Burt Dilling watches the run-through for a take during the shooting of *Fare Shift*.

Geary Whithell substitutes in for his *Cable* Partner.

working for Ford?"

So when you put out a statement which says that drug addicts are not psychopaths, they are human beings, and in many cases they are the best minds of their generation who just can't bear to look out into this world and realize that nothing is ever going to be done and nothing is ever going to change, you know you are going to look smart people on — you know that's going to happen.

The media response to "Pure Soul" has meant that you have which been presented more as a controversial figure in the drug debate than as a filmmaker. Does that bother you, or do you in fact see your film primarily as a political statement?

I think every film is a political statement. The lack of a left-wing statement in a film does not make it apolitical. All films are political, but it's only when a film has a left-wing stance that the media call it a political film. That is the first disclaimer that you have to make.

I am into making films that are relevant to my life experience, and I am also interested in making some kind of Australian experience accessible to other Australians, particularly the people who go to the commercial cinema.

I am not interested in making art films. In this sense *Pure Soul* is a failure, because where it has been seen by more people than *Thelma*, it still pretty much looked into the sub-culture, preaching to the converted.

You see yourself as an Australian filmmaker then, concerned with creating specifically Australian images...

I am trying to be an Australian filmmaker, which means pursuing aspects of a whole life's experience in an alien culture. It's something which has been done in this country in terms of migrant participation in the British. The British have totally

reimposed our culture.

Every major cultural group in this country is about some situation where Australian children have been swept out fighting war that had nothing whatsoever to do with them. That kind of assimilation begins the moment you get into film, and the more you go into the cinema to learn, the more you see totally brainwashed by American culture. When you start to make Australian films, what you find yourself doing is making Australian films with American motifs.

This is not new. Every one of the Third World filmmakers talks about this, and the Canadians are dealing with the problem all the time — trying to set up some kind of national culture in the shadow of the beast. It's not just that you are dealing with an audience that will only accept American metaphors — you've the factors in your hand, but if you can handle it, if you can understand the process, it can be like a good exploration, you and your audience moving step by step into some kind of national space.

It's such a subtle, complicated thing that most filmmakers are just trying to make a good copy of the American cinema in their own, hoping to demonstrate that they are so good that they will be grabbed and become the next Steven Spielberg.

That's been the process in this country from the start: go the best creative minds, the best analysts of the situation demonstrate some sort of capacity and they are just pushed

straight out. What you begin to understand is that it's a political process, and somewhere there has to be a judgement that says, "No more!" This is my place, this is where I have to function.

The Australian film scene is dominated by men, and the film has so far presented a male view of a profoundly sexist society. Do you see this as a problem, and is there any way of changing it?

It's certainly a problem on any kind of level. I would imagine that there are more women going to film these days than men, and just because they support male views of women isn't to say that that's what they want or need. And it's not to say that they wouldn't support a female view of women (well as much).

It's a really awkward problem, because a film-making situation has been set up where newcomers are free to follow their taste, and there cannot be a directive. There can be a general statement of the problem, but it has been left to individual institutions to decide how that's going

to be interpreted. And there are a lot of men around who have ideas very much motivated of their own volition at all. So they are very threatened and there is a tendency in some cases to see women's scripts — which are considerably different to those of men — not as some kind of alternative, but as poor attempts to reproduce what men do, and consequently they are rejected.

That can be dealt with by making sure there is at least one woman on each of the funding groups, that then you get into another problem,



Pure S: A kind of romantic image of what problems are.



The Pure S crew: They worked tirelessly and they worked harder than any film crew I have ever worked with.



Between takes: During a night shoot on *Pure S*.



The original Pure S poster: It had to be scrapped following censorship trouble.



Garry Whitham: As Lou in *Pure S*.

it's the man who selects the women, so they choose women who fit many cases function like men. Unless you have a situation where women are selecting someone who they are prepared to accept as representing women, you have a situation where men are dominating. Having men select women and put them in those situations alleviates the problem to a certain extent, but it's more a kind of liberal absorption of a contentious group than something that is effectively going to change the situation.

Men, with the best will in the



world, are not the best people to be making decisions about how the women's situation within the film industry can be resolved).

We understand that the AFC is handling the distribution of "Pure Shot" in Sydney. How has it worked out?

It's the beginning of a new process for the AFC. They are interested in giving into distribution because there have been a series of extremely successful Australian films which have made huge quantities of money at the box-office, but most of this money is being siphoned off by the exhibitors and the distributors, and the filmmakers and the commission are not getting much back. There are also a number of Australian films in which the commission has invested which, for various reasons, have not been distributed in certain Australian cities.

So the initial decision to distribute the film was absolutely fantastic as far as I am concerned, because *Face/Shift* was not a very commercial film — an underdog story — and gives the problem of how to get this industry functioning. It was a really positive step to take, and for which I am grateful. From then on I am extremely critical of what happened.

One of the problems, basically, is that the Film Commission has nobody there full time who has had experience in selling to the Australian public. They have people who are experienced in overseas selling, but it seems to me that if the commission is seriously going into distributing films locally, they are going to have to bring someone in who knows what they are doing.

The other aspect of my experience with the commission that I

an critical of it that I was completely isolated from the decision-making process concerning how the film was to be sold. On principle I think that's pretty heavy, because filmmakers should be given the chance to learn.

In the case I had already been involved in selling the film in Melbourne and Adelaide, so that I had some idea of how to make *Para SMI* palatable to Australians. I went to Sydney with two executives and captured at least to be listened to I went to some trouble to get people who already had success in selling films to a youth market in this country, and graphic designers who had spent a lot of time working in that area. All these people were prepared to work on the sale of *Para SMI* for nothing because they believed in the film, but their suggestions and offers of work were rejected by the commission.

The A/C operates on the principle of the thermostat, and as selling **Pure Shit** goes up a fairly constant image designed to relate to a fairly cross section of people — terrible if you are selling status cars, but with films you have 85 per cent of your audience under 30, and it becomes very crucial just when the graphics are in and how the film said. The prospects that were produced for **Pure Shit** have no resemblance to the nature of the film. I came up against a number of irreverence and incompetence I was unable to break through.

But when I speak about the AFC, I want to be specific about what I am talking. It is not the whole community, there are people in the AFC who are amazingly perceptive, and who have been extremely supportive. The last thing I want to get into here is an attack on any individual. You are dealing with a process, and what I am trying to say here is that that concerns people in be-

modified before it can either be produced or very attractive to Australian filmmakers.

The thing that makes it crucial is that the AFC must get involved with distribution. If they don't, then we are going to continue to have the situation we have now where some Australian films have been more successful than anyone ever thought, but the filmmakers and the AFC are not seeing much of the money.

We understood that you have run into censorship problems with "Dance Star".

Yes. Some people have the idea that censorship is less of a problem in Australia than it's ever been, which is just not true. The problem is in the nature of censorship itself, since nobody can write legislation which specifically states what is going to be censored and what is not. So much of it comes down to the taste of the person who is the censor, and interpretations of what censorship should be and how it should function vary enormously, depending on the personality of the man in that job.

Now we have a person who sits in that position in Australia — Mr Richard Frowse — whose concept of preventing public standards varies drastically from my own, so that over the past few years I have been in confrontation with him on many occasions and have had more than a taste of how censorship functions in this country.

I have had a lot of problems with him over Pure Nit, to the degree that he has threatened for all advertising material to be presented to me first. I suppose we got into a situation where we had a poster designed in the States, and he wanted to be present if it was to be the artwork we running late, and we looked at the poster and thought well, there's nothing on that that anyone could take exception to, and had it printed. He objected to a line on the poster that said "going to the States" and said the picture had to be changed. We were summoned and the Director of the Australian Film Institute and I spent four hours in D-24 making arrangements to the Vice Squad? They haven't yet processed with those, so we don't know what is going to happen about it.

Anyway, in my opinion, going to the worst thing that can happen to anybody, and the next one is being subjected to attack.

When we went to Sydney, I was on 212 and talked about the problems that I had had with censorship. I didn't say anything that hadn't actually happened. I described the situation exactly as I just described it to you, and our senior friend on. He told the APC that I was not to make any more statements about him anywhere.

Continued on p. 137

YOU'LL LAUGH-THEY'LL DIE
pure S



Directed by **EMILIO ENRIQUE** Photography by **TOUR-OLIVANT**
TUBES IS IN THE VERY TOP GROUP OF MODERN CINEMA

Plus THE CARS THAT ATE PARIS 



The results reported by the APTC for the



John Collins is the managing co-director of the Center



Films about Children



Gary Cooper as Mike in *Stones Boy*, deeply in love with the central heroine of children.

Virginia Dugan

After watching four recent Australian films made for children — *Stones Boy*, *Ride a Wild Pony*, *Let the Ballroom Go* and *Barney* — I came to two firm conclusions about what constitutes such films.

Children find grown-ups either boring or punting, and are more interested in other children. So a film made for young audiences has children as the central characters, as adult films, generally speaking, is about adults.

All very simple and self-evident. Yet it does have certain important implications. If one accepts that a film directed at children need not talk down, need not compromise artistic standards, and can nevertheless enjoy, if not more, of the subtleties, ironies and sophisticatedness that adults relish in their own entertainment, a child's film doesn't fall into such a grisly separate category.

Indeed, a measure of the achievement of a successful children's film can be its reception by an adult audience. A first class feature, like the South Australian Film Corporation's *Stones Boy*, is just as enthralling if you are 8, 10 or 30 and cynical. Conversely features like *Barney*, on the other hand, while fairly favorably received by children, leaves an adult distinctly cold, and by this criterion at least is an inferior film.



Stones Boy breaks against the censorious direction advised by adults.

The obvious danger is all this, where adults control the pulse strings and select the options, particularly for the under-10s, is for grown-ups to take children only to films they think are good (i.e. films they think they are going to enjoy too) rather than letting the children wallow in sub-standard rubbish now and again. Just as first-class movies never did anyone any harm, and adults decided that was shallow and therefore bad, a foolish thick like *Barney* isn't going to permanently warp any inspired young Peter Weir.

So what's wrong with *Barney*? Merely that it presents a sanitized, tamed Australia and a writer and director with an airy disregard for children's intelligence and desire for fun.

Somebody like *Paper Moon* for the times, it chronicles the adventures of a rather rody



Heave, *Stones Boy* — don't run away! We'd love to have you at the school!

young hero (Brett Munnworthy) who teams up with a singularly unattractive Irish cowman (Steve Kramer) after both survive a particularly unconvincing shipwreck. The period is the gold rush, setting quasi Wild West characters uncomfortably drawn like Irishman clashing from calculating opportunists to reformed rogues under Shirley's purring influence) and goes on thoroughly merrily.

All of which wouldn't matter a great deal if it were not compounded by constant evidence of cost cutting, blatant plot holes, warty editing and gaudiness, fumbling humor. The film is a sham, and an alien child will probably see through it without much prompting. There are countless adult films like it — *Mail Funnies* is one — and they serve a useful purpose as negative yardsticks, if nothing more else.

Two examples in roughly the same commercial category which manage to be better films than *Barney* are *Ride a Wild Pony* (directed by Disney by Don Chaffey) and *Let the Ballroom Go* (Oliver Hoes for Film Australia). Both are brisk, entertaining and honest, and obviously made with a degree of professional enthusiasm which, as well as being infectious, also puts one immediately on the side of the film.



Let the Balloon Go. Expressing the audience's curiosity and imaginatively with speed, humor, and a healing scene for parents.

The two also star the same young actor, Robert Beatty, a spry, little kid with a handy Charismatic smile (employed to effect by both directors) and an engaging grin. He plays the son of a struggling bush farmer in the first, and the crippled child of worried middle-class parents in the second.

It is worth mentioning at this point that there are three other apparently essential ingredients in a children's film: *Amnesia* (dog, pony, woman and policeman in the four films under discussion), *amnesia* of some kind or another (and resident pluck in the face of adversity) and a last Western-style, ruggedness which usually manifests itself in outwitting parents or other someone adults. And the protagonists are mostly boys, journalists do not yet appear confident that girls have the same drawing power for both sexes. First if you are a boy, potentially disastrous for your lifetime self-image if you happen to be a girl!

Ride a Wild Pony scores audience points for its lyrical shots of boys galloping grey through the Australian countryside — which, since *Break of Day*, has never looked so good. But the film also sets up a situation of some complexity and subtlety. The boy's pony is taken, unwittingly, by a neighboring rich family for their crippled daughter's use.

The audience is torn between the rival classes, both of which have emotional and rational

Ride a Wild Pony. Break, excitement and humor — scoring audience points with lyrical shots of the countryside.

support. The two children are equally injured and determined; one is disabled by physical injury, the other by economic hardship. It is a nice, tricky moral predicament, approached sensuously in the screenplay by Rosemary Acre. Screen and script go to the performances, particularly that of John Melton as the sympathetic local lawyer.

Let the Balloon Go, after a story by Ivan Southall, is a story of Alan Marshall's simplicity, only this time our hero climbs a tall tree instead of jumping puddles. The film has speed, child-accustomed humor and a healthy scorn for parents and like *Wild Pony* is taken quite a good fire of engaging the audience's morality and imagination.

These two films and *Storm Boy* have, to differing extents, an authority that comes, I suggest, from not shirking the problem of giving moral direction to children. It seems to me that adults are often unnecessarily uptight about this; children, like most people, need values to agree

to and heroes to believe in. The best children's films don't preach, nor are they remotely pious. They work by implication, giving the audience a framework or which to make up their minds.

That is seen most clearly in the dilemma posed by *Ride a Wild Pony* — which illustrates tellingly the tension that there are no easy answers to the real problems of life, and justice is neither automatic nor guaranteed. Life is not fair. Even the happy ending has an appropriately contained flavor.

Storm Boy illustrates a similar lesson from the same school of hard knocks. But much of its impact lies in constructive implication. All men are not universal destroyers; therefore it is possible to envisage a better world in which no men are destroyers. From a child's point of view, it is a very hopeful film.

On this level, *Storm Boy* is deeply in tune with the natural optimism of children — one of their best and most fragile characteristics. It has a beauty and simplicity that strike a responsive chord in children, and it also has, in *Figaro's Bill*, the Absence (Gaspard) a hero approaching mythical status.

The film has been criticized in *Cinema Papers* for failing to develop its metaphor. To me that is its strength; it is a quietly provocative story at an unusually profound level, and unlike most children's films it has absolutely no surplus for on it. ■

PIERO TOSI



Which are the most important films you have designed costumes for?

All Visconti's films except for *La Terra Trema* and *Oswaldo*. Then Fellini's *Toby Dammit* (an episode of *Intervista Extramur*) and *Satyricon*. *Bellissima*, *Il Bell'Antonio*, *Scalitta*, *La Viazia*, *Mattia Saba*, *Per Le Amiche*, *Synthesi*, *Montecarlo*, *I Compagni*, *Passanti*, *Medea*, *With De Sica on Matrimonio e altre battute*, *Terzo*, *Oggi e Domani*.

In the design, I have also worked with Visconti on many productions — "*Medea*", "*Marchese*", "*La Sennobala*", "*Zio Wexler*", "*La Lucandina*", "*Mancini*", "*Donna-magie*", "*Quattro Sant'Uscite*".

Your collaboration with Visconti has lasted for several decades — how did the association begin?

It began because I studied at the Academy of Fine Arts in Florence. However, my intention was to work as films, in the cinema, and I found at some Franco Zeffirelli, had studied there at the Academy and had come to Rome and began to work as a collaborator with Visconti. Every time he came to Florence I showed him my work. When he came down to get *Terza* and *Convidata* ready for the Firenze May Festival — in 1943-45 — I helped Franco Zeffirelli, and Maria de Mattos, who did the costumes.

Piero Tosi, a close collaborator of Luchino Visconti, is one of the most sought-after costume designers in Italy. In the following interview he talks to *Cinema Papers* Rome correspondent Robert Schae about his work.

From then on we began to keep in touch. I showed my work to Visconti — I was 22 — and he asked me how old I was. He said: "Well, you've got plenty of time." Here this offended me. What desperation! However, the year after that — in 1945, he was preparing *Montecarlo*, *La Cuccarda* with Anna Magnani. Then I prepared for the film, which, as an idea, was very good, especially the part played by Magnani which was beautiful. But the film was abandoned. I then began the preparations for *Crocevia di Poveri* (Anni) by Protolini. I named the film, always with the assistance of Maria de Mattos. But that was also abandoned. Luciani made it many years later.

Then in 1951, Visconti began to work on *Bellissima* with Anna Magnani. I was called on to do the costumes. So I began with *Bellissima*, and two years later did "*La Lucandina*" in the theatre for Visconti.

I began with Visconti in Visconti's opinion, but after "*La Lucandina*", which was an enormous success both in Italy and Paris, our collaboration began and lasted for 27 years. A very fine collaboration,

exhausting but good. In later years we had such an understanding that we only needed to meet and talk about it for one day before facing each other on the set for shooting.

Visconti was a man of great character. He began in one direction and continued along it, even when a second making possible, but he never went backwards. It was, therefore, easy for me once we had chosen a line of visual interpretation. The mistake would have been made if anything went wrong. All that I had to do was to continue in the direction he indicated.

In his films the costumes have always played an important part for him in the costume designers that have been one of the most important collaborators...

Certainly, because a film is made of images. It's obvious that the visual aspect, whether it be the sets or the costumes, plays an important part. Fellini says the most important choice to be made is that of a collaborator for the making. Visconti's method of making something, of expressing himself in his films was to create a historical reality. That because he had to recreate a historical reality — the

reality of a particular moment, of a family, of the world, of an epoch — the most important thing was to recreate that moment faithfully in a realistic way.

It's obvious that costume becomes important when you are recreating a particular world, and wish to do so faithfully. When directors say, "Here we need something different, we need an inspiration," I become horrified because inspirations don't exist — only reality exists, which is more exacting than you can imagine. The imagination knows its limits.

Fellini is just the opposite — for him the imagination is everything...

It's another way of looking at things. In fact working with him was highly exhausting. He has a vision completely removed from reality. That made me do it again. Every time he has created a film he has asked for my collaboration. I have even worked for months and then fled because it has caused me so much misery. Not so much him, because he is a man of intelligence, of rare franciscan, it's the bulk of his work that I still abhor. When the costume is for years. For me a film which takes eight months is madness; just imagine one that takes four years!

In concrete terms, what does the work of a costume designer involve?



First comes the research — where possible, from photographs, where that's not possible, from parents. You try to get as much material as possible — historical material that is. What's involved is searching for reality in order to recreate it, to resurrect it at some way. Not certainly through fashion sketches. These have never conveyed reality. Today, if you open a copy of *Vogue*, the people on the street are not distant like those you see in *Vogue*.

For Vacanti's *Il Gattopardo*, to give you an example, I went to Sicily to search for daguerotypes, photos — all that is now possible to find. Also real costumes. For the Garibaldi chapter I went to the museum at Palermo. Then to the houses of the Sicilian nobility to find drawings, photos of the period — the 1860s.

This is how you lay the groundwork. The moment the actor comes into it, you have another job to do. You begin from the beginning again because the design doesn't count anymore. What counts now is the actor. You can't fit a man or woman in a costume; you have to try to fit the costume to the actor. This is the real work.

And is it here that problems arise with the actors?

No, I wouldn't say so. All that's necessary is to be able to convince them or seduce them. And the real job is that which will be seen on the screen when the film is shot, the

work on the head — the make-up, the hairstyle. The head is part of the costume. Films are like heads looking through portholes which can, at best, become windows. What you have to see are the close-ups.

Then there has to be close collaboration between the set designer and the costume designer. I have to know the colors of the surrounding, then, knowing that: I can test my colors against it or can set the color scheme myself. If a set designer has character in certain colors he bases his work on those colors.

Do different problems arise in making black and white films?

Yes, but the problems are not as serious. Black and white film is really adaptable. There were problems; for example the color black, although film has recently been refined to such a degree of sensitivity that you can photograph black and white very well. But not at the beginning. There were problems because pure white became light and the blacks became dead, utterly dark. Therefore, you had to choose certain shades of grey, certain very dark greys in produce a softer black, and certain light beige tones if you wanted white. But it's the same with color—I have yet to see good color. We still have a terrible mechanical reproduction.

Above left: The Salvo family group in *The Leopard*.

Above: Charlotte Rampling in Luciano Vacanti's *The Dream*.



Giuseppe Giannini, Luchino Visconti and Lena Anderson on the set of *The Innocent* — Vacanti's last film.



Dina Sotgiu.

Vacanti's *Death in Venice*.

Continued on P. 378

GUIDE FOR THE AUSTRALIAN FILM PRODUCER: PART 5 FINANCING THE PRODUCTION - 2

In this fifth part of a 19-part series, *Cinema Papers* contributing editor Antony I. Gonsky and Melbourne filmmaker Leon Garry and Ian Robinson continue the discussion that began in the last issue on the various methods used in Australia and abroad to finance film production. 'Angel' financing and financing by a distribution company were dealt with in part 4. Other methods of private and government funding are now examined.

ADVANCE TERRITORIAL SALES

Attempting to sell the distribution rights to a film yet to be produced and to use the proceeds as production funds is a relatively recent device. It was first used in the early 1960s and coincided with the emergence of major independent producers and distributors worldwide.

The Samuel Bronston organization first brought it into being with a series of pre-sold Mexican-based spectacles — *El Cid*, *Paul and the Roman Empire*, and *Circus World*. The British-based World Film Sales organization took up the concept in the mid-1960s when it acted for a group of independent producers.

It was not until the mid-1970s, however, that producers became fashionable. Today the liquidity of the feature wing of independent Television Corporation Australia's General Films is heavily dependent on pre-sales such as *Two Little Blockheads* for 1977-78, *A Bridge Too Far* and *Apocalypse Now*, might well not have got off the ground without pre-sales cash.

As while major independent production has been the most noticeable success of the pre-sales technique in the past, it is now general practice for even the smallest independent production to be issued around the world before filming.

SUBSCRIPTION SERVICE

The publications of the series on *Guide to the Australian Film Production* is published by *Cinema Papers* in conjunction with the authors Antony I. Gonsky, Leon Garry and Ian Robinson as producers.

Subscribers to the series will instantly receive a hard back issue, fully indexed, containing all the material published to date. It is mailed, with most of our previously published data to facilitate of issue.

As the series progresses further material will be mailed to subscribers at regular intervals. This subscription service will be an invaluable aid to all those involved in the business of making the producer trying to set up his first film. The series should be first to let the producer know the importance of the data and the information contained in the book itself. It is a book that will be a valuable aid to all those involved in the business of making the producer trying to set up his first film.

It is anticipated that the first mailing of the subscription service will take place within eight weeks and as the initial print run will be limited, those interested in placing a University should send their name and address to *Cinema Papers* Pty Ltd 1411 Theory St Melbourne 3000.

The practical details of a pre-sale vary from deal to deal according to the bargaining powers of buyer and seller. Essentially, however, a pre-sale is simply an advanced-in-time distributor deal, but with the distributor-buyer paying no investment equity in the production.

The distributor's profit, if any, will come from his distribution for and expenses. The advantage of this arrangement to the producer is that a creditor has to maintain a higher equity in the production.

Naturally the distributor does not pay the total pre-sale price until the film is ready to be delivered. There will probably be a stepped arrangement, for example 25 per cent after the agreement is signed, 50 per cent on commencement of principal photography and the remaining 25 per cent on delivery of the first print. And depending on the size of the production and the amount of money involved the distributor may require the production company to furnish evidence of a completion guarantee* of some kind.

The form of agreement used for pre-selling is usually an amended distribution agreement. If the producer's other financiers are 'angel' investors, it is also common for the producer's amended agreement to give these priority in recouping their capital investments from first profits. This is done to compensate the 'angel' investors for the duration of their personal outlay by the use of potential territorial sales revenue as production funds.

Several other points relating to pre-sales should be noted:

1. Pre-sale agreements are normally made on a country-by-country basis, and (therefore) the duties of each jurisdiction between territories, handled jointly by a distributor, are avoided.**
2. The Australian producer can engage in pre-selling activity because Section 197 of the Copyright Act allows assignments of interests in copyright which has yet to come into existence. The sale of the foreign sales agent has been discussed previously in this series. Our model producer will need to have recourse to his assistance in finding the production on the world market.
3. To sell an Australian production in advance internationally such a package will probably need to contain at least one recognizable American name in the cast.

Although in the past most major foreign independent producers who have engaged a pre-sales have continued pre-selling with a sale to a major American distributor for the U.S. and Canada, there is no obstacle why an Australian producer could not approach an independent U.S. distributor as part of his pre-sales drive.

Although the international film markets held annually in the Cannes Film Festival and the Milan Film Festival are appropriate venues in which to search pre-sales interest, in many instances it has proved just as effective for the

foreign sales agent to promote the package territory by territory on a personal contact basis.

NEGATIVE PICK-UPS

The negative pick-up concept is yet to be used in Australia, primarily because it is generally linked to 100 per cent financing by major American distributors. In essence, it is an arrangement by which certain rights to a proposed film production are loaned to a distributor for a territory (frequently the U.S. and Canada) in return for a guaranteed sum of money payable in advance of the release of the film, sometimes prior to signature of the agreement, but usually on delivery to the licensee of a completed release print and certain other materials.

A negative pick-up deal resembles a pre-sale arrangement. However, its chief difference is that the payment of the agreed advance is generally made conditional upon the completed film complying with certain requirements laid out in advance in the negative pick-up contract.

It has been a popular mechanism by which American major firms acquired product in the production stage ahead of the competitors with little or no cash outlay upfront and no responsibility for budget overruns.

The producer will then attempt to use his negative pick-up contract as collateral for a loan from one of the American banks that specialize in film lending, and in theory should have little difficulty in getting such a loan if the licensee is a reputable major distributor. Problems have frequently arisen with negative pick-ups, however, for two reasons:

1. Often the amount of money to be paid under the arrangement is less than the total production cost of the film, and producers have had trouble making up the difference because the incentive to finance a production is greatly diminished when the U.S.-Canada rights are gone.
2. In the past many distributors have settled their negative pick-up contracts in such a way that there is always a number of grounds on which the distributor can reject the production and consequently not have to pay the advance. If a bank has accepted such a contract as a collateral and the distributor subsequently refuses to accept the production, then the producer will have eaten equity, but he will also have a loan falling due which he has little or no capacity to repay.

If we examine a typical negative pick-up agreement† it can be seen that there are a number of areas where loopholes can be found:

1. **Technicality clauses** in the agreement will describe the production, listing the director, the stars and the writer of the screenplay as well as the territory for which the distributor-financier will acquire rights.
2. There will be a **delivery date** specified and this will be strictly adhered to by the distributor. Delivery will be defined to mean

* A completion guarantee — which is virtually unknown in Australia at the time — is a specialized form of insurance guarantee in which the producer's liability is limited to the actual cost of the production.

** This problem was discussed in Part 4 in this series.

† A prototype for a negative pick-up contract will be provided in the subscription service.

- the holder of a 35mm color master print as well as pre-print materials, including the negative, magnetic 3-strip master copy, duplicate prints and sets of publicity photos.
- The agreement will clearly state that the distributor is under no obligation whatsoever to advance any monies towards the completion of the production.
- A detailed description of the technical standards that the film will have to meet are included both as to running time and aspect ratio.
- The Motion Picture Association of America code rating to be obtained will be included and the producer will have to warrant that the film will receive no less a rating.
- Normally a copy of the final approved draft of the script will be annexed. The distributor may require that certain artistic discrepancies from the words of the shooting script made on the day of the filming are enough to bring the agreement to an end if the producer is using the distributor's laboratory, he may find that there is agreement whether his pre-print materials are satisfactory.
- The event of a war as the director taking ill, conflicts may arise between the requirements of the negative pick-up agreement as to main tenance of this or that scene, on the one hand, and the requirements of the production's wishes to replace the director or one or the other.

The completion bond guarantee, without which the negative pick-up contract may not have been acceptable to a bank as the first element may also prevent the producer and create a situation whereby the distributor can renege on his agreement.

These and other problems the producer may encounter with film insurance will be dealt with in a later article in the series.

Once assured, however, that it is possible to draw the contract so that the delivery requirements can be met with reasonable diligence, and the letter of credit that the distributor begins with a bank for the producer can be credited, the negative pick-up may still be the wrong way to finance the production, because the negative pick-up contract will also lock the producer into a distribution arrangement whereby not only will the distributor be entitled to recoup his advance out of first returns, but also share those residual deductions which depending on the integrity of the distributor (and, of course, the success of the film) may mean that there will never be any net return.

In summary the negative pick-up concept is a very complicated and difficult procedure which is shown, probably thankfully, from film financing in Australia at this early stage of the industry's co-development.

FEDERAL FINANCING — THE AUSTRALIAN FILM COMMISSION

Federal funding of the commercial Australian production industry began on June 17, 1970 when the Australian Film Development Corporation was set up by statute with a responsibility to "encourage the making of Australian films and to encourage the distribution of Australian films both within and outside Australia".

The AFDC began with a fund of \$1 million and its first investment — an amount of \$250,000 — was in *The Adventurers of Barry McKenzie*. The AFDC's policy is to advance money by way of investment and a secured loan. (The Gorton government also provided its direct grants for filmmakers through the

Experimental Film Fund handled by the Australia Council, not the AFDC.)

In 1975, the AFDC was disbanded and the Australian Film Commission was formed. The AFC has continued a policy to fund local production by way of investment and loan, and has taken over responsibility for Film Australia and for the Film, Radio and TV Board, formerly of the Australia Council.

The network and powers of the AFC are clearly set out in the establishing Act, No. 6 of 1975, and would be applicants should obtain a copy from the Australian Government Printer.

Section 2 of the Act defines Australian film as one "made wholly or substantially in Australia that has, in the opinion of the commission, a significant Australian content". The section goes on to give guidelines for "significant Australian content".

These appear to be strong divergents of opinion within the AFC concerning the extent to which these guidelines are to be strictly enforced. However, it seems clear that until official co-production treaties are negotiated between a number of English-speaking and European filmmaking countries, it will be difficult for the commission to become involved in a real co-production. As budget income, such co-productions may be one way of sharing the risk.

Since the AFC's establishment it has tended to proceed on an ad hoc basis, gradually tightening up on its requirements for legal documentation of investment and loan agreements as production problems and disputes have occurred. It has maintained a conservative policy in requiring a 75-25 producer-investor split of profit formula. It has consistently refused to deal with partnerships, preferring to deal with companies. As the AFC is not liable for income tax it does not appear to have fully considered the income tax problems that some of its practices may create for investors and producers. And so far it has taken a fairly low profile in the attempt to press Australian major distributors to invest in local films.

On the positive side, however, it is far to say that without the AFC and the AFDC there would be no Australian film industry today. Its one or three success record has been better than other national film funding bodies such as the Canadian Film Development Corporation.

It has recently moved to assist and encourage private sector investment by providing \$100 in loan-investment contracts the commission's investments will not be uncoupled until after the private capital has been made good.

Unfortunately as very success has led to problems. It is now virtually impossible to obtain finance from the private sector without AFC involvement in the production as a seal of approval. Far from phasing itself out of the market in the next few years, the AFC appears to be getting more and more entangled in it. While it is well and necessary to have a local distribution company involved as a prelude before submitting it to the AFC, it is certainly valuable, as are concerted private funds of say 60 per cent of the total budget.

Set out in the next column is President 8's a recent AFC contract.

This precedent should by no means be regarded as unassailable, since the AFC has shown itself willing to consider reasonable suggestions for improvements in its documentation. There are clauses in Precedent 8 in which any have to be varied to fit particular cases. No doubt there are other clauses which contain minor imperfections or which can be interpreted on grounds of principle.

Perhaps the most striking aspect of the agreement is the extent to which the AFC has sought to gain for private investors rights to

intervene in the production and marketing of the film. As the major, and usually the most experienced investor in a film production, the AFC may be able to justify steering such rights for itself, but it is scarcely justified in using its bargaining power to compel a producer to grant the same rights to other investors when they are willing to invest without them. While intervention by the investors is unlikely, so long as no problems are encountered, it is the problem case that the agreement aims to provide for.

One suspects that the intervention provisions would prove unworkable in practice, particularly if the investors were numerous and scattered. Just the possibility of such intervention may make the producer's task more difficult, for instance in trying to negotiate overseas sales.

Nevertheless, there is always a question of how best to provide for control over a producer who proves wayward or incompetent, and the AFC has endeavored to supply one answer.

The preamble to Precedent 8 describes the film by linking it to the screenplay — a copy of which is annexed — sets out the director, the budget and the details of non-AFC investment. The agreement goes on to set out the rights that the producer can give only holds in the screenplay. In essence what the producer has acquired was the literary purchase agreement — see Precedent 2).

The list of cost and crew are annexed. Banking procedures, including cash flow schedules are set out. To meet industrial peace during production, the AFC has the production company warrant that it will provide relevant unions with cost and crew lists and ensure all appropriate awards. This clause may seem to impede the producer's opportunity to make individual deals with his talent and crew of a profit-sharing or like nature. However, given the present state of unionization of local industry, such dealings may be out of the question in any event.

Before production, the AFC requires as protection an irrevocable written order to the

PRECEDENT 8A PRO-FORMA AUSTRALIAN FILM COMMISSION INVESTMENT CONTRACT (for a typical Australian Film Commission)

THIS AGREEMENT is made this _____ day of _____ 19____ between _____ of _____ and _____ of _____

Agreement of the Australian Film Commission (the "AFC") and the _____ (the "Producer") for the production and distribution of the film _____ (the "Film") in the State of _____

It is hereby agreed that the production of the Film shall be financed by the AFC and the Producer in the following proportions: _____

It is further agreed that the Producer shall be responsible for the production of the Film and the AFC shall be responsible for the distribution of the Film.

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Continued on P. 280

relevant laboratory to hold the negative and a procedure for refunding release prints. Certain reporting procedures are to be followed during production, to protect against divergence from the budget by the producer.

There is a detailed discussion of the results of a breach of the agreement by the producer in clause 5, and the AFC, in its trials to do so, the agreement, purports to act as a sort of "agent" of the silent investors. Details of the investor's interest are provided. An investor-benefit facility is set up in form of a complex purchase arrangement and a formula is set out similar to clauses found in complex guarantees or production-distribution agreements by which the budget overage if more than 10 per cent, reduces the producer company's equity in the project.

In dealing with the marketing and financing arrangements for the completed film, the AFC again attempts to set ground rules for the other investors to follow.

The distribution proceeds clause provides for (after deduction and distribution expenses, fees and advances) repayment of the investor's capital (excluding the AFC) repayment of the AFC capital, and then a split according to the agreed formula between investors and the production company.

Producers may need to lobby the AFC for its interest in the producer's share of the profits and a distribution of proceeds, whereby the production company shares in returns at the same rate as the investor's capital is being repaid.

The other major problem with this clause is that it envisages all payment of money by the distributors being made to the AFC and then disbursed by the AFC in accordance with clause 12 of the protocol.

The present structure of the AFC is such that it is difficult for it to disburse funds as quickly and as accurately as done by the hungry producer with one file only of interest to him. It may be more appropriate if an association to the production handled the disbursement of money, returning the AFC from the preferred position in this regard.

The agreement also deals with other merchandising rights relevant to the film. The producer may try to argue that some of these ancillary rights should not be considered part of the film's income (e.g. sequel or stage play rights).

It does not seem unfair that investors should be entitled to share such part of the capital value of unexploited ancillary rights as is due to the success of the film, and that such shares should be payable out of profits from the exploitation of the ancillary rights when such profits are available. However, it is very difficult and seems quite wrong in principle to provide that investors share in these profits as such, when they have no responsibility to finance the exploitation of the ancillary rights. The profits in such cases would go to the persons who take the risks to earn them.

Clause 17 contains a qualification to the afterthought clause concerning the takeover of the production by the investor in the event of the producer's breach which puts the AFC in a most privileged position, divorced from the mere power of its equity.

There is no provision in the agreement concerning breaches by the AFC, and apart from agreeing to provide certain funds, it makes no anti-warranty or guarantees. The producer might consider requiring the AFC to indemnify in a certain amount of marketing activity on behalf of the film, both here and overseas, and to provide comparable services in respect of local distribution contracts.

The AFC could also be required to warrant that it is a state on membership proceeds of the

production, it disburse to the investors within 30 days, accompanied by statements of account in a form acceptable to the producer.

The AFC should also be obliged to give the producer regular reports on the performance of its functions in collection and distribution of the film proceeds.

The AFC's loan agreement, a copy of which is contained in the subscription service, is similar at layout and form to the investment contract, except that it is marginally less onerous in its requirements of the producer. There are, however, many clauses in the loan agreement that a producer may wish to negotiate, depending on the amount of the loan. The producer should also pay attention to the clause in respect of the AFC loan funds, particularly where the loan is for production rather than for marketing.

Sometimes the terms of the loan may require the producer to supply his share of the loan with a certain repayment of the loan to the AFC before any other obligations. In this case, as the film loan is normally assumable income (whether or not qualified on behalf of the producer by the AFC), unless the producer has available tax deductions equaling the amount of the loan, the producer will need additional financing in order to pay the Australian income tax assessed on such film loan. (It should be noted that much of the production cost of a film may be a capital cost and not a tax deductible cost). *Cinema Papers* known on tax law and the film industry, which will be available as a booklet form, should be referred to in this regard.)

STATE FUNDING

At present, Australia has more facilities for government funding of film production than any other country in the world. The South Australian government led the way for state governments to invest in local production, with the establishment of the South Australian Film Corporation in 1975. More recently the Victorian and the NSW governments have set up investment structures and the Queensland government is reported to have established a preliminary committee in this area.

The S AFC has a large permanent staff whose expertise in marketing and promotion can be of benefit to producers who are able to associate themselves with the corporation on a production. The S AFC now has certain residence requirements for applicants for investment or loan funds. It will also require much of the filming to be done within the state. Its investment contract will require the corporation to receive an appropriate secured credit bill.

A representative of the corporation will generally serve on the production as executive producer or associate producer and there may also be a resident accountant. The corporation's track record in regard to quality and box-office is very good and would be producers with properties that could accept South Australian elements would do well to approach it.

Usually, though not always, the corporation will invest in production (apart from low-budget productions) with AFC investment.

The Victorian and NSW corporations are still in embryonic form and it is too early to make any predictions. There appears to be a tendency on the part of the Victorian corporation to allow considerations of quality to override that of box-office, but really the jury is still out. Both corporations appear to provide investment and loan money as they don't appear to have strict on-residency requirements in the S AFC.

SERVICE PARTNERSHIPS

A method of film financing which has not been used in Australia, but which has become very common in the U.S. is the so-called service partnership. *The Great Gatsby*, *Fanny Lady*, *Run Silent and Run Deep* are examples of films financed in this way. The essence of this method is that the investor, acting in partnership with each other, undertake to produce the film for the production company, as agents for a fee that is dependent on and increases according to the financial success of the film. They then sub-contract the actual production tasks to the production company or to an associated company, or appoint the production company as their production manager. The investors are, therefore, not personally involved in producing the film, though they remain responsible. They do not acquire any ownership of the film, which belongs wholly to their client, the production company.

In the U.S. this method is facilitated by the existence of limited liability partnerships, ready availability of production completion guarantees, and special tax advantages which are not available in Australia. It is thought that the method could have the advantages for investors in Australia, too.

The tax problems affecting film producers and investors will be the subject of separate articles in *Cinema Papers*, but briefly it may be said that one of the problems in Australia is the extent to which the costs of producing a film can be treated as tax deductible against the gross proceeds of the film. Since film production is a manufacturing industry, it seems that production costs incurred in the course of acquiring ownership or a share of ownership in a film are essentially equal outgoings, and as such entirely to be deductible, except under Division 10B of the Income Tax Assessment Act, which allows the cost of acquiring an interest in the Australian copyright in a film to be depreciated over a 25 year period (the deemed life of the copyright), i.e. at the merely rate of four per cent a year.

Since the service partners would not incur the production costs in order to acquire any equity in the film but in order to earn fees, it appears that the service partnership method of financing would offer investors a means of deducting the whole of the production costs against their current assessable income.

On the other hand, such investors must be prepared to accept unlimited legal and financial responsibility for the production of the film, and the moral obligations which partnership entails, the moral obligations which partnership entails. For that reason the service partnership method may be more attractive where there are non-tax investors who are strangers to each other, or where the Australian Film Commission or a state film corporation is one of the investors. ★

The section of the subscription service on production financing will also contain material on the appropriate format for an investment proposition, package finance deals, the use of deferreds, the rise and decline of an exhibitor's financing and exhibitor financing — with references to *Willy Jack Productions* and *Expendables*.

It was considered for reasons of space and day-to-day practicality to exclude this material from *Cinema Papers*.



The Resistance fights the strong machines. A huge democracy. Agnes is going to Die



Juan Gomez: The Long Version of 36 studying the effects of war on the aristocracy

stand the motion a will to be interpreted regardless of the interpretation that demands for. When *King Manolo* does not want to be a king of any kind of king. However when dealing with a subject as well as a king in a king that is a king to be a king. And the way of a king. *King Manolo* is a king of a king.

New French cinema was represented by Francis Coppola's film of the Resistance, *La Vie de Louis*. During a festival day in a small French village, a workshop group together with some surviving resistance fighters, after the conclusion of a play based on the famous Monty Python film, a group of mostly immigrant workers who carried out the

attacks against the Germans in Paris during the occupation when they were totally caught and captured by the Gestapo. They returned and were placed in front of the execution squad in 1944.

It is a very interesting presentation, between the past and present and the war the film shows the film. Unfortunately, the result is a film in which the audience with an expressed sympathy for the people concerned. It is a film that is a film.

Slightly reminiscent of *King Manolo's Agnes is Going to Die* (at the time of the German occupation in 1944), the film is a film in which the film is a film. It is a film in which the film is a film. It is a film in which the film is a film.

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Juan Gomez: The Long Version of 36 studying the effects of war on the aristocracy

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JOHN DANKWORTH



How did you come to write for film?

Well, it came out of the blue. It was quite a surprise as a matter of fact. My philosophy had always been that music should be pure, and I rather looked down on any sort of music that needed other creative mediums to make its point. I had never liked ballet or opera, and I had always thought of film music composers as rather poor relations.

So when I got a request from Karel Reisz to do the music for a documentary for him — a documentary that was going to be an entry at the Cannes festival of that year — I really didn't know what to do about it. I was intrigued by the medium and the technicalities involved, but didn't really feel that I could do it very well, not being very keen to do it.

Anyway, I arranged to meet Karel Reisz and he explained what he wanted. He showed me a film — a previous documentary of his, which was for the Ford Foundation, I think — where he had to replace the score. So he was able to play me the documentary twice, once with the score he didn't like, and once with the score he did. This gave me an idea of what he liked and also made me see the points he was making of what music works for films and what doesn't.

Then he told me that the new documentary was one called *We Are the Lambeth Boys*, about a youth club in South London in a rather deprived area where it really showed how the kids were brought to do something useful, rather than going about stabbing each other. He showed me the film, and told me the sequences that needed music, and I set to work.

I found myself actually imagining sorts of music that I had never imagined before. I realised that the image was doing something to my

John Dankworth, one of the leading names in British jazz and film music, was born in 1927 at Woodford, Essex. He studied music, specialising in the clarinet, and is now a professor at the Royal Academy of Music. In the late 1940s he was front runner in propagating the message of the new jazz art form dubbed 'bop', gaining *Melody Maker* awards as a jazz-man instrumentalist of outstanding merit.

Dankworth first made his appearance as a band leader with his famous Seven at the London Palladium in 1950. Two years later he signed Cleo Laine on as the group's singer. Dankworth formed his Big Band in 1953, and five years later he married Cleo.

The award-winning "We Are The Lambeth Boys" in 1959 marked Dankworth's debut as a film music composer. Since then he has written scores for some 20 films, including "The Servant", "Modesty Blaise", "Accident", "The Magna", "Perfect Friday", and the last being "Diamond Hunters".

Since 1972, Dankworth has spent much of his time undertaking international concert tours with Cleo Laine.

Raymond Stanley conducted the following interview for *Cinema Papers* when John Dankworth was in Melbourne last November in the course of a recent Australian tour.

ailed that was helping the creative process. So I became quickly converted to film music, and finished it to Karel's satisfaction. The film was an award in its class at the Cannes festival that year and soon after Karel got his first full-length feature *Yesterday Night and Sunday Morning*, with the then unknown Albert Finney. He asked me to do the music for that film.

Just about that time another director, Joseph Losey, was working in London, and he asked me to do the score for his film, *The Criminal*.

Was this as a result of the "Lambeth Boys"?

I think it was pure coincidence. I think he had heard something. I had been doing with the London Phil-

harmonic Orchestra involving fusions of different sorts of music, and he thought I ought to be suitable, so he spoke to me. He had also heard Cleo Laine's voice, and he wanted her to be involved in the soundtrack as well.

So at that point I found myself with two first feature films on my hands, one at film studios in the north of London, and the Joe Losey film being shot at Merton Park Studios, which was very much in the south of London. I was like a man with two lotteries.

I was very anxious not to let one know that I was working with the other, or else they thought I was ignoring my endeavor. So I was dithering between the carriage north and the carriage south of London, doing two scores almost at once.

They both turned out reasonably

well as far as the directors were concerned and I thought: 'Oh well, now I've really broken into film', and waited and waited and waited, but nothing else came along.

There was an occasion when Joe Losey asked me to go to Rome where he had shot a film called *Rex* — a film which turned out to be very controversial, because he disclaimed the fact that it was, and there were all sorts of technical troubles. The financial troubles extended to my experience, because my agent couldn't agree in any way with the sort of terms the executive producers was offering for a composer. Eventually I came back, having seen the film three or four times, but didn't do it.

Then came *The Servant*, and Losey asked me to do it, which I did and enjoyed very much. Of course *The Servant* was a big box-office success for Losey, and I think he has since not really had one to match it.

The next was that a lot of other people saw the film and heard the music, and I think it was just lucky that it was probably one of my best scores. One of the people who heard the music was John Schlesinger, who was then composing *Dueling* and he asked me to do the score of that film.

With those two under my belt — *The Servant* and *Dueling*, which was neither blockbuster — it was a fairly natural consequence that I was from then on offered almost every film made in Britain over the next five or so years.

You must have lost your choice at that time...

A great deal, yes. The difficulty was trying to pick out the good ones from the bad ones early on, and I had probably a good share of good ones. Being with someone like Joe Losey meant that there were some



John Dankworth



Dirk Bogarde and James Fox in Joseph Losey's *The Servant*, a movie based on Doris Lessing's novel



Joseph Losey, Dankworth's closest collaborator



other good films like *American* and *Moby-Dick* have to follow. And with Karol Reisz there was *Morgue*.

Then later there was a film for J. Lee Thompson (who directed *The Gun of Nessuno*), called *Return from the Ashes*, starring Marianne Schell, Herbert Lom and Ingrid Thulin. The music was composed for an Academy award, which I unfortunately didn't get.

In your approach to composing film music different from writing for a concert, or stage music? Do you find you are rushed more?

Oh, certainly. You are always caught in that terrible sandwich between the film's proposed finishing date — which goes later and later — and the date of delivery to the distributor, which remains constant. You are usually promised 12 weeks of uninterrupted time, and then you end up with five or four, or even three.

At what point do you become involved with the film? Before, at the scripting point, or when it's finished?

Well, it varies very much according to circumstances and directors. Some directors really don't think in terms of music, and don't even start looking around for a composer until the film is almost completed, and they realize that's the next thing to come — the music to be added. They leave it till pretty late.

When John Schlesinger asked me to do *Burial* I was able to see the completed film. Losey was different: even before the thing was shot up he would call me and say, "I have a film. I think you would like to do it. I'll let you know when it is and send you a first draft script, or even send you a first draft script before it is even up."



Albert Finney and Rachel Roberts in Eamonn Kelly's *Saturday Night and Sunday Morning*. John Dankworth's top film

You prefer to be in tight at the beginning...

Yes. I think it is advisable really, to know something about the general sort of structure of the film and its purpose, and try to line, break it and edit it, at least part of your time.

Have you ever directly or indirectly influenced the script of a film? Or perhaps made suggestions to the director that he should do this or that as a result of your music?

I don't think so. No. I would have obviously concentrated on the script afterwards if I was asked to. If I had

any comments to make, I would make them then and there, but whether they were ever taken into account, I don't know.

Quite often it would mean meeting with the scriptwriter, especially in a couple of cases where I had to set words that the scriptwriter had written. For instance, the Harold Pinter words in *The Servant*, which I had to set, and the Alan Owen words of "Thieving Ray" from *The Criminal*. Those sorts of things meant that you found yourself talking to the script scenario writer quite early.

When you write the music, do you have any specific scenes in mind,

or does the director allocate them later?

No. Every piece has been tailor-made for the sequence in mind, sometimes with detailed suggestions or instructions on what sort of music is going to be. Over a 40-second piece, the director might say, "The mood should be tranquil for the first 10 seconds, and then at this point I think it should swell up and then go down." Some directors are very explicit about that, others leave it mostly to you.

I think good directors don't record music, really, and just add it when they want to — except, of course, in an emergency. If they are stuck for a bit of music and all their music resources are finished, then they would either do that with or without consulting the composer.

Have you ever had some of your music cut, and felt this has spoiled the general effect you have aimed for?

One of the things you need in your mental make-up is to not be too upset with what happens to your music after you have recorded it. I think it was Leonard Bernstein who said that for *On the Waterfront* he wrote a magnificent crescendo to a glorified tune from the orchestra, and when he got to the dubbing found it had been pulled down to be underneath a whispered line from the actor, or something like that. Those sorts of disappointments come to you all the time.

You record when you hear the great ring of the orchestra in your own, and then when you hear the final thing — and it's all done at that level on music — it is disappointing in places, and you sometimes come out from the first hearing of your finished music product wanting to try a bit.



The Servant James Fox and Dirk Bogarde



Dunkirk directed by Christopher Nolan. A film which is a whole created in Dunkirk with images of the city during the Battle of Dunkirk



Annie Hall Directed by Woody Allen. A film which is a whole created in New York City during the 1960s and 1970s



You actively participate in the recording of the music...

Oh yes, I am one of those composers who always conducts his own music.

You insist on this...

Well, they are very glad to do it usually. It costs them a lot on their budget, rather than have a separate conductor. The day when someone like Muzi Mathison would conduct someone else's scores don't seem to exist very much today.

I suppose there must be some composers who can't do their own conducting. It's a separate skill — a very special skill — conducting film scores, as opposed to conducting. There are some very fine conductors who could pilot a symphony orchestra like nobody's business, but who would be lost doing that sort of job in a film studio. It's a matter of being and staying awake, and just something different.

Would you like to compose for a musical film — with singing and dancing?

I would love to. Yes, it's the thing that keeps crossing our minds.

Has anybody made approaches to this director?

Yes, there have been various approaches. None of them have ever come to anything in the long run. But I really think that we should be turning towards production of our own things, instead of waiting for other people to come along and put up their ideas.

Making your own films...

Quite positively. Our own films, or our own television films — those



Dirk Bogarde in Joseph Losey's *Mobster's Blade*

are the sort of things our minds are turning to at the moment. If you want for people with ideas, all they have are ideas. They usually go to someone else for money money. So one night as we put up our ideas and here are it own company and we what happens. That's what is at our minds at the moment.

Would this be in Britain or the U.S.?

I don't know. We would probably do them wherever we found the

locale most interesting, and the production cost lowest.

What about Australia?

Well, that has crossed my mind as well. That's why I was questioning you very closely about the Australian film industry earlier.

Has anything inspired you in Australia that you particularly are into now?

Not really. We haven't really got down to the details on what could

take place in a film plot wise or how it would work out. The sort of film that has occurred to us is *The Umbrellas of Cherbourg*, the French film, which is now all pre-recorded. It was virtually a sort of lightweight opera, all filmed on location. So if you start thinking at that direction, your location depends on your story. A place like Australia would be ideal to think of things like that, because of the film weather, the beautiful scenery that you can use there, and all the facilities that it has as a modern well-served station for those sort of things.

Which direction do you prefer working with? How do you find difficulties with any?

Oh, you have difficulties with most directors at times. The one director I don't have any difficulty with, because he is a musician to an unusual extent, and therefore understood the problems of musicians, was Peter Hall, who is mostly known as a theatre director of course.

That was a film called *Perfect Friday* with Ursula Andress, Stanley Baker and David Warner. I found him helpful and easy to work with because he knew what my role was and kept his suggestions and advice to a minimum.

Another person I had a great deal of fun with was Henry Hathaway, who is quite a legendary Hollywood name, and who has made so many of the great big Hollywood spectacles from the studio era. That was a film called *The Last Star*, and was probably about the worst I have ever made.

It was that in Africa and recorded in Britain, and was I think the one film where no piece of music that I did at any point — in spite of the fact he was there all the time listening to every note — was



Karl Rosen (right) rehearses a scene with David Warner on the set of *Hush*. A *Subtle Cue for Directors*

Stanley Baker and David Warner in *Peter Hall's* *Fred's Family*



with any criticism from him whatsoever. Perhaps it would have been better if I had met with some criticism from him, but it didn't. I have a feeling that throughout the whole film he was just enjoying himself, rather than trying to make anything colorful. If you see the film you will know what I mean.

Are there any directors you would like to work with, that you haven't?

I have never really thought much about that. I think Mike Nichols might be one I would like to work with.

Do you work in any different manner to other film composers?

I don't know. I suppose the flavor of my music, that comes out in my own output, just goes into the music in films as well, but I don't really know. I can't think if there is any different approach. The only thing I always try to do, is to play a little bit myself somewhere in any film that I do, rather than just conduct. It's almost a superstition.

A sort of a Hitchcock...

Yes, absolutely!

Have there been any significant changes in film composition over the years, or any that you would like to see?

I feel it's a shame that in the past 10 or 15 years there have been a sort of decline of the great sort of orchestral composers, the Korngold sort of figure in music. Obviously it was inevitable that there should be a change of styles in music, and the first indications of that were very good with Henry Mancini, who I think was and is a brilliant musician of the film industry.



Richard Addinscott in *Mr. Robinson*. Place: Darkroom's most recent feature

But I think there have since been a lot of attempts to get people who aren't really good at writing films, and use them by getting expert orchestrators to cover up their deficiencies and that sort of thing. It's a shame when the idea actually descends to that, because though it might make a fast buck selling albums or hit records or something, it would be a great shame if that were a permanent thing.

I would like to see the skill of orchestration and clever orchestral devices like the great Hollywood composers were capable of, come back into film music more. Even if I wasn't part of it, I would be very happy to see that happen with someone else doing it.

You have obviously revised your opinion about film composing...

Yes, it's a special skill. It is a thing that I have had to learn over the past four years, because I have been touring so much with Cleo, which has been a full-time job. So I haven't been able to concentrate the film often made to me. But I've had time to think about it, now that I

have been away from it.

I still wouldn't like to go back to the pressures of doing four or five films a year, because I think that demands you by leaving to meet it as a job, rather than as a pleasure, and I think that you tend not to be able to use the word for the time.

But I would like to go back to doing one good film a year, depending on the director and the circumstances. I would enjoy that.

I am always conscious that with any film, you can rush into a nation of dealing between producer, director, editor, money-men and so forth, and that's the unpleasant side of the film business. Because, quite often the composer, being the last one on the list to add his talents, is the one that gets a lot of those things to the neck.

It's the old story, that if you have a diff. film on your hands, every body looks to the composer to get it out of the mire, so to speak, to make a bit of the score of it. So the composer is under terrible pressure from all sides at that point. That's the part I don't like about film writing.

But if I am given a film where I

am left to do exactly what I want with that film score, and then of after that's finished they show it out and get someone else in the middle which they often have done in the past, both to me and every other film writer worth note. We have all had our scores checked out at some point or other.

I did a film for Lenny called *Room* for which the score wasn't accepted, largely after pressure from the distributors. I was obliged to use the box-office flop of all time when someone else had done the score.

FILMOGRAPHY

Feature films as composer-music director

- 1960 *Island of Mystery* and *Island of Mystery*
- 1961 *The Criminal*
- 1962 *The Second*
- 1963 *Prison*
- 1964 *Island of Mystery* and *Island of Mystery*
- 1965 *The Criminal*
- 1966 *Island of Mystery* and *Island of Mystery*
- 1967 *Island of Mystery* and *Island of Mystery*
- 1968 *Island of Mystery* and *Island of Mystery*
- 1969 *Island of Mystery* and *Island of Mystery*
- 1970 *Island of Mystery* and *Island of Mystery*
- 1971 *Island of Mystery* and *Island of Mystery*
- 1972 *Island of Mystery* and *Island of Mystery*
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INTERNATIONAL PRODUCTION ROUND-UP



● 本報記者 王曉明 採訪 王曉明 採訪 王曉明 採訪

附录

[illegible][illegible]

Michael Rooker is doing another sporting comedy *Beer-Fueled* with Bart Reynolds, Keri Knechtelstein and JB Crutchfield. Meanwhile the talented gaidel Albert Hirschfeld is working on producing or at the least *The Short Night* for Universal. It will be about a boy who escapes from prison.



FRANCE

Beats the Travels by Lee Richards
Sales will be an it much more modest
than in a last year's historical time. It is
a semi-subliminal story of a man
director (Michele) Pichon who finds a new
net and becomes involved in a new
style. The film is the new Pichon de
Boulevard. It is now being John and

[illegible]

Has: *Clonostroma* *Parasitica* *Has* *no* *name* *no*



ITALY 51

Line Workbooks has been making two first English language films. **A Night Full of Stars** is an occasion in Italy and San Francisco for Veterans who were in Europe during Germany and Central Europe. **Diary of a Soldier** is making **A Very Special Day** with a young life-size statue and the Statue of Liberty. It is about the city in 1908 when Helen visited Rome.

Producers Alberto Gurnado looked for a director who was in charge of his own house out of the English version of 1980 film *Seven Years in Tibet* was his house. Gurnado says he will cut the English version down to his house, social area is positive.

OTHER COUNTRIES

Allen making films in the Bengali language all too his. Before this, compiling his last feature in Hindi, *The Great Father*, one of the stars is listed Jeffrey Dill, who is Hutton's *The Man who would be King*. Allen the drop, putting critical response to *Heart of Glass*. Warner Horng is Funding is complete *Shroosh*.

Steve Cooper is in Montreal shooting **Chaparrals** with Canada's action star Lance Stender. Christopher Plummer and Fanny Rueille Bryan Porter will make **International Velvet**, a sequel to MGM's **Hill climes National Velvet** as hoped last. Ernest Borgine will continue the role and last played 20 years ago. And in **Direct Thru** Theodor Aljeffson is working as an actor. **The Making** has last seen **The Travelling Players**.



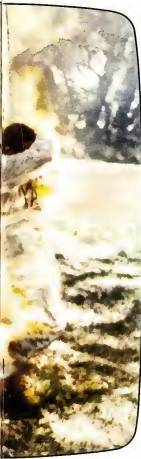
Reduce Time Spent Collecting





KODAK (Australia) PTY. LTD.
Motion Picture & Audiovisual
Markets Division





Actual 16mm reversed frame on Kodak Ektachrome 7242 film



Kevin Wiggins, Melbourne Cameraman for 'A Current Affair' talks about Kodak Ektachrome film:

"I guess it both downs to a personal preference on my part. I like Ektachrome film because it's reliable in so many ways as far as color standards are concerned. I prefer the color that Kodak stock produces" . . . "I think it gives a truer rendition" . . . "You can stretch Ektachrome stock a fair way in forced development. I've shot with Ektachrome 7242 film under mercury-vapour street lights, pushing it three stops and getting quite amazing results. Of course, there was some color change but we did have an image on film, and when it comes to the crunch that's what's important" . . . "In this sort of work it's sometimes necessary to work in strange and very remote locations. I've ridden on cycles and flown in balloons and been in many other weird vehicles and there are always a lot of problems and variables involved" . . . "Be it's good to know that there's one constant that can be relied upon in these situations: Kodak color films."

Kodak Ektachrome film gives you the true picture... always.



KODAK (Australia) PTY. LTD.
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KODAK (Australia) PTY. LTD.
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Markets Division

Box Office Grosses'

[illegible]

© The above groups of school children had to solve a private business Appeal by the Lions on Finlândia

19. **None** *Explain your answer.*

offspring with head pain.

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Proof of Atlab's success

storm boy



**Photographed by Australia's
Cinematographer of the Year,
Geoff Burton.**

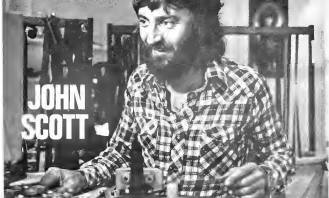
Apart from offering you every modern laboratory facility for film on tape, our revolutionary Proof Printing System is a real favourite with producers. Developed at Atlab by our color consultant James Parson, it gives you perfect color correction without you having to screen every frame. We appreciate how valuable your time is. Talk to us about your next production. We'll give you expert advice designed to ensure that the quality you put into your work will be reflected through ours.



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JOHN SCOTT



John Scott's initial experience as a film editor was gained at ABC Television and at Cinesound Productions in Melbourne between 1962 and 1964.

Over the next three years Scott worked in London with the BBC and for several independent production companies, cutting documentaries, shorts and commercials, before returning to Australia in 1968 to work for Fred Schepisi at the Melbourne-based Film House.

Scott returned to London the following year and again worked on commercials and shorts before cutting his first feature, "The Adventures of Barry McKenzie", for Bruce Beresford.

"Boyz n the City", a film by Ron Osment, based on

the Athol Fugard play, took John Scott to South Africa in 1973, and in 1974 he completed a sequel to "The Adventures of Barry McKenzie".

Scott came back to Melbourne in 1975 and worked on David Baker's "The Great McCarthy". This was followed by Bert DeLong's "Pure S" and Philippe Mora's "Mad Dog". He is currently editing Tom Cowan's feature "Journey Among Women".

In the following interview, conducted by Rod Bishop and Peter Beilby, John Scott talks firstly in general terms about his editing methods and procedures, then specifically about cutting "The Great McCarthy", "Pure S" and "Mad Dog" (see box).

PRE-PRODUCTION

At what stage do you usually become involved in the cutting of a feature?

It varies from film to film. On some films I haven't been involved until after they have been shot, while on others I have come in as early as two months before shooting.

What are you doing during that period?

I look at the entire post-production budget and talk with the producer about the plan for the post-production schedule. There are lots of details to go over, particularly on how the money will be spent during that time.

What do you discuss with the director at this stage?

I try and get some indication of what sort of editing style he wants in the film and how he thinks it's going to be cut. A director will probably talk about how he is going



John Scott cutting Tom Cowan's new feature *Journey Among Women*.

to treat and cover scenes, particularly the more difficult ones such as action scenes.

We also look very closely at the script.

At what point do you start consultation with other crew members? In their pre-production work to do with these people?

Yes, most films have pre-production meetings with key personnel. Naturally, there is a lot that the editor can do to help the cameraman during the shooting of a film. For example, a cameraman might call for one light work prints from the laboratory — not graded rushes — and the editor will look at the laboratory report each day and

think the technical quality of the service. It's the editor who usually sees the film first.

The editor is also involved in discussions with the sound man about what sort of effects and atmospheres he is going to record and what scenes might need to be done with music tracks. There are also many organisational things to be worked out between the editor and the sound man on how the material will be collected and stored for handling later on.

You mentioned consultation with the continuity person... how important are the notes on continuity to an editor?

It's very important. Continuity is the recording of everything that goes on the set during the shoot, whether the camera is static or moving, tracking or panning. The continuity sheets also tell you where sound was recorded and whether it's a guide track, a wild track or sync sound. They also tell the editor how much of a scene has been shot to date.

Continued on P 34

Cutting MAD DOG, PURE S and THE GREAT MCCARTHY

Let's talk specifically about these films you have edited: "The Great McCarthy", directed by David Baker ("Face S"), by Sam DeLong and "Mad Dog", by Philippe Mora. These films are different in subject matter and treatment and were made on substantially different budgets. How did the budgets affect the way in which you worked?

The Great McCarthy, which cost around \$300,000, had a 30-week post-production schedule, including a six or seven week shoot. It was cut in a house in Melbourne and the editing rooms were set up for first one production. But it was difficult to obtain a director for double head change-overs and we had to go to Sydney at various stages.

Face S, which had a budget of only \$40,000, was cut in Melbourne over a period of six weeks, and we had to cut the film with very limited screening facilities.

"Mad Dog" had a much larger budget. Did it allow you a longer post-production period?

Mad Dog had a 22-week schedule, and the budget was around \$475,000. Editing is done in a Melbourne warehouse where a cinema room was set up. Just after the first rough-cut, we moved to Sydney and rented cutting rooms close to screening facilities.

What were the shooting ratios on these three films?

Pure S was shot on 16mm with a very low shooting ratio. There would have been no more than 10,000 (10,000) of 16mm rushes — which is five hours.

By comparison McCarthy turned in around 110,000 ft (33,333m) of rushes, and Mad Dog between 95 and 100,000 ft (30,000m) — about six hours. McCarthy would have had a ratio of something like five to one, and Mad Dog was around five to one as well.

Was the "Face S" shooting ratio unusually low?

It didn't seem to be. If you are limited in that sort of budget you just have to stay within certain limits.

Did the low coverage mean that the editing was more pre-determined?

Yes, it was definitely very carefully worked out in the way it was shot, and it was clear how it was going to be cut. We only worked on it for four weeks and had to make decisions very quickly. If you have



The directors: Top: David Baker (The Great McCarthy); Above left: David Baker (The Great McCarthy); Above right: Philippe Mora (Mad Dog).

more money and a bigger budget, you spend more time looking at other ways of doing things.

Did "Face S" stick closely to the script?

Yes, the narrative never changed. There was no substantial change in the narrative on The Great McCarthy either.

And "Mad Dog"?

Mad Dog went through a lot of changes in the cutting. Philippe tried lots of different ways of beginning and ending the film. He also tried cutting different scenes in different ways. But once again, it was a film which follows its original narrative very closely.

"Mad Dog" has a strong one-thematic narrative but appears more episodic than "Face S" or "McCarthy"...

I think it was very much to the script. We often thought of



Dennis Hopper in Mad Dog

changing the order of some of the sequences but often the juxtaposition broke the last structure and, therefore, the main character's development. We couldn't shift very much from the original order of the sequences.

The first stretch of Mad Dog was 135 minutes long, and the final cut was around 130 minutes. So there was a lot of material and a lot of different ways of putting it together. The film went through many different stages in the cutting — some scenes were shortened and some lengthened from the original cuts. Quite often they'd come back to how they were originally cut.

A number of scenes in "Mad Dog" couldn't be used in the final cut because of technical problems in the special effects and make-up departments. Has that been a common occurrence on films you have worked on?

I don't think so. I can remember some shots in Mad Dog which were



Mia Farrow in The Great McCarthy

difficult, but I don't think I have been aware of it in any other film.

There are always things that you can't see because there is some technical fault, but usually the director is aware of it. Often it's the sort of thing you can't shoot again. It might be some action in a wide shot that's going to be a problem to cover in close-up. Or it could be the camera — you might have to stay on the wide shot so as not to reveal make-up problems or close-ups.

At what point did you start assembling the material on "McCarthy" and "Mad Dog"?

I started rough-cutting the material on McCarthy while the film was being shot, and perhaps one third of it was rough-cut by the time shooting was completed. On Mad Dog we did basic rough-cuts of some scenes, which Philippe particularly wanted to see on location. For most of the time was spent collecting material and preparing it for cutting when the director was available.

One of the arguments often used against rough-cutting on location is that the director is not able to be involved in detailed discussions on how he wants the material to be cut. Is often very difficult for a director to look at rough-cuts and consider what he is going to do while he is planning a scene to be shot the next day.

Would you prefer to leave the assembly until the film is shot?

I like going ahead and rough-cutting scenes, but I don't mind waiting until the director is available. It depends on the director and on the film. I don't really have a set plan. I have found every film that I have cut has demanded different styles and slightly different procedures.

The McKenzie films and "The Great McCarthy" were comedies, while "Face S" and "Mad Dog" both had elements of comedy in their narratives. Do you enjoy cutting comic sequences?

Of all the material I have ever cut, comedy is the most difficult. When you are working on a comedy for something like five weeks, the jokes become less and less funny. It's very hard to screen dialogue and keep track of the right pacing.

But that must be a problem with all material, whether it's a dramatic line, or a shock moment. How do you gauge the impact the film is going to have on the audience after you have seen it 50 times?

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THE CUTTING ROOM

When do you start organizing your cutting room and putting on assistants?

If the shoot is on location I have one assistant who will start all the sound from the daily rushes and catalog it all, while I go on with the basic rough-cutting.

Then, when the film is finished and the director is ready to start cutting, the cutting room staff meets.

How do you set up your cutting room? What are your requirements?

My requirements for cutting a film are a four-track flat deck Steenbeck and a Moviola.

I prefer to work on a flat deck editing machine, although there are some sequencers I like to cut on a Moviola, so I really need to have both machines available.

In addition, I need synchronizers, amplifiers, trimmers, and other miscellaneous equipment.

Is the film actually stored in the cutting room?

Yes, the film is always stored on racks in the cutting room. On location the cutting room is usually quite small, but when cutting starts in earnest after the shoot, you will probably have three cutting rooms, and one of those will be where all the material is stored. Only the scenes you work on from day to day are stored in the main cutting room.

Can you describe what happens when the first rushes come in?

If the film is being shot on location, at the end of each day the negative is sent off to the laboratory and the quarter inch sound tapes on a transfer floppy in the nearest city. The negative is processed and pressed overnight, and the sound is transferred to magnetic film. The negative is held in the laboratory and the original quarter inch tapes are usually held at the sound transfer company.

What comes back to location is a workprint of the negative and a magnetic film transfer from the original quarter inch synchronous sound. First the tape is located at the editor's desk and checked for technical problems.

Is this before the director sees it?

Yes. Of course, the laboratory creates the work-print before it comes to the editor, so if there are any technical problems, they are usually reported by the laboratory as soon as the editor looks again to check that everything is okay.

Then, during the day, the assistant editor will sync the sound



Above and right: On the set of *Bad Dog*.

to the image, and in the evening the director, editor and lighting cameramen will look at them.

The purpose of this viewing is usually to check that the scene is working and that nothing additional needs to be shot. At this stage the editor and the director discuss how the scene is going to be cut.

Do you usually set up a close proximity to sound or laboratory facilities?

I don't think it is critical to be near sound and lab facilities for the first few weeks in fact a camera is useful to be somewhere it is more isolated. For example I think you need somewhere to cut a film where you don't have any interruptions.

I don't like to be in a situation where these films are being cut in the same building. I like to be close with the film.

When location shooting is finished, do you employ more people in the cutting room?

Yes. There is usually only one assistant on location like the assistant you arrive you put on a second assistant. Then after the first assembly, it might even be necessary to bring in another assistant — a runner — who does most of the chasing around, re-ordering of material and making care of day-to-day things.

FIRST ASSEMBLY TO ROUGH-CUT

How do you go about the first assembly?

When you arrive back from location, you will probably have quite a lot of the film in different stages of rough-cut, but all the scenes will be separate. So you first complete rough-cuts on all scenes.

On the first assembly I like to work in such a way that I don't cut scenes too tight. I like to do a first assembly quickly of the whole film



Below: Editor (right) on set of *The God Part 2*, only.

I have always found it the most useful way to approach the first assembly. In other words I go for a quick cut of the whole film — which might be a very long and very long scene assembly. On a 90-minute film it might be as long as 150 minutes.

Is there any assembly during the shoot?

Yes, there can be, it is possible to assemble the whole film during the shooting period and perhaps even do a basic first cut. But quite often this isn't of great benefit, because it may close a lot of options too soon, rather than leave the material for more careful scrutiny after the shoot. I believe you need time to try out all the material before you start making too many decisions.

Is it ever necessary to cut certain scenes to enable the director to shoot something which follows?

Action scenes will have preliminary cuts done on location to assure that they are working, especially if they involve a lot of special effects and stunts. By doing a rough-cut you have a chance to rethink or do a pick-up shot to cover, if you need it.

Then, from that first assembly, you start to see the first time — with all the material in the correct order from beginning to end. It might be quite loose and rough, but it starts to give some feeling for the pattern of the film from scene to scene, a feeling of the texture of the material, and how different scenes affect other scenes.

From that first assembly you go to



As editor can assist the director during shooting with suggestions on how to cover scenes — particularly action sequences.

the rough-cut, which will be a lot tighter. You will already have made some decisions about what would go and what would stay. There are usually quite a lot of alternatives. For example, a scene might be 'played out' more by the director than is intended, so you might only see half a scene. Usually that is the sort of material to disappear from the first assembly.

So if you had a first assembly of 2½ hours, you would probably come back on the first rough cut to about two hours running time, although probably there wouldn't seem to be very much missing.

Then from the first rough cut you go to another or maybe even to two more, before you go on to a first fine-cut. It's difficult for me to call the various stages in the cutting of a film rough cuts and fine cuts, because they all progress towards one ultimate fine-cut of a film. In other words, I work it over and over — but working over the whole film every day. I don't start at the beginning and fine-cut the first scene — I slowly concentrate the film into its correct time structure.

How closely do you work with the director on the first assembly?

I work with a director some by scene. Usually each morning I look at the rushes of one scene with the director who decides which are the better takes and gives me a plan on how to cut it. And then I always like the director to leave me to do the film cut.

Sometimes there are things that I may change. Then at the end of the day he looks at it. The next day the scene will probably undergo another cut. A scene will usually be cut several times before the first assembly.

How long is a first assembly?

The length of a first assembly can vary quite a lot. The first assembly of 2½ hours for a 90-minute film. At this stage the cuts are very rough and loose.

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Do you screen the material in the theatre at this stage, or do you just look at it on the editing machine?

I don't believe in judging the cuts on editing machines, and I don't believe in deciding which is the best take on an editing machine. I prefer to make those decisions in a theatre — on a screen the size it will be seen on.

There are vast differences in timing between a small and large screen. Some scenes will also appear to be more interesting on an editing machine than they really are.

At what point do you start screening a film.

Usually after the first assembly. That's where you are going to need to be near to the screening facilities and, of course, to sound transfer facilities because that's the stage where you are going to start cutting wild tracks and doing a lot of sound work. But up until that first assembly, it's not critical to be close to theatre and sound transfer facilities.

What stage is the soundtrack for the first assembly?

At this stage, the soundtrack is limited to 35mm or 17.5mm sync dialogue tracks only. In other words, the sound which was recorded on location with the camera was running. All sound effects and wild track dialogue is left on tape at this stage. You use guide-track sound in scenes that the sound will be recorded for later. These are scenes with difficult sound location, or perhaps they are scenes which need special effects equipment which made too much noise to allow dialogue to be recorded. So you will try and get a cut on a scene before you replace the dialogue. It would be uneconomical to re-record all the dialogue for all of the takes.

So, the first assembly has a very elementary soundtrack with no overlapping dialogue.

Could you describe the process of refining the material from the first rough-cut assembly?

Well, first you look at the rough-cut — even though it's in 10 reels — as a continuous run in the theatre and get an overall impression of the flow and pacing of the film.

Then having looked at it once in the theatre, you might go through it again, on an editing machine and decide which scene you will start working on. You don't have to start from the beginning. Usually I go to the most difficult scene first, then bringing that closer to its final form. Some scenes may be put aside for the tape being, because often I don't decide how to cut a scene until I have cut every other scene sound.



Ben Chilling (center) during the shooting of *Pan's*

So it's a general process of signposting up each scene...

We are starting to find a pace, but not really starting to fine-cut yet. Not closing off too many options.

How closely do you work to the script at this stage?

Usually for a first assembly, it's exactly as in the script. But once I see the first assembly I might for example, immediately see there is one scene that isn't working. Which I decide not to use.

At what stage is the structure of the film set?

Well, I like to keep it as loose as possible — just to keep the options open. But there is always pressure to reach a fine-cut to allow the sound work to be done. Sound-track work can't be done in a rough-cut, because if you change the script, you have to change the sound on all the separate tracks, and that becomes very complicated.

How long is this whole procedure — from when you begin the first assembly until you have fine-cut the film?

I would say normally on a film that takes seven or eight weeks to shoot I would expect to have a fine-cut within eight weeks on completing shooting. You have to hand over at least two or three reels of a 10 reel film to the dubbing editor within seven weeks.

THE DUBBING EDITOR

So you don't hand over the whole film to the dubbing editor, but rather reel by reel. Do you complete the reels in order or at random?

Well, ideally I like to hand the first reel of the film to the dubbing editor first, and follow it with a reel

each two or three days — particularly if I am working to a tight schedule and need more time to work on the film.

Between a rough-cut and a fine-cut, you start to work more in sound and so you might produce a fine-cut with two dialogue tracks and some rough mixes of dialogue and music.

Are there any sound effects in these mixes?

With rough mixes on fine-cut scenes you often need sound effects because the scenes might rely on them for part of its mood — whether those sounds be wind, rain, footsteps, or whatever.

How many tracks does the dubbing editor usually make up?

Normally he works on up to 13 tracks.

Does the dubbing editor work on your cutting copies of the image and sound?

The lab makes a black and white copy from the color workprint of the reel, and the dubbing editor works on it. A duplicate is also made of the soundtrack, which the editor keeps, and the dubbing editor is given the original.

How do the concepts for the soundtrack usually evolve?

Well probably the director would talk to you about the general concept at the production stage, and would outline his ideas, where he wants to use music, where he wants the effects and where he wants any special effects on dialogue. So from a very early stage you would have an outline, and throughout the cutting of the film you would communicate, or be prepared to communicate with the dubbing editor all these ideas about sound.

By the time you actually hand the first scenes over to the dubbing editor — who has been preparing

himself for those scenes and choosing the right sort of sounds — he will first have to separate dialogue tracks and prepare them for mixing in such a way that they can be easily and quickly handled in the mixing theatre.

There is a lot of work to do fitting out dialogue tracks, removing off-screen lines, creating a cue and all sorts of extensive sounds that are not required in the finished film. And when he has finished the dialogue tracks he will then start to lay the effects tracks.

Is an editor usually involved in the process of selecting the effects that are used?

Well, I find that it is usually something that is talked out between the editor, dubbing editor and the director. It's very difficult for a dubbing editor to lay up the sound effects for the whole film without talking in detail with the editor and the director about what sorts of things he is going to do. Most dubbing editors spend a lot of time planning, and then choose all the sounds and atmospheres that are dimensionally right for the scenes.

And then you check them...

I always like to have dubbing rehearsals before going to the theatre. I look at it reel with all tracks and scenes but everything is working. If something isn't quite right I will have time to change it.

What happens to the music during the assembly and rough cuts?

You will usually have some sort of outline from the composer about where music will occur in the film in pre-production stages. I would also expect the composer to be involved in watching the development of the scenes during the cutting.

So even though the music hasn't been recorded, the dubbing editor will probably have a guide track of just one instrument that the composer has agreed to give an indication of how music runs through the film.

What role does the editor play once the reels are fine-cut?

Well, the mix has to be done, and you should always regard that as being the first task you ever really see the film.

So you work very hard, considering the way the film is being mixed. During a mix you might even decide to change what you have done — you might decide to change a take or re-cut something completely. Don't forget it's usually the first time you are mixing it with all the effects and music. Often the whole pace of a film can change on seeing it. No amount of imagination about how a film is going to look with the music and the sound effects but ever really seemed to me possible. *

OF HOPE

John O'Hara



Paul Copley as Ben Matthews in Kenneth Loach's *Days of Hope*

In my opinion *Days of Hope* faithfully reflected the atmosphere of the strike communities, and of the factories and the houses where the strikers had to work themselves out. If they had been persuaded from the point of view, above the battle of the smug, self-satisfied professor they would not have been worth a damn. What matters lived to me, some 30 years afterwards, was the innocent loyalty and faith in which we responded, when we were called out on strike, the attachment and courage which grew during its course, and the wariness and consternation followed by what has anger, when those who led and led up the hill crumpled up so suddenly, and scattered down again. There was nothing in the play which could have exaggerated those experiences."

With both these respondents one feels that the actors only confirmed artists' expectations, the establishment and the trade unions have each drawn out the films to strengthen their commitment to particular causes. Those who did not live through the events depicted might well ask whether they not characterized so as to make any other response impossible.

The films in fact develop a steadily building ideological argument, although the second two less touch with the social and cultural context of that argument and the slow growth of real consciousness. The change is surprising from more open and more strongly charged emotional eloquence to cautious debates over questions of strategy is indicated by changes in the visual style of the films.

The contrasting sequences of interiors and outside scenes disappear in the last film, as we merge in an underworld of committee rooms and sticky meetings. The sense of picking

meaning from the unfolding life of a small community is replaced by a constant level of argument, the variations in lighting and sound give way to more even and accessible intensity, odd glimpses and snatched fragments become explicit and drawn out, and the last film requires a different kind of participation by the audience.

The cuts between contrasting political meetings in the first film become slides in similar sequences in the last, to indicate what Loach has referred to as a "measured, thoughtful approach".

He has also said that they ran out of money and could not afford the variety of settings of the earlier films. But one feels also that the relatively abstract interest in arguing political issues has cut out the definition of concrete situations which give force and urgency to the arguments.

The overall style of the programs led to further muddy controversy. Were they fact or fiction, and did it matter if they were described as documentaries or dramas? Much of the discussion revolved around the historical accuracy of the stories. Their writer, Ann Allen, said, "Our business is to write fiction — so we don't make documentaries."

But another writer protested:

"The films looked like documentary reconstructions, but the producer insisted that they were not, and that they had never called these documentaries. On the other hand, the writer told us that he did not include one speculative scene because, though dramatically better, there was insufficient evidence to suggest that this is what had happened."

Unfortunately the discussion in the British press didn't go on to specify in just what ways *Days of Hope* appears to be a documentary

while in fact breaking away from documentary conventions, or appears to be television drama yet leaves aside some of its staple features.

During a BBC discussion, an audience grandly dismissed the line of the programs as "a self-median over-complication", while the producer, Tony Garnett, said:

"Our own target is insurance for the phony objectivity, the tone of balance and fairness afforded by so many programs. We deal in fiction and tell the truth as we see it. So many self-styled 'factious' programs are full of unacknowledged bias. I suspect that you really are in danger from them and not from us."

The head of BBC drama, Stuart Sutton, suggested in defense of the BBC that the last was only occasional, thereby missing the point of the argument. He remarked that of the last 800 plays televised by the BBC only 10 were political. But this is so refer to politics purely in terms of content.

The forms of television drama, from police series to historical romances, indicate political and social values. They are as to be taken as unproblematic about the accepted order and continuity of our social life and political institutions, just as the flat lighting and constant dialogue suggest open and rational forms of discourse.

The recurring police presence in *Softly Softly*, *Task Force*, and the grand authority of the political presence in *The Pathfinders* such in their different ways play upon an assumed consensus of order, custom and law. Action taken place within an order that defines the individual and gives him the opportunity to act. We know how to interpret the drama because we are familiar with the presentation.

The increasing tension in *Days of Hope* is the attempt to present a problematic, though radical, political line while dispensing with many of the forms of narrative history on television. In certain important ways the series attempts to redefine what we usually take for granted as foreground and background and background drama.

From the opening of the first film there is an impression of three life in a small Yorkshire community isolated, simple, vulnerable and inevitable. These suggestions become more important than the usual dramatic device of locating the characters in a landscape or exploring their motivations. It is often difficult to make our figures exactly, at the right change, equally vividly of dialogue are less and only old sentences stand out. The viewer extracts meaning from impressions that pass as though there were no need to record them. That technique of calling attention to apparently inconsequential movements and conversations allows an immediate sense of intimacy that is only reinforced by the constant off-camera dialogue. The conversation of individual characters speaking direct, unobscured lines while the camera records their postures, is done away with. So, too, is the scene film each scene embodies a specific meaning that derives from the shots immediately preceding and following.

The traditional resources of television drama are transformed, no even lighting, as though the world were a stage temporarily lit up, no spot sound effects dabbed in, no background music, no title two shots, no extra title.

Instead, *Days of Hope* consists of a loose collection of episodes contained by consistent emotional impulses, whose force is usually a cumulative expression of underlying anger and bitterness, carefully controlled.

The films indicate a persistent and moving awareness of the constant struggle by its individual characters to defend themselves against the systematic aggression which is seen to characterize the nation's political processes.

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PRODUCTION SURVEY

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2252-53

PRODUCTION SURVEY

For details of the following storm-tide, see the publication, *Storm-tide*.

The House Shouts
Break of Day
Gone with the Wind
The Great Gatsby
Summer of Swimsuits
Summer City
The Picture Show Man
Just My Auntie Woman
Deadly Sinners
The P.J. Henkel
The Game of War

1990 PRODUCTION SURVEY

THE CONSUMER

[illegible]

REFERENCES

[illegible]

BROTHER BARRY AND THE BOYS

Food/Culinary	Media/Press	Children
Director	Paul A. Winick	
Screenplay	Frank Robinson	
Director of Photography	John Dahl	
Editor	Sam-Hart	
Sound/Recording	Alan Pugh	
Stunts	David L. Matthews	
Length	75 min.	
Color Process	Colorquest	
Production	Palmer/Winick	
Synopsis: Brother Sam's Lane is a teacher at Mount Vernon High School. Hapgood received a grant from the Scientific Committee on Internationality to come to this in June 1994 and live at school and teach them in the school of science. In the time of his first two weeks and complete some of their job to run up the line.		

THE EDUCATIONAL SERVICES UNIT
OF THE GLO FACILITATOR STORES
AUG 84

Product/Company	Maps Data	Software
College of Business		
Geospatial		GIS
Business		GIS
College of Business		GIS



David Letterman Presents *Terrence Mann*

Books	Journal
Source: <i>Wikipedia</i>	Wikipedia
Author	Wikipedia
Color: <i>Wikipedia</i>	Wikipedia
Project	Project
Spread	Spread
<p>Spread is a term used in the field of statistics to describe the distribution of data. It is a measure of the spread or dispersion of a set of data. The most common measure of spread is the standard deviation, which is the square root of the variance. Other measures of spread include the range, the interquartile range, and the mean absolute deviation.</p>	<p>Spread is a term used in the field of statistics to describe the distribution of data. It is a measure of the spread or dispersion of a set of data. The most common measure of spread is the standard deviation, which is the square root of the variance. Other measures of spread include the range, the interquartile range, and the mean absolute deviation.</p>

FOUR TV SPECIALS

**The Carol Leiferleth
Might Providence
Providence On The Move
Tragedy Real**

Production Company	Ban-Cheng Production Co.
Distribution Company	Ban-Cheng Distribution Co.
Director	Ban-Cheng
Screenplay	Ban-Cheng
Producer	Sung-Hsiang
Cinematography	Ban-Cheng
Costume Designer	Ban-Cheng
Sound Effects	Liang-Hsin
Musical Score	Hsin-Yueh
Editing	Shih-Wei
Visual Effects	Shih-Wei

Synopsis After one hour TV spreads cover up
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dangerous, half credits — all three more
understandable than the rest of the

HIGHWAY 7 ONR

[illegible]

HOLLYWOOD HOLLYWOOD

[illegible]

These Clients are Highway Clients

[illegible]

HAPPY

Director	Yang Jilin
Executive Producer	Tang Pan
Producer	Tang Pan
Executive-Officer/Scripting	Robi Wang
Editor	Tang Pan
Sound Recorded	Tang Pan
Lighting	Guo Aiqun
Camera Assistant	Wang Jie
Subject	Shi
Location	Shi
Music Score	Yang Jilin

Summary: Without words plus a game's thinking

JUST ANOTHER NIGHT

[illegible]

THE LAST TARRAGON

[illegible]

One: Tanya and Deborah
Length: 100 m
Depth: 100 m
Cost: \$100,000
Project: Spouting Mustangs
See: Anthropologist Dr. Mary Ann supports the pure and natural nature of Tasmans, as well as French and English co-operation.

Spouting: The spouting of the Tasmans is a rare sight, the only one in the world. It is a common sight to see and hear. A search is in progress to find a new site.

THE LEGEND OF YON

[illegible]

THE LIVING GARDENS

[illegible]

LOVE LETTERS FROM TERRALEIGH BROWN

Co-Writer	Stephen Kollar
Costume Designer	Stephanie Acker
Producer	Robert Blumstein
Music	Wayne Koppa
Director of Photography	Tom Cruise
Color	Henry Chong
Production Manager	Roberta Swann
Production Designer	Jo Collier
Visual Effects Supervisor	Christopher YOUNG
Music Supervisor	Wayne Koppa
Costume Supervisor	Jo Collier
Sound Supervisor	David Fitzgerald
Visual Effects Editor	Lee A. Fingersh
Sound Editor	Henry Camp
Assistant Director	Michael Biehn

[illegible]



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NEW ZEALAND REPORT

David Lascelles

Film Production

1977 could usher in major changes in New Zealand film industry. Filmmakers are pressing for increased assistance for local film production and the Government is under pressure to use the money collected in film tax for such productions.

The Government has also been eager to set up a fund for local filmmakers and one parliamentarian has suggested a tax on imported television commercials which would be used to finance local films. There are also suggestions for the setting up of a film council which could allocate funds for film production.

Filmmakers are seeking their claim for financial assistance by putting three feature films into production.

An Auckland film company Auckland Films plans to produce a feature film called *Sleeping Dogs* which could be a hit for the New Zealand film industry. The \$200,000 film is based on C. K. Stead's book "Smell My Dream". The book is about a man called Smith who returns to his home in Auckland after his wife Gloria runs off with another man. Smith later becomes involved in a violent fight with the police.

Smith will be played by Wellington actor Sam Neill and his future wife of the *Myra* television series will play Sam Neill's wife. Smith's wife will be played by Susan Rogers. Rogers will produce and direct *Sleeping Dogs*, which will probably be shown on TV after it has been read the cinema circuit.

Auckland who have already sold their successful series *Winners and Losers* to 12 countries, hope they can also sell *Sleeping Dogs* overseas. The film will be financed by British TV, and the Arts Council as well as private investors. Auckland says Broadway participation in the venture is a major breakthrough, it is the first time a commercial finance firm has backed film production in the country.

Sleeping Dogs will be the sixth full-length feature to be made in this country. The others all track and while some New Zealand feature films *Rebel Highway Don't Let It Go You and Your Picture*.

Geoff Stevens who made *Two Pictures* two years ago is ready to begin shooting his new film *Rebels* entirely on location in that town. The film is to be produced by John Maynard and scripted by Auckland screenwriter Perry Dingle. It is about a woman from a small town starting a new business and the have a reactions to her business skill and personality.

To streamline production Stevens has more than three hours of color video tape showing every street and house in the town. This method of location research means that houses and streets can easily be found and taken for detailed study. Production is also ready to begin on *Solo*, a film set in the forests of Tokoroa. The story is a series of complex relationships between four people who by choice or chance are locked.

Solo is a co-production between Tony Williams Productions with David Rainey and Channel 7 of Sydney. The film's budget is \$195,000 of which \$50,000 has come from Australian producers and \$80,000 from within New Zealand.

The cast includes two Australian stars — Vincent Gray of *Stone* fame, and Lisa Peters, the daughter of the late *Sunday Ten* host. The screenplay by Tony Williams and Perry Dingle is a professional piece of work which possibly helped in getting a distribution grant from the Australian Film Commission thereby assuring sales in Australia.

Geoff says this film is a low budget commercial feature. By contrast *Rebels* is a low the \$4.4 million budget being \$175,000.



Mixing Two Pictures Directed by Geoff Stevens.

Distribution

Last year, the committee of the Wellington and Auckland Film Festivals failed without success to get the *Wind* Genesis film. The *Last House of Karlheinz Blum*. This film won the Catholic Board prize of the 1975 San Sebastian Film Festival and inspired the recent American film *Lupinus*.

Filmmakers will be disappointed to learn that Cinema International Corporation who held the commercial rights for New Zealand, and who had a guaranteed booking for the film on the Armatage circuit have dropped the rights to the film. CIC being the largest distributor in the country have some explaining to do.

CIC will soon be releasing *The Shooter*. John Wayne's 1958 film. Though age is catching up with John Wayne, he still has a following.

It seems New Zealand distributors are following the lead of their British and Australian counterparts by showing no interest in obtaining the rights to the New Ray Rogers film *Moonlight and T.J.*

Exhibition

CIC owner Lang Masters is renewing his efforts to open this country's first drive in cinema. The campaign began in 1974 and even with strong support from interested groups and the City Council nothing has so far been achieved.

Under the new Cinematograph Films Act the exhibition of films of a drive-in cinema is prohibited before a date yet to be fixed. Only the Minister can set the date and give the go ahead and since monopoly interests are opposed to the establishment of such cinema it is unlikely the Government will proceed.

Lang's concept is a cinema which could accommodate 600 people and provide action films aimed at young people which according to him is where the market is.

Censorship

On December 8 last year the new Cinematograph Films Bill was passed and became operational on April 1 last year. This is a great step forward for the New Zealand film industry.

The new Act will allow the censor to take into consideration the artistic merit of a film, together with the type of audience who will view it.

Special consideration will also be given to festival films and those of film societies.

It is a pity the man who helped draft the Act never lived to see it being implemented. He was Doug McIntosh, the Chief Film Censor, who died on December 28 last year.

The new Act came too late to stop the banning of films such as *Blindness*, *Last Tango in Paris*, *French Kisses*, *Perce*, *The Silence of Dr. Schickel*, *In the Name of the Father*, *Ben-Hur*, *Grass*, and the Australian film *Peter Pan*.

What has upset the industry as a whole is the new film censorship and appeal charges. Under the old system if a film was refused or had to register an appeal against the censor's decision if he won the appeal, the money was refunded. If new costs \$100 to have a film censored \$100 to register an appeal and another \$100 when the appeal is heard, and won or lost there is no refund — an outlay of \$300 with the odds against you.

The distributors say they will now carefully consider what films they have to appeal. It is clear reading between the lines that the new regulations changes are designed to enable the Films Appeal Board who do not have direct standing the censor's decisions on a somewhat regular basis. The only bright note is that film societies will not be subject to these new charges as they are not profit-making concerns, but they will pay 25 per cent.

Many people were shocked at one provision in the new Bill which gave the Minister the power to order a film withdrawn from screening (even after it has been passed by the censor). If he thinks it offends the public interest or is obscene or contains rights groups say it is a gross infringement of human rights, while others call it more political censorship. Whatever the interpretation, a law like this is dangerous and open to abuse.

Commenting on the passing of the new Act the Minister, Mr D. A. Hoag, said New Zealanders were mature enough to adopt a more positive approach to films. He said the censor could be more liberal when dealing with films of quality artistic and social content, while at the same time could deal harshly with the rubbish. People who attend the cinema regularly are between the ages of 15 and 25 and there are discriminating teenagers who have a sensible attitude to today's cinema and reflect the changes in society.

Box-office

Film men are continuing throughout the country with box office results and movie listings in most towns and houses in the town. This method of location research means that houses and streets can easily be found and taken for detailed study. Production is also ready to begin on *Solo*, a film set in the forests of Tokoroa. The story is a series of complex relationships between four people who by choice or chance are locked.

Gumbel film was prelude with audience television coverage and new tapes advertising together with a questionnaire to film societies in Wellington. The results paid off for Columbia Pictures and this could be their biggest success for the year.

Ragey Malone, after a hard sell and tough promotion, has started to pay off, and good results are expected. *King Kong*, which not having the appeal of the impact of *Jaws* is earning big money. *Murder by Death* failed because no one knew how to sell it.

Logan's Run and *The Pink Panther Strikes Back* backed up solid returns, but *Victory at Entebbe*, in spite of a good advertising campaign, did not live up to the heights expected. The political was there, but the public wasn't. *Mary Poppins*, which was on a world release since 18 months ago, has finally reached New Zealand and is a box office success.

Continued on p. 376



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1. Screen COLOUR										
(a) Eastman negative to Eastman standards (5417 when available)	*	*	*	*	*	*	*	*	*	*
(b) Reprints after assigning										
(c) Ultrasonic negative cleaning	*	*	*	*	*	*	*	*	*	*
(d) Reprints (24 hours) — Bell & Howell Model C additive color printing	*	*	*	*	*	*	*	*	*	*
(e) Negative breakdown: recording and scoring	*	*	*	*	*	*	*	*	*	*
(f) Negative matching	*	*	*	*	*	*	*	*	*	*
(g) Intermediate positive and negative, normal intermediate (20%)	*	*	*	*	*	*	*	*	*	*
(h) Release printing — B & H Model C	*	*	*	*	*	*	*	*	*	*
2. Toner COLOUR										
(a) Negative positive	*	*	*	*	*	*	*	*	*	*
(b) Eastman negative to development Eastman standards (7247 when available)	*	*	*	*	*	*	*	*	*	*
(c) Reprints after assigning										
(d) Ultrasonic negative cleaning	*	*	*	*	*	*	*	*	*	*
(e) Reprints (24 hours) — B & W color (Bell & Howell Model C) additive color printing, printer edge numbers	*	*	*	*	*	*	*	*	*	*
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(g) Negative matching	*	*	*	*	*	*	*	*	*	*
(h) Intermediate positive and negative, normal intermediate (20%)	*	*	*	*	*	*	*	*	*	*
(i) Release printing — Bell & Howell Model C	*	*	*	*	*	*	*	*	*	*
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(k) Reprints	*	*	*	*	*	*	*	*	*	*
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Journey Among Women

The story of an epic resistance not in an isolated British penal colony in the late eighteenth century. Elizabeth Harrison, the eldest daughter of the Judge-Advocate, is caught up in the escape of the colony's most dangerous female peasants and is taken by them on a desperate trek into the wilderness. To make the film, the cast and crew cut themselves off from the outside world and lived communally in the bush — sleeping at one large tent, working on film, bathing in the freezing river. They formed friendships, fought bitterly, fell apart and came together again.

CAST

Eliza: Cumber, Jane Frederick, Sharon Palmer, Rose
Lacey: Sharon Palmer, Neil Campbell, Lisa Price, Jane
Kearney, Kay Bell, Sue Ellen, Kenneth Sward, Wayne
Cuthbert

CREW

Director: Tom Cowan
Producers: John Winkley, Tom Cowan
Director of Photography: John Winkley
Editor: John Winkley
Sound: John Winkley
Screenplay: Dorothy Hewitt, John Winkley, Tom Cowan and cast

Top Left: Elizabeth Lark
Top Right: The women in covered boat
Left: Lisa Price, Sharon Palmer, Neil Campbell

Bottom Left: Sharon Palmer
Bottom Center: Jane Kearsy, Sharon Palmer, Teresa Jock
Bottom Right: Elizabeth Lark





The Getting of Wisdom

"The Getting of Wisdom" is set in Victoria in the 1890s and concerns Laura's school days at Melbourne's exclusive Presbyterian Ladies College. It is based on Henry Handel Richardson's second novel and recounts her own adolescent experiences. A drama of teenage relationships charged with emotion and sexuality, it is the only one of Richardson's works to reveal a strong comic streak. A story of obscenity and rebellion, **The Getting of Wisdom** is a closely observed study of the shabby pomposity of Victorian social values of the time.

CAST

Buffy Stephens
John Waters
Susanah Pinski
Henry Ryan
Joe Grant

The Rev. Mayhew
The Rev. Mayhew
Laura
Evelyn
Miss Ingham

CREW

Director

Producer

Production Designer

Director of Photography

Editor

Scripting

Music Supervisor

Editor

Production Designer

Director of Photography

Editor

Scripting

Music Supervisor

Top Left: John Waters as the Rev. Mayhew.

Top Right: Laura (Susanah Pinski) plays violin.

Right: Laura is seduced by school friends.

Below Right: The Ladies College display old-fashioned, pomposity values of the time.

Below Left: Laura at work.

Bottom: Director Bruce Beresford conducts a schoolroom scene.



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in Blake Edwards'



**"THE PINK
PANTHER
STRIKES AGAIN"**

STARRING **HAUGHEY LOOM**
WITH **COLIN BLUNDELL** AND **LEONARD ROSSITER**
CASTING **JOHN COLE**

...DIRECTED BY **BLAKE EDWARDS** FROM
SCRIPT BY **JOHN BRADLEY** AND **JOHN ROSSITER**
SCREENPLAY BY **JOHN BRADLEY** AND **JOHN ROSSITER**
Produced and Directed by **BLAKE EDWARDS**



"1900"

AN
ALBERTO GRIMALDI
Production

A Film by
BERNARDINO BERTOLUCCI

"1900"
ROBERT DE NIRO
GERARD DEPARDEUR
DOMINIQUE SANDA
LAURA BETTI • **WERNER BRUNNS**
STEFANIA CASINI
STIRLING HAYDEN
ANNA HENKEL • **HELLEN SCHWERS**
ALIDA VALLI • **ROMOLO VALLE**
STEFANIA SANDRELLI
DONALD SUTHERLAND
and
BURT LANCASTER

Prepare yourself
for a perfectly
outrageous
motion picture.

NETWORK



FAYE DUNAWAY **WILLIAM HOLDEN** **PETER FINCH** **ROBERT DUVALL**

NETWORK
by
PABLO CHATELAIN

Directed by
SIRGIN LAFAY

Produced by
EDWARD RUTENBERG



RICHARD HARRIS
in *The Return of a Man Called Horse*
**THE RETURN
OF A MAN CALLED HORSE**

From more incredible than *3 Men Called Horse*
The all-new adventures of the English Lord with the soul of an Indian.

From more
incredible than
3 Men Called Horse

The all-new
adventures of
the English Lord
with the soul
of an Indian.

(M)

United Artists

Film Reviews



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BREAK OF DAY
Evelyn Douglas

Break of Day is a disappointing film—disappointing because the handsome looks of Ken-Hansen, Chad Green and Pat Lively hold the promise of a film as good as good as *Florida* or *Hanging Back* or *Sunday Too Far Away*.

She is a small, smiling, down-to-earth woman. Victoria is the only Hells Angel she identifies as Tom Cooper (Andrew McFarlane) released. And she stepped in as an intermediary message to both (Fred Masari, a newspaper businessman, released from his father and is about to be released. Let's both believe and gain relief, and until Alice (She's been here) supports on the scene his only single person to be the systematic destruction of local affairs.

[illegible]

When it comes to films about human rights, perhaps the place of most can be reduced to a limited number of themes based on simple and readily obtainable facts about the human condition. What seems to distinguish the good films from the rest is the way they manage to transcend these facts and weave clothes and emotional truths going in one angle, rather than the depressing sense that we have been through all this before. Unluckily *Break of Day* doesn't seem to make that transformation, and so is characteristically aware of the plot as cliché, rather than theme.

The central character is a man caught in two of life's harrowing dilemmas — one involving the choice between freedom and security, the other the choice between truth and the saving lie. With wit and terrific pace and when he gets to the endgame...



Alvin Gary Karpfman, 48th St. and Twp., Nelson, Wis., age 2.

both cases may in part, account for the films' absolute blindness. Whether due to the aging or to the target, the reviewer is just too wooden to convey any sense of either racial struggle or solidarity which much exists in or for the film.

While that may be an attractive portrait of the anti-feminist moral control of a home when looking at *Domestic Manners*, the characters of the women are similarly one-dimensional and they grow to read only as caricatures of the character living free, with Alice representing the freedom and tenderness of laborers. Both the stifling bourgeois and caricatures of bourgeois

Again, this may be in itself a function of

the spring as the script on Sans Kerkelens's Altar is often over drawn and sloppy, and legend Maun, is both written in 16 or 2 partially slanted, under or over suppression of values, then pregnancy.

The film begins with a rather unimpressive attempt to recreate the first Goliath landing—a sequence in discussion as to what the event itself. It may have been a small parachute, but not without accompanying wind-blown hair. Further, it lacks the credibility to the point where one is left wondering why they did not choose some less emblematic, slightly lateral way of entering the film as Goliath participants in the war of the heights was so close.

The brand's latest move is a clean up of a kitchen, which failed last to let it be removed in a small county town. A list of a big — listed to the bank by way of the old crop fields and the — a little less up the kitchen wall. Then out to the road of garbage and prolonged time on the death agency at last, all serving to reveal that here is a little more than the rest with experience.

Sometimes, it is all a bit busy, hurried, perhaps, because the pace is such that you

they might be and Berlin's reaction to the
well-known and somewhat less-known.

On the positive side, the computer has an effective shot of the cranking of a ramp up, and the evolution of the digital India family home is quite rapidly capturing both the appearance of different platforms and the tacitly understood role-playing of the young couple. However, while much is promised, less is delivered. Although the situation is pleasantly set up and all kinds of scenarios are explored, none of a more fully-fledged nature.

Break of Day is undoubtedly a treat for the eye to watch. As is **People at Wapping Walk**, Edward Bayle's extraordinarily evocative and thought-provoking quality of the Australian bush is best without and unaccompanied. Bayle.

However, while in *Finale* the powerful presence of the book is integral to the structure of the film, it seems less so here. The endless sweep of the camera through scenes of blue and gold becomes a little tedious — landscape for landscape's sake. The long sequence in which Tom and Alice are seen exploring the inaudible and the close of Alice putting on a ring with stones of the package themselves is little particularly noteworthy. And a all seems a little too familiar, reminiscent of almost every film made about Africa.

The title abounds in poetically metaphorical imagery and dialogue, the first of a mother and a grandfather, leading up to a father in Africa under the imperial gaze, the entrance of the African man himself, the father befalls himself, then the sons, the independence of M. Pons (Pierre Galazzi) leaves us guessing: is Africa man that breaks the rules, does so as he goes (ask) with the strong but more sophisticated than Africa? Must be pretty sophisticated, better so, must.

However, while there is a rigorous set of points being made, this is very half-analytic of the subject, and so the film seems at once self-conscious and superficial.

Although *Break of the Silence* does not actually depict it, it is at least an eloquent failure. The film immerses us in a series of scenes that are obviously 100% on the subject of AIDS/HIV. However, the depiction involved in the movie signals the exclusion of women from important areas of life and the implications of independent women at risk, which of course, the mutual coverage of any and every — as well as an unrealistic, his gendered conflict, the morality of coverage and the wrong for "No one could tell a sexual film but it is unfortunately most pandemic than produced that is related by what acting performance — the film of the 1980s — is possibly the best, and a regular look of human in epidemic area."

If this was ruled left in the 1970s, we need look no further to explain the fact that Australia is one of the world's most affected countries?

BREAK IT UP! Directed by Mark Romanos. Cast: Matt Damon, Gwyneth Paltrow. Produced by GPO Film Distribution. R. 120. Producers: James Lerner, Assistant Producer: Cliff Green. Still: Scott Storch. Storyline: by Cliff Green. Production company: Cliff Green Films. Director of Photography: Russell Spill. Edited by: Mike Lerner. Music by: Daniel Johnston. Musical score: Douglas Morley. Dialogues: Scott Storch. Comedy and Gary Bell. Cost: \$10 million. Screenplay: Andrew McKeown. Genre: Musical. Film: 94. Long Run: 100. Cast: Matt Damon, Gwyneth Paltrow, Lerner, Green, Johnston, Storch, Spill, Lerner, McKeown, Morley, Bell, Romanos. (C)

DEATHCHEATERS

Roger O. Thornhill

Deathcheaters may well prove to be the dividing line in the career of Australian producer-director Brian Trenchard-Smith.

The movie's chances and chances as **Deathcheaters** combine the ingredients gained from *Miss From Hong Kong*, that Trenchard-Smith is the leading exponent of action direction, appears currently working in Australia; that the film also credits the director; Trenchard-Smith is a noisy and capable proponent of the Carry-On style—a trait he revealed earlier in his feature comedy *The Lawn Mowers*.

The **Deathcheaters** screenplay is attributed to Michael Crichton, but features some screen elements made one strongly suspect that Trenchard-Smith must have been involved in the revision.

The story involves around a pair of ex-commandos, Steve and Rod (John Hightower and George Papp) who run a truck agency for film and television work. They find themselves assigned some important scheme to provide a Philippines outpost of complex located by an international group and escape with screen saving plans and papers. The film is concerned, by Mr. Crichton (Scott Branson) an ADGQ agent who keeps the two friends with a promise of a third day-after-action adventure.

Deathcheaters is full of the screeny page line, "We've come to read the news," as Hightower and Papp head into the island fortress. But what the rest of the film may be considered from Hightower's degree in core Robert McEwan, it doesn't quite look what it comes from the mouth of Papp and Hightower.

To date Brian Trenchard-Smith has produced two consistently successful films out of those, and only the expense of Australian community have prevented him from obtaining a perfect score. (*The Miss From Hong Kong* especially) received an A rating from the Australian cinema society having a large staff of its students and cinema industry (typical of it).

To Michael Crichton's training under Peter Hirsch in Britain (which taught him the essential distance of insurance involvement). He never allows the audience to get close with scenes of unrelenting significance, but rather through screen suggest that action sequences with only the occasional result in



Brian Trenchard-Smith with Steve and Rod

screeners include a car chase along a highway situated in a scene around a David Jones store and a night sequence on the setting of an ancient wall of the Sydney House a message of starkness and intensity. He also has an attack on a Philippines national plane that crashes in a long plane primary—and more.

For Trenchard-Smith's conflict with back-ground details in the past scenes and scenes of some work and Trenchard-Smith himself through a series of documentary-like scenes, including a dark, atmospheric scene, "Death Cheaters" surviving in a cinematic

he and I am almost and a patch of just black night.

But in **Deathcheaters** there is more than the marketing of action filmmaking to play the part between the short sequence.

Scott Branson the top screeny photos of his James Hightower, Hirsch and Brian and Michael Papp on the wall of Crichton's office room is high, although the screen's most serious side of Crichton and his story of body heavily into them as the film as the director becomes Hirsch and Crichton in *The Lawn Mowers*.

In fact Trenchard-Smith's David Papp has definitely in doing a tough act in it—like a Crichton of Crichton's conflict. Michael Crichton, on the other hand, seems to be equally disappointed.

Deathcheaters was not—by reason of economic—so (there then shows up in) form for release. The quality of the last year in existence.

By white Trenchard-Smith has worked scenes of economy in **Deathcheaters**—and in doing so, adding in a scene from his film-making process—for he has also depicted his film.

The new project is apparently a spectacular based on the work of the Bureau, in approaching the subject one begins to see the essence of the depiction of an action's eye on the world of *Waking in the Room*, *Capote*, *Stand in Billy*. While Trenchard-Smith has on the contrary, he is however a highly skilled exponent of the action genre.

DEATHCHEATERS Directed by Brian Trenchard-Smith. Screenplay by Scott Branson. Produced by Brian Trenchard-Smith. Executive Producer Robert Hirsch. Screenplay by Michael Crichton. Production Designer Trenchard-Smith. Production Office: A. P. Papp, who leads South by Star Williams. Music by John J. Munn. Art Director: John J. Munn. Cost: George Papp. John Hightower. Michael Crichton. Notable: Long film. Details.

ELIZA FRASER

By Keith Connolly

As the audience shuffled out of the premiere of *Eliza Fraser*, a collection of ancient queries to the "Giver" the words of *Satan*.

One of those girls who still publishes some people are said to make it (and something) but this one much of my mind. When I sat down to analyze my own reactions, I realized that this actress exhibits more of the ways of commercial cinema for decades "my friend" will find out his finger on something, but not.

The story of Eliza Fraser, which (in the documented historical evidence) is a human drama of a young woman's escape in the film is a great comedy of errors.

Thus in the end, it is an odd moment of what exists to be in its own right (and the nature of the scene).

In case you haven't been reading the paper, a brief recap.

Back in 1846, Captain James Fraser, his pregnant wife Eliza, with several crewmen, were out when they then ship hit the reef off the Queensland coast. Before they reached land, Eliza gave birth to the ship's first, but the baby died. The party split up and the Fraser was saved by aborigines. After other survivors reached Australia a severe epidemic killed Eliza but her husband had died. The widow Fraser then moved the ship's cargo to which she returned to England, where she probably lived on her earnings.

I think like a reader Mark. But a scene too good to be a lie, it is too true to be any good.

Confused by such a dramatically accurate story, director Tim Barakat and writer David Williamson have several bits—on which some indelible truth.

Time film gets Eliza's story with



Deathcheaters for screeners are directed by Brian Trenchard-Smith

gratuitous to be inserted and placed on placards. What are there to support the production and provide the action.

In *Hollywood Costume Design*, Charvett goes on alphabetical listing of the major designers and their films. Comparing the idiosyncrasies of the two leaders, however, the book seems disappointing. Lesser credits remain thin to designers while Charvett's notes, and vice versa.

Although neither author has completed a definitive work, both books in their own way offer an excellent point of reference for further study in this neglected subject.

BOOKS OF THE QUARTER

Animation

The Animation Book by Zoran Percec London 1976 \$20.00

Cinema of Life: A History of Animation by Donald MacKenzie New York 1975 \$4.95

The Great Mouse Caravan Parade by John Hales & David Slater New York 1976 \$14.95

Visual Juggling by John Hales London 1976 \$22.95

Animals

Cinema 77 edited by David Casati London 1976 \$9.95

Fish Review (edited) by F. Maurice Speed London 1976 \$10.00

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Directors

The Films of Anthony Asquith by R. J. Mistry New York 1976 \$14.95

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Directing the Film Film Director on Their Art by Paul Maresca Boston 1976 \$10.00

Film Directors Guide: Western Europe by James Robert French Manchester 1976 \$18.95

The John Ford Movie Mystery by Andrew Sarris London 1976 \$8.95

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The Muffled Kicker by John Burt Foster London 1976 \$27.95

The Hollywood Professionalism by Elia Polak, John Cornwell, Marjorie Lasker by Chris DeWitt & Marjorie Lasker London 1976 \$4.95

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John Ford by Lotte H. Eisner London 1976 \$20.95

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Women

Women in Television by Anita Kline Philadelphia 1975 \$19.95

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Movie Jugglers by Edward Kienker New York 1976 \$7.95

A History of the Cinema from Dreyer to Eisenstein by E. V. Rieu London 1976 \$30.00

Julia and Shakespeare: A History of Movies by Thomas W. Skelton & Richard Stevenson Port Washington 1976 \$18.95

Master from the Museum: A History of Famous Studios by Gordon Perry London 1976 \$17.95

A Short History of the Movies by George Milne Indianapolis 1976 \$11.95

Sound and the Cinema by Malcolm Goddard London 1976 \$11.95

The Telling Cinema from Laurel and Hardy to the Modern Era by Frank Benschel New York 1976 \$10.95

The World of Entertainment Industry's Greatest Moments The First Year 1929

1929 by Hugh Fordin New York 1976 \$24.95

The Warnings: A History (1910-1914) by John Coats New York 1976 \$6.95

Who Was Who (1910-1914) by David B. Lord New York 1976 \$24.95

Cosmetics Design

Cosmetics Design and Film Design by Charles Spry London 1975 \$25.95

Cosmetics Design in the Movies by Elizabeth Lores Cambridge 1975 \$27.50

Hollywood Costume Design by David Charvett

Theory

Cinema and Society by Paul Maresca New York 1976 \$17.95

The Great Film Book by James Dickson New York 1976 \$8.95

The Major Film Theorists by J. Dudley Anderson New York 1976 \$4.50

Understanding the Film by Ron Johnson & Jan Koss Studio 1976 \$9.95

Wavelength and Cinema: Explorations in a New Medium by Alfred Wilmet, Guy Mulholland & Alex Gifford London 1976 \$14.95

The World in a Frame: What We See as Film by Len Mouldy Garden City 1976 \$18.95

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James Dean by John Haskell London 1976 \$8.95

The Films of John Garfield by Howard Glicksman Introduction by Abraham Ribicoff Syracuse 1975 \$11.00

The Screen World in Cinema by George Mars New York 1976 \$10.00

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STATE THEATRE May 29-June 13 1977

- Over 40 sessions of the most important new features and shorts from around the world
- Salute to German Cinema — Wednesday, June 8 5:30 p.m. *Chinese Roulette*, a film by Rainer Werner Fassbinder
- 7:30 p.m. *The Coup de Grâce*, by Volker Schlöndorff, 9:30 p.m. *The Wild Duck*, by Hans W. Geissendorfer
- Evening of New Canadian Cinema — Wednesday, June 1 5:30 p.m. *The Supreme Kid*, by Peter Bryant, 7:30 p.m. *Hot Water, Cold Water*, by Andre Forcier, 9:30 p.m. *Partners*, by Don Owen
- Greater Union Award for Australian Short Films: Finalists screened publicly May 29
- Film Forum 1977 — Every week day between 2-5 p.m. An opportunity for Australian Film people to meet and talk to overseas guests and each other. No admission charge.
- Ron West plays the mighty Wurlitzer between sessions
- Open Night, May 29, 7:30 p.m. An evening of excitement in the cinema, including Bruno Bozetti's feature *Allegro Non Troppo*, and many clips of favorite cartoon characters from Pella to Fritz.

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Tom Hayden

Continued from P. 306

Well, I suppose you might say that. There is a sense in which I am trying to record the present in a way which reveals the ambivalence, during now what historians would usually do later on.

And you think irony is the method for doing this...

Irony is an excellent weapon for slicing paradox apart, and it's exhilarating too. Human ambivalence is a paradox — it's about something being different from the way it seems, about two apparently contradictory things being contained in the one idea, in the one person.

It's a natural film technique for bringing over the irony in juxtaposition. Placing the contradictions immediately side by side, so they become more obvious than in everyday life. You are that brightening the audience's perception.

There were people on both sides of the argument who liked "Big a Million Make a Million"...

Yes. This discomfort, what I have been saying, I was surprised when the ruling companies concerned said they liked the film — they bought prints. Yet left wing supporters of the companies also liked the film — saw it as a business case, a prudent investment and so on. So there you see — society is ambivalent (and is ambivalent, audiences are ambivalent).

Rather like the sequence in *Peterhead* that showed police brutality. Tom Hayden was worried that it would be banned. Within a few weeks the police had ordered prints of that sequence to show cadets how to handle prisoners.

Still, in many of my films I have come at things obliquely, to people can opt for their own reaction. The same sequence in *Beyond the Black Stump*, where I just let my hair down. That film is explicit. There is only one kind of reaction possible. You like the film if you agree with it as strong time. You don't like it if you don't.

Did that create problems for you at the BBC?

On the contrary, they loved it. Although there was an astonishing debate in the House of Lords where an Australian born peer asked me "the long haired layabout from King's Cross." But the British liked it, probably for the wrong reasons at this. It confirmed their worst suspicions about Australia.

Some people also found it disorienting. It expressed a lot about the Australian sense of failure and defeat and the personal choice of the shoulder, which is a lot like the British said they hadn't understood until that time.

What about the Russell Bradburn film "Upstairs in a Friendly"? Didn't he make the effect of getting both sides apart at the same time?

I was in an attempt to get rid of something made me. The Bradburn film was a kind of crisis point. I really had to decide whether I'd become an Englishman, or whether I'd turn into one of those classic Australian expatriates in Britain, or whether I would just be an Australian who happened to be living for a while in Britain. There was also this "new nationalism" thing under Gough Whitlam and things going on.

In Russell Bradburn, who had been living in Britain since 1949, I saw one kind of person I could become, the professional expatriate.

For me personally the film was a kind of burying of this British-Australian ambivalence. It seems in a graveyard and ends in a graveyard. It was also very different in that someone else had to hold the camera work. The whole notion of that *One Pair of Eyes* series is that you take someone and let them do their own thing. And I also felt I had to be very honest with Russ.

What about the Anneke Hey sequence. Whose concept was that?

Russ is not a small man. We got very close together and he told me that he had an instant idea when we met but he had some strong verbal ideas. We talked for a couple of days and I worked up a lot of possible things we could film.

The great virtue of working with Bradburn was that as a professional writer he could see what I was doing with him, and to him, finally the film, I think, reveals what some have called a valid portrait.

In a documentary the director has a special responsibility to his actors, because they are real people. I don't mean you should be lied, but you need to be sure that the way you are presenting them is the way you really think they are.

There was a time where the editing was delayed for two months and I sat there with material which verbally gave me the power to destroy the career of a man. I had to decide what to do. I don't say you go to bed. But the decision you make has to be one that you can defend in terms of all you know about the person. Otherwise I think you abuse the privilege of getting a real person on film or tape.

How do you make those sort of decisions? What sort of standards do you apply?

Good press criticism helps a lot. It creates in the filmmaker's mind the sense that there is a challenge out there and the next morning I walk away with it because it is clever or smart. There are very few

good critics in Australia, good critics who really take time and trouble to explore a film and argue logically towards their conclusions. What we have here too often are people who just take a salary for saying whether they like a film or not. They give their price some punch, only by camouflaging it in easy words.

What was the pressure working for the BBC?

You inevitably make big compromises working for organizations like the BBC, but you also benefit. You have terrific resources and generally a lot of cerebral back-up. But it is inevitable that you are influenced by the interests and fears and policies of the organization, even before you start the film. So you can find yourself in a self-censorship situation. This happens in any institution.

Did you find that the BBC had a tendency to "var" people up?

That's probably an exaggeration. The 1960s was a great period for the individualist, but that had passed by the time I got there. People like Peter Watkins, Ken Russell, Tony Palmer — they had all their lights and then left. Since then the BBC has become a much tighter ship — economically. There is now more emphasis on good production management, there is less room for wild-eyed nature. You play the matter in a certain risk.

Why did you leave the BBC?

At the beginning of 1975 I had a choice. I had a creative fellowship from the Australian Arts Council. I had this desire to go off the material I've discussed. I had never made a film independently. I had always been on staff or on contract to an organization.

I also suspected, knowing Australia, that the sort of film was which was then building up might not last long. I really felt I would like to have a go at catching it and becoming part of it.

Has your BBC experience helped you in setting up this?

From a business point of view it's invaluable. It has "internationalized" me, in a sense. I don't find anything strange about getting overseas backing and distribution for my films. I never I can relate to it. I am not a person about being ripped-off. Maybe some Australians are still fairly nervous about getting involved overseas. We don't need to be. Our status is now so high in all sorts of ways. Especially with regard to news and production standards. That has changed.

How did you set up "The Last Tasmanian"?

Well. I have been setting it up for a year, on and off. The Australian Film Commission gave us pre-production assistance. We had backing from the Tasmanian government, but we still needed to find 50 per cent of the budget. We finally got the balance from French television and the BBC. There is an interesting aspect to the deal. We are making the film in three languages at once: English, French and Welsh.

I find it interesting that a lot of your films have something to do with skeletons. "The Talgai Skull" was the first...

Well, you can go out into the desert and look at the frequency on the ground where people actually live 20,000 years ago. The landscape around is virtually unchanged. I can't escape the feeling that gives me. I want to find out that I belong to this. It is the exact opposite of our recent European Australia.

What gets me in the contrast. You are out there, looking at things thousands of years old, the real history of the continent. And out there with you is a human owner who has been on his job maybe five years, and professionals and geologists, and you can't escape feeling how ephemeral how superficial the European presence is, compared with, say, a 10,000-year-old skeleton cursing from the sand. The Europeans seem irrelevant to the landscape.

"Black Stump" was criticised in Britain because of its lack of attention to the Aboriginal people...

Aboriginals only appear for a few moments in the film — in a restaurant for the Queen at the Bicentennial. They are dressed up once. No Aboriginal in a real sense ever appears in the film because the nineteenth century myth of what white Australians did in settling the country involved no recognition of Aboriginals except as a charade.

Women write the same — they were ignored in the myth. There was one first record that of a woman in *Black Stump* — four records in 35 minutes. That was about the place accorded her in the traditional canon of the Australian character.

Are you trying to answer your critics in the next film on the Tasmanian Aboriginals?

I was stirred by Clive James in the *Zastrower* who suggested that in *Black Stump* we should have had a shot of Tasmania from a helicopter and a voice reading out the names of all the dead Aboriginal people. I think the story is so big and mind-boggling that it deserves a whole film.

Continued on P. 377

Film Culture

Continued from P. 367

This report is not intended to rival like some anthropological Season on the Moon. And if I include these comments at this length at this juncture, it is with a view to underlining the fact that, though the reaction to it may be dismissive, the lack of systematic film culture is not in itself unique to Australia. Indeed, outside of France, it would be hard to think of a single country which has not gone through the same agonised debate. Which is why it would be tangentially in respect to distance out-of-land (on the argument that they represent a false analogy) some of the strategies which have been devised overseas to counter the over-riding international problem.

This problem can best be summarised in the single word: Hollywood. Since the coming of sound, the American industry has gained stronger control over international exhibition rights and, therefore, over the flow of product to these outlets.

The crisis in domestic production and the lack of a film culture (in a sense of the nation's film history and achievement) are inseparable parts of that same phenomenon. Not only has Italy, well-entrenched for eight decades from a sense of their own past history, in certain areas continues to shape their present perceptions of themselves. (How many Australians think of Dorn Dreyer rather than Ettore Sottsass in the gut?) nor does it. This situation is most conspicuously acute in the English-speaking countries. Of the dozen feature films produced in Britain last year, less than half were British in anything more than technical regression. Meanwhile, Air Canada continued to show its passengers in-flight films produced in Hollywood and selected in New York, treating that if they showed Canadian films they would lose too many customers to American Airlines.

The non-English-speaking countries have tended to fare a little better. The very superlatives of their language film provided some kind of insulating barrier and helped maintain a distance cultural identity. They have also generally tended to be more zealous in encouraging local production, albeit for essentially local consumption. Apart from linguistic barriers, it's hard to think of many Swedish films which have travelled outside Scandinavia, until a year or two ago,

German films, except for film festivals, were seldom screened outside Germany. But they have more the less continued to be dominated by American product on the exhibition level, with dubbed imports providing the majority of decent entertainment choices. (I was recently tempted to meet a German authority on Humphrey Bogart who had never heard the phrase, "Here's looking at you, kid".)

Now the fact that *The Sting* or *The Sound of Music* are to be found in many sections throughout the Western world is not in itself different from the fact that Coca-Cola by Max Factor or cars by General Motors are displayed ostentatiously in showroom windows. The difference lies in the degree to which they are welcomed: the tariff they have to pay for being there, and the strength of the locally produced goods with which they then compete. Wherever governments, in relation to consumer behaviour, will supply superior a company to any nation in the domestic industry (e.g. "They Rank"). The job you turn may be your own", or introduce a positive tax on imported goods or exported profits, they are generally more reluctant to interfere with the free trade of the imported culture industry, nervous lest that they will be accused of restricting the consumer's freedom of choice or of tampering with artistic self-expression.

Within the Western democratic, official attitudes to the American industry vary, ranging, at the one extreme from Sweden, where a percentage of the box-office take provides the financing for both local production and the activities of the Swedish Film Institute, to Britain, where tax concessions to foreign producers/consumers have kept the momentum of the film industry alive but dependent for the past several years.

Although the problem of American dominance is agreed to be at least in such a problem of exhibition as of production, official national intervention in a government role is usually confined to stimulating domestic production. The occasional token cinematheque, museum or arts centre is probably the extent of the concession made to locally autonomous exhibition, with the result that an increasing number of (often artificially stimulated and subsidised) independent productions are obliged to compete

with one another for exhibition in the same small number of independent outlets. Quota systems are intermittently discussed and threatened, but never introduced in part because the public, conditioned to an appreciation of Hollywood films and to definite tastes (a taste of Hollywood's conventions, will prefer, on the basis of the guaranteed choices open to it, to "Buy America").

The situation in Australia, with its critical lack of a systematic film culture, in part, then, of a worldwide pattern. The distribution of cinema rights (like of food, are no greater than one would expect to find in one of the remotest corners of the global village. All other domestic film industries stand in relation to the American industry in the same relationship as the Aboriginals to the manufacturers of Australian cattle: they have been disbarred, and need massive injections of support and a special program of re-education if they are to preserve the remnants of their identity and dignity. Like the Swedish, German, Canadian and British Film industries, the Australian film industry is under-developed — an oppressed minority group.

The increased availability of funds for domestic production and the recent emergence of various Film Funds and Development Corporations on the state level suggest a growing recognition of the plight of the local industry. But, paradoxically, the theory of concern and sympathy have been largely confined to the area of industrial production: there has been no equivalent expenditure of funds or energy in the area of exhibition, preservation or cultural education — even though they are essentially two sides of the same problem.

The practical sphere of filmmaking as expected to grow in strength and self-confidence, but the theoretical, historical or contextual approaches to filmmaking which might lend it substance and support, are expected to fend for themselves. That organic growth is insufficient in either field is evidenced by the present crisis of lack of a film culture. But if the vicious circle of "ad-hoc-ism", "we'll be right-as" and patronising fragmentation is to be broken, the time is more than ripe for a concerted program to stimulate film scholarship and film consumption and to secure a far swifter pace of history. ■

OBITUARY

BOB EVANS

Sydney filmmaker Bob Evans, the founder of the Australian surf film industry, died in Florida last October. He was 48.

Bob, who produced, directed and filmed some 14 surfing features, was a surfer in mind and spirit — a pioneer of the modern Australian surf-belt using scene. In 1956, a team of American surfers came to Australia. They brought new style surfboards with them. Bob brought one of the boards, rode it at Manly Point on a 3.5 metre (12 ft.) jet, and decided it was the board of the future.

A few years later Bob teamed up with American surfer Bud Browne who had filmed the surf scene in Hawaii. They screened *Bud's Hawaiian Surf* and *Big Surf* to an audience of 600 people at the Quercusville surf club. The audience was asked for the first time and with it a new type of film production and distribution began in Australia.

Bob brought a 16mm camera on hire purchase, and then, buying one off at a time, he began making Australia's first surfing films. *Surf*

Trick to Hawaii. The film was made on a shoestring budget, and he did everything himself — production as well as distribution.

Bob made his first film a year for 14 years. He produced and exhibited his films, risking just enough out of each one to live for a while, like together a few sponsors and start on his next film. And of his 14 films only the last, *Dreams*, received any financial assistance — that was from the Australian Film Development Corporation.

He was a filmmaker in the true sense, yet total view, the films reflecting the raw, energetic, even qualities of the man who made them. His films *Surf Trick to Hawaii*, *Swelling Highlights of Hawaii*, *The Young Wave Hunters*, *The Long Way Around*, *High on a Cool Wave*, *The Way We Like It*, *Splashdown*, *Tracks*, *To Ride a White Horse*, *Family Free* and *Doogie*, made international surf stars out of Neil Young, Melvin Farrelly and many others. Bob became their father figure taking them on adventure round the world, capturing the highlights, the spectacular scenes and the contrasts between on film.

Bob always had an audience with this sort of film. He not only gave them his surf action, but brought to the screen raw (unedited) looks who later became surf film stars. Behind the camera,

actors like Albert Finney got their first chance to show film for Bob Evans.

Bob attempted to have a film distributed in the conventional sense only once. *To Ride a White Horse* in 1967, with a combination of all his best surf action. *Blown up* to films it went into cinemas with moderate distribution, but it wasn't financially successful for the producer. Bob had learnt that some-man show keeps all the box-office dollars.

After from his filmmaking, Bob started Australia's first surfing magazine, *Surfing World*, not responsible for bringing the Stamp to show. He was a creator of surfing independence, willing to share his knowledge. For many of us who wanted to go into filmmaking full-time he had the initial solution.

In 1973, I interviewed Bob for *Beats* surfing magazine and his own words best summarize the spirit of the man who many of us admired.

"I like writing and I love making surf films. I like getting the public giving their opinion on something I have created. I am not out to get rich, I am not out to get well. I don't do it for the love of making, or making, or making. I do it for the fun. I think I will always make surf films that are as 'new as possible'."

David Elliot

The aim of the first of these meetings was to establish priorities and those of considerable interest between the participants who will either be present in person or write to advise their T.V. networks, agencies, etc. as to why they should be shown on T.V.

With their task complete, a planning committee will agree to a series of dates and all set on from this point on at least one of the planning meetings will be the responsibility of the Film Library, request to see the film forwarded at the same autonomous law. Detailed film lists will follow, some time in July.

Three of these top government officials are to be the immediate representatives of the relevant federal, state, and local authorities to be involved with the filmmakers in Edinburgh and through their offices in their own countries.

This is a preliminary meeting with the Australian Film Commission and the Australian Film Institute and will also have government representatives, representatives for a selection of local production companies in Sydney, and at least a library's aim to make the film going home in Canberra.

Though the Australian Film Commission is a long-term project, the Australian Film Institute is a more immediate project. The Australian Film Institute is a more immediate project. The Australian Film Institute is a more immediate project.

The New Zealand and another people are not their Australian counterparts — the production companies of the New Zealand and another people are not their Australian counterparts — the production companies of the New Zealand and another people are not their Australian counterparts.

An example of the value of this project is that in New Zealand, the first two production companies, the first two production companies, the first two production companies, the first two production companies, the first two production companies.

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In Australia, the project will be jointly funded by the Australian Film Commission and the Australian Film Institute. The project will be jointly funded by the Australian Film Commission and the Australian Film Institute.

AUSTRALIAN FILM AND TELEVISION SCHOOL

OPEN PROGRAM

Changes in the industry world being brought to the attention of the public, the first two production companies, the first two production companies, the first two production companies, the first two production companies, the first two production companies.

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A video film course will be offered at the same time as the first two production companies, the first two production companies, the first two production companies, the first two production companies, the first two production companies.

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WOMEN'S COURSE

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TV FILM PROGRAM

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The film festival will be the first two production companies, the first two production companies, the first two production companies, the first two production companies, the first two production companies.

FOR FILM MAKERS

Editing and preview facilities, expert advice on the preparation of budgets and, final exhibition, print sales, national distribution of completed films (including possible U.K. exhibition).

FOR FILM GOERS

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Tom Haydon

Continued from p. 372

How are you treating it?

As a story of the search to rediscover the Aboriginal it will cover the grounds, but also try to take us further. The man who is doing the searching is Ray Brown, a professor at the Australian National University. He is from Wales and is obsessed with the vanished Tasmanian society.

The film is about something which is no longer there; you can't see a Tasmanian there has to be a chilling sense of the empty land where they once lived. As the moment I can see the thread I will be following, though I can't predict what will happen. But all the time there will be the sense of something that isn't there.

Gordon Glen and Keith Robinson achieved that sort of effect in the documentary "On the Track of Unknown Australia," where you could find the film for a while before you realize you are not going to see what the film is about — so it becomes an exercise in perception and memory...

That's the kind of idea. The story is richer like a negative, you have to look at it in reverse to see what really happened because we can't show what the Aboriginal thought, and we have no Aboriginal record of what they really did. We are always having to see them through the eyes of their discoverers.

The earliest discoverers were some young French artists who came to Tasmania in the early 1800s. Napoleon had the idea of sending it and he sent out an expedition. And for one brief moment these Frenchmen saw the very image of what Rousseau had been thinking in France about the noble savage. For a brief upon they saw what they expected to see — what Rousseau had dreamed up in a wood outside Paris. That was an invaluable moment, like a frozen frame of film.

At this material, the drawings and descriptions have been used as an artifact in Le Havre and we will in fact be discovering some of them in the course of the film. The Europeans moved coming in contact with the other extremity of mankind. And we will also be discovering our own history. Because a few years later the British arrived and started using common on them. That was the British solution to this problem of perception.

Do you think it was deliberate?

What has been deliberate is this country in the effort to forget its own history. It hasn't just been forgotten — it has been deliberately hidden from people. You can go to several sites in Tasmania where the last Aborigines were taken and where in place after place, they died. The buildings have been destroyed, levelled, ploughed over.

To rediscover these concentration camps of our recent past you have to go in for painstaking detective work. There is an absence of a sense of history in this country that is deliberate.

What role does a documentary play in this respect?

To show it, film it, push it right in the faces of people and make them uncomfortable if necessary. Not as history — as an education documentary story has been doing — but go in as force a given place around Australia and say "In there are buried those four hundred missing Aborigines." If you die around you will find the bones.

That's one way, the other is to search out European history not missing out the footlocking, collecting, research-worth-pushing, state-rotting response to being ruled for so long by dirty old Britain. *

FILMOGRAPHY

ABC Television Series

- 1980 University of the Air (Producer)
The Case for Creationism (Producer)
Honest Prince (Producer)
1981 Ancient Science (Producer)

- ABC Television Film Documentaries
1981 The Tug of War (Producer-director)
1983 A Million Miles a Minute (Producer-director)
1984 Come to the point of view with Neil Munro

BBC Television Series

- 1980-81 The British Empire
Episode 5: Oliver Ashby (Producer-director)
Episode 6: Beyond the Black Stamp (Producer-director)
Episode 10: The Call of Southern Oceans (Producer-director)

BBC Television Film Documentaries

- 1977 Muggers Pits Goes to War (Producer-director)
1978 One Foot of Rain
1979 Beyond London — English to a Friendship (Producer-director)
1979 Humber
The Long Low Walkdown (Producer-director)

STILLS IN THIS ISSUE

Special thanks to:

Harwood — United Artists

Australian Women Film-makers — B.A.F.C. Sydney Women's Film Group

John Gunkel — Cinémathèque Française

David Sutherland — John Simon

B.A. Preston — Grand New Bedford

Kenneth Lewis — Keith Byrnes

Ben Dailing

Continued from p. 319

I don't think he could make that stick, because there is no legislation that says that a critic of the film censor is not allowed to speak in public, but he said that he would not give a license to anyone to sign of *Five Mile* if the agreement was entered into. These particular signs had put on the 3D news on four television channels in Adelaide in General Election time, but Mr. Prowse was going to say that they were not suitable for screening at any time on Sydney.

My response to that was to say, "Let's go first — this is not something that he has power to do", but the APC decided we would agree to it. The other stipulation that we were supposed to agree to was that I wasn't going to talk about the film itself or all on it. I was allowed to talk about drugs, but not about the film. We gave those two undertakings to Mr. Prowse to get those signs through. That was not what I wanted to do but it was the decision that the APC made, because they have to live with Mr. Prowse for the next 20 years, but his exercise of power is absolutely arbitrary.

What we have in a situation where somebody has been given responsibly limitless powers to suppress is less than and Mr. Prowse is doing that within his purview of the role. The problem is that he is doing it secretly, with no real check on him, so it is suppressing the legislation under which he is given power, and at least for people like me, the experience of the exercise of that power has been fairly disturbing.

I don't want to go to sound like a specific attack on an individual. That individual is in a position where he is being employed to exert his state, and that is a situation which shouldn't be allowed to occur, because even in the best of circumstances we all have blind spots.

We are getting situations where the distributors don't bring civilian films into this country because they know they can't get through, and other films that are in use having certain parts of them removed. We are being isolated from types of information which are readily accessible in other western capitalist countries. So the rest of the world moves on, while we tend to wallow in this comfortable 1950s kind of space.

What are your current projects?

I have just written a script with Mod Bishop about the way the press functions in this community. We have chosen three examples of the press: a traditional big-city newspaper, a collective like the one that used to put out the *Exposer*, and a third based around a small community newspaper. It's like a film interviewing film for me, because it's autobiographical — it's about the changes in the way that news and

women minds — which has been the major input in my life over the past couple of years. It's also about the media in Australia, which has been an ongoing obsession since God knows when. But Bishop will direct it, and I'll produce it.

I will probably do that as soon as I finish the script that I am writing at the moment, which is a comedy about group sex in Australia — about the society that causes you to go mad and about the role of the family.

One of the things that interests me most is the role of masculinity in this community. It's also about cultural oppression, about how you can't really people's minds and you re-program them with the mind products of the dominant culture, so you don't have to worry any more about critical points. It's also a comedy about the weakening of political consciousness to one person.

I'm writing it with a gay called Jay Bland, from Adelaide, and a lot of this stuff comes out of his life.

After that I hope to write a road movie with David Sutherland in Boston, Mass. Sydney, about a character who is trying to make it in the rock and roll industry. It's about travelling, moving in Australia, and about living just outside the law, and how if you live just outside the law and keep on moving, you are caught.

Who do you see as your major influence?

Well that's two questions really. In terms of filmmakers the influence are really individual ones. Renoir is the greatest filmmaker that I have ever experienced. Postmodernism — I think *The Constant* is a staggering film. Camus, for his love of people and his absolute commitment to the work and the emotional and intellectual dimension in the technical part, and African because he doesn't give a fuck — he is going to do it absolutely personally, and he will do it as long as he can, and then he will walk away.

Most of my thinking points are also individual. It is a kind of any time, and tend to be political. You have these icy rationalists, like Barthes, who I am really attracted to, and Boris Rans. But there's been an amazingly strong influence on me.

But the greatest influence on my life and who I see and the way I think, and has occupied me since myself as someone who not only thinks but also in someone who feels and cares, and who can talk about his emotions and feel them and be unashamed of them, is the woman that I live with. She is the person who has turned me from being a competitive, rational, achieving, cold, somewhat mad, like most men, into someone who is trying not to be that — which is the other side of my life. Film-making is second. *

There's a whole new system in operation at The Film House, here called "The Directors' Workshops," and it offers you the specialized talents of eight top-flight directors: Bob Allen, Nor-Audrey, Don Grondie, Eric Demay, Peter Purdy, Fred Schepisi, David Stratus & Simon Werner, with the Film House's full production back-up services for commercials, documentaries and features.



"The Film Directors' Workshops. It's a whole new system and it's in operation now at The Film House, 272 George Street, Fitzroy 3061. Telephone: 999-9900."

Piero Toscani

Continued from P. 323

It must be terrible for a costume designer to see an old, possibly deteriorated copy of his film. . .

Ah, such as when I saw *Il Gattopardo*. I was horrified thinking of all the work we put into the colors for the film. . . and in the end all you could see was the black of the men's evening tux, but all the colors were a mess. Then, later when I saw it again after seven years, it seemed rather beautiful. But at the time it was a disappointment.

We took a whole day to show Giuseppe Ransome the cameramen, what a complete hellhole of that period should look like. All the rooms of the Palazzo Giustiniani were everywhere. . . there was an incredible magic about it. A golden aura reigned on every object, the characters, on the richness of the structure of the facade, an immense day full of beauty and magic. It was a real Renaissance day. Then, the reality of film which is a mechanical means of rendering color as it was.

The black and white had more magic, I must say, because it left more room for imagination. Then there was more possibility for misanthropism on the part of the cameramen and the set designer. Color has imposed limits on photo-

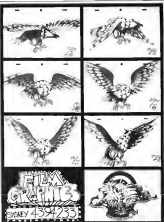
graphy. Think of Sargent. How could you imagine his films in color? They would be horrible. Today color is an ignoble X-ray of reality.

Vicenzi was fairly busy. All the objects, all the furniture had to be authentic. . .

It's true that Vicenzi was very demanding, but he was to be the positive sense, because if something has in fact to be a certain thing, you can't use something else instead, especially if it's in the foreground. Louis Jovan said, when he sat Malice: "A lace handkerchief can't be made of paper" and that holds for film.

As regards costumes, it's verily one of my requirements. For a costume to be alive and credible a must be real — there's no getting around it. It has to be more real than real. And not only that. It has to be in keeping with the person wearing it, its psychological sense. A costume shouldn't just point or decorate an actor, it must help him create a character — or a situation. So it has to be made properly, it can't be something imposed or decorated alone, as is a corset.

"*L'Innocente*," the last film by Vicenzi, is set in a period when fashion was transitory, the 1890s. . .



Yes, right at the end of the calendar of the 1890s and there were the last traces of the fashion that had lasted from the 1700s until the end of the 1800s. Then a year later, it disappeared altogether. The fashion becomes softer, taller. The line, even though it is out of fashion, is a very beautiful one which became an extremely simple, classical line.

It's a difficult one, however, because it required a particular long physique, an extremely lean figure, dry, with vertical lines. When I did the research for *Prozac* I found pictures of that line of extraordinary elegance and beauty. And all this was swept away when the space of a few years, between 1888 and 1890 everything went.

And when the fashion changed, so do physical characteristics. Take the example of the ideal woman of the 1950s — let's say Marilyn Monroe, Sophia Loren or Brigitte Bardot who were the ideal physical types of that era. Well today you can't find a figure that you could reconstruct like that. Today a woman wears a size of at least size 36 or 40 or even more. When I began working 27 years ago, the largest size worn by a woman was 36. A woman with a shoe size of 38 was considered a monster.

So the physique of an actor should also correspond to the ideal of the

year in which the film is set. . .

Oh, yes, but that's tremendously difficult. In fact, if you can't find this, then you can't achieve a credible result.

Do you prefer to make costumes for any particular era?

No, it is the story which has to inspire me — a world which I have to like. I start there. If you can like the character, that the story is set in the 1800s or the 1900s is relatively unimportant.

What usually happens to the costumes after the film is finished?

They are returned to the wardrobe to be used on other films — crowd scenes, or the background. At least that's what it does in Italy. Hardly ever abroad.

However, you don't see costumes from your previous films. You always create new ones. . .

Unfortunately, yes. I always happen to deal with films where I can't because the era or the place is different. However, others use them. The costumes of *Il Gattopardo* are to be seen in Toronto in Mexico, Britain, France and Italy. . .

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Zor Mome in *Burkhardt* - a film made by Phil Noyce with assistance from the Film Production Fund

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'Dreams hung in fragments at the far end of the room . . . / wrote Scott Fitzgerald in 'The Last Tycoon', his novel about Hollywood in the thirties.

Written in December 1940 Fitzgerald died of a heart attack induced by years of over-indulgence in alcohol and drugs; he was writing not for the movie industry but about it — a Hollywood novel which although never finished, was to be described by Edmund Wilson as 'far and away the best, and the only one which takes us inside'. It was witty, affectionate, devoid of bitterness.

Now, with Hollywood in the throes of a love affair with its own past, Fitzgerald's unfinished masterpiece has been brought to the screen.

Kazan says he has tried to make an elegant, deliberately elegant film reflecting the novel's tempo. He wants the viewer to catch the throw-away detail — the Arab-robed extras playing tag on the back lot, the Heinz ketchup on the silver-plated executive dining table.

Since its US release in December the Eastern intelligentsia have almost unanimously hailed the film as among Kazan's best work, with a superb central performance by De Niro.

The suspicion remains however that Hollywood lured an American folk hero to his doom, destroying with drink and drugs the greatest writer of his generation. That's not the sort of legend they like.

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